



# Cloverline

Nov/Dec 2009

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## Happy Holidays!!!

Making the best better,

*April W. Bowman*

April Bowman

*Amanda Cochran*

Amanda Cochran

*Donald Mebane*

Donald Mebane

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## Dixie Classic Fair

Forsyth County 4-H celebrated the centennial at the Dixie Classic Fair with a Birthday Bash. The event started with a welcome from the chair of the Forsyth County commissioners, the Honorable David Plyler. April Bowman, 4-H agent then conducted the National Youth Science experiment with the help of BJ Hutchins. Yeast mixed with different sugars created a chemical reaction and caused a gas to be given off and inflate a balloon. The Forsyth County 4-H Acoustic Band performed their "Movie Themes" and "Chicken Bob" routines. Nathan Barrick and Laura Hutchins entertained everyone with their piano solo.

Public service announcements also played during youth day promoting 4-H. The voices for the PSAs were Forsyth County 4-H'ers.

There were fabulous fair booths put up by our 4-H clubs! The Forsyth County 4-H P.E.A.C.E. team earned 2<sup>nd</sup> place and the Trailblazers 4-H Club earned 4<sup>th</sup>. Seventh place went to Carter Vocational 4-H Club and 8<sup>th</sup> to the Trailblazer Teens 4-H Club. The Forsyth County 4-H Council also put up the booth that they created for the State Fair.



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## Meat Goat Show

Forsyth County had 16 4-H'ers that showed meat goats at the Dixie Classic Fair. Lynae Bowman, showed her own meat goats that she has been caring for. The other participants were able to borrow meat goats from David Lawson and Daren Ziglar of Kernersville. They were Ryann Hettenbach, Zen Dayan, Noah Crawford, Isaiah Mitchell, Jadya Hooker, Mark Lentz, Brynna Phagan, Soul Dayan, Bailee Phagan, Sidney Hooker, Cali Fulp, Matthew Lentz, Brandon Phagan, Lindsey Hooker and Brian Phagan. They worked very hard and we are proud of every one of them!



## Teen Lock-in

Guilford County is holding a 4-H Teen Lock-in Jan. 8 & 9<sup>th</sup>. Participants MUST have at least one approved 4-H adult volunteer attend with them. Registration is due Dec. 10<sup>th</sup> but is first-come. The cost is \$15 and includes pizza.



## 4-H Clubs

There are a few 4-H clubs that have opened their upcoming events up to potential new members including the Forsyth 4-H Science Club, Horse Heroes and the NEW South Fork Community Club. Check-out the Calendar of Events on the back page for dates.

## Holiday Assistance Needed

Consider adopting a RAPP (Relatives as Parents Program) family for the Holidays by providing either gift cards so that families can purchase items for their children or you can purchase items from a submitted list. Contact **Teresa Bryant** at **703-3744** or at [bryanttc@forsyth.cc](mailto:bryanttc@forsyth.cc) to coordinate your project. Items must be received by Wednesday, December 16<sup>th</sup> at 5 pm.



## Run With the Pack



Zechariah Crawford, of Kernersville was selected to "Run With the Pack" on Saturday, September 19<sup>th</sup>. Thank you to North Carolina's Electric Cooperatives for sponsoring this event.

## State Fair



Congratulations to the Forsyth County 4-H Council who earned 2<sup>nd</sup> place with their State Fair Booth in Raleigh. The privilege to put up the fair booth rotates among our district, so we will not have this honor for another 17 years. Committee members that worked on the booth include: Nathan Barrick (chair), Meghan Crawford, Hosanna Gourley, Laura Hutchins and April Mendenhall. They put in over 100 hours of volunteer time on the booth. A special thank you goes to the Barrick family for all the hours they spent

on the booth and for housing it in their garage.

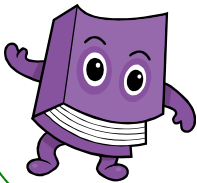
The Crusadors 4-H Club also decorated a great looking hay bale at the NC State Fair.

Melanie Fishel and Lynae Bowman both exhibited beef cattle at the fair and Savannah Zenger showed sheep.



## Project Record Books

Don't forget to be working on your project record books. They are due the 2<sup>nd</sup> Tuesday in January (the 12<sup>th</sup>) by 4 PM. It's not too late to start on yours today! Visit [http://forsyth.cc/ces/fourH\\_forms.aspx](http://forsyth.cc/ces/fourH_forms.aspx) to download the right forms (remember your age is based on how old you were on January 1<sup>st</sup>) or call the extension office at 703-2850 to have a copy mailed to you. You can do a project record on ANYTHING so don't limit yourself. Your work should be based on January 1<sup>st</sup> until December 31<sup>st</sup> (or less). It's okay to go back and write about things that you did in January. EVERYONE that submits a project record book will receive a ribbon, scholarship dollars and a certificate. Awards will be given out at **Achievement Night** on Tuesday, February 2<sup>nd</sup>.



## State 4-H Dairy Poster Contest

Congratulations to David Allen Pledger, of the Trailblazers 4-H Club, who won earned third place in the 9-12 year old State 4-H Dairy Poster Contest. David Allen received \$50 cash as his prize! There was only ONE entry in the 16-19 year old state contest so you older youth need to become more involved!



## Volunteers Needed

Second Harvest Food Bank of NWNC could use some volunteer assistance with sorting, salvaging and culling donated product in order to provide for their 415 partnering agencies. Times are Mon-Fri from 9a.m.-1:00p.m. and 2:00p.m. – 4:00p.m. and one Saturday a month 9a.m. -12:00pm (dates vary depending on schedule). Contact Harriet Rhodes, Volunteer Manager, Second Harvest Food Bank of NWNC, 3655 Reed Street Winston-Salem, NC 27107, V. (336) 784-5770. Our visit: [www.hungernwnc.org](http://www.hungernwnc.org).



## Coming Events



Below are some upcoming dates. Contact us for more information on any of these events.

<http://www.forsyth.cc/CES>   [4H@forsyth.cc](mailto:4H@forsyth.cc)   336-703-2850

- Nov 7            Forsyth Astronomers Society, Pilot Mtn. State Park, 6-10 PM
- Nov 7            NCD Fall Leaders Day, Louisburg, 8:30 AM Registration
- Nov. 12          NEW 4-H Club Meeting 3:30-5:00, South Fork Community Center
- Nov 13          Forsyth County 4-H Science Club, 3-6 PM,  
Crisis Control Ministries, Kernersville
- Nov 17          Forsyth County 4-H Science Club Camp-out for the Meteor Shower
- Nov 21-22       State Council Conference, Raleigh, NC
- Nov 23          Horse Heroes 4-H Club meeting, 6:30 PM,  
Forsyth County Cooperative Extension
- Nov 26 & 27     Thanksgiving Holiday
- Dec. 5 & 6<sup>th</sup>     Holiday Classic Open Horse Show, NC State Fairgrounds,  
Raleigh <http://clubs.ncsu.edu/wrc/>
- Dec 7            NCD 4-H Horse Council, 6:30, Golden Corral, Elon
- Dec. 10          2<sup>nd</sup> 4-H Club Meeting, 3:30-5:00    South Fork Community
- Dec. 11          Guilford 4-H Teen Lock-in Registration Due
- Dec 21, 22,  
28 & 29         April available to help with Honor Club applications, college scholarship  
applications and project record books. Call 703-2855 or email [4H@forsyth.cc](mailto:4H@forsyth.cc) to  
schedule an appt.
- Dec 31          Honor Club & Scholarships due to Forsyth County 4-H for proofing
- Jan 8 & 9        Guilford 4-H Teen Lock-in (Reg. Due Dec. 11<sup>th</sup>)
- Jan 12          Project Record Books Due
- Jan 19          Cumulative Records Due, 4-H Achievement Forms Due
- Jan 15          Honor Club & Scholarship due to STATE
- Feb 1            Club Financial Statements, Perfect Attendance and list of officers  
DUE by or BEFORE
- Feb 1            Forsyth County Extension and Community Association scholarship due
- Feb 2            Achievement Night, 6 PM

**For accommodations for persons with disabilities, contact April Bowman at 336-703-2855, no later than five business days before the event.**

