

**BOARD OF COMMISSIONERS  
FORSYTH COUNTY GOVERNMENT CENTER  
WINSTON-SALEM, NC 27101**

**DAVID R. PLYLER**  
Chairman  
**DEBRA CONRAD**  
Vice Chair  
**BEAUFORT O. BAILEY**  
**TED KAPLAN**  
**RICHARD V. LINVILLE**  
**WALTER MARSHALL**  
**GLORIA D. WHISENHUNT**

# **Agenda**



**DECEMBER 6, 2010 – GOVERNMENT CENTER – 6:00 P.M.**

## **PLEDGE OF ALLEGIANCE**

### **1. PUBLIC SESSION**

*Persons who wish to speak concerning items on this agenda, or who wish to speak about a matter relating to County Government (other than a public hearing matter on this agenda), should complete a speaker card and hand it to the Clerk before the meeting begins. It is not necessary to complete a card if you are going to speak about a public hearing matter on this agenda. The Chair may limit the number of speakers on a topic relating to future advertised public hearing matters. Speakers are limited to three (3) minutes each. The public session will be limited to 30 minutes.*

- 2. Year-End Review by Chairman Plyler**
- 3. Transfer of all Pending Business to Successor Board**
- 4. Administration of Oath of Office by the Honorable Victoria L. Roemer, District Court Judge, for County Commissioner Debra Conrad**
- 5. Administration of Oath of Office by the Honorable Denise S. Hartsfield, District Court Judge, for County Commissioner Walter Marshall**
- 6. Administration of Oath of Office by the Honorable William Graham, District Court Judge, for County Commissioner William H. (Bill) Whiteheart**
- 7. Administration of Oath of Office by the Honorable Camille Banks-Payne, District Court Judge, for County Commissioner Everette Witherspoon, Jr.**
- 8. Administration of Oath of Office by the Honorable Victoria L. Roemer, District Court Judge, for Soil and Water Conservation District Supervisor Toby Bost**
- 9. Administration of Oath of Office by the Honorable Victoria L. Roemer, District Court Judge, for Soil and Water Conservation District Supervisor Kevin Briggs**
- 10. Election of Chairman**
- 11. Election of Vice Chairman**

**12. Approval of Report on Bonds for Various Public County Officials**

**13. Commissioners' Comments**

## **ADJOURNMENT**

**Assistance for Disabled Persons will be Provided with 48 hours Notification  
to the Clerk to the Board at (336) 703-2020**