

**BOARD OF COMMISSIONERS  
FORSYTH COUNTY GOVERNMENT CENTER  
WINSTON-SALEM, NC 27101**

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# **Agenda**

**OCTOBER 8, 2007 – GOVERNMENT CENTER – 7:30 P.M.**

- 1. Approval of Minutes for Meetings of August 27, 2007 and September 10, 2007**
- 2. Resolution Recognizing the Accomplishments of Dickie Carroll Wood on the Occasion of His Retirement from the Office of Forsyth County Register of Deeds**
- 3. Resolution Designating the Week of October 7, 2007 as 4-H Week in Forsyth County, NC (Cooperative Extension)**
- 4. Resolution Designating October 2007 as Community Planning Month in Forsyth County**
- 5. A. Public Hearing on Zoning Text Amendment proposed by City-County Planning Staff to Amend Chapter C, Environmental Ordinance, Article III – Salem Lake Watershed Protection, of the Unified Development Ordinances to Amend the Specific Provisions Related to Conservation Easements for Paired-Parcels (UDO-181)**  
**B. Ordinance Amending the Unified Development Ordinances Regarding Termination of Conservations Under the Salem Lake Paired Parcel Provisions**
- 6. A. Public Hearing on Zoning Map Amendment of Ina L. Smith Heirs, Ota Tucker, and Daniel A. Stephens from AG to LI-S (Arts and Crafts Studio; Building Materials Supply; Wholesale Trade, A; Wholesale Trade, B; Banking & Financial Services; Building Contractors, General; Medical or Dental Laboratory; Medical and Surgical Offices; Professional Office; Services, Business A; Services, Business B; Storage Services, Retail; Testing and Research Lab; Warehousing; Recreation Facility, Public; Academic Medical Center; Adult Day Care Center; Child Care (Drop-In); Child Care (Sick Children); Child Day Care Center; College or University; Government Offices; Hospital or Health Center; Police or Fire Station; Post Office; Postal Processing Facility; Schools, Vocational or Professional; Manufacturing A; Manufacturing B; Broadcast Studio; Helistop; Park & Shuttle Lot; Parking, Commercial; and Transmission Tower): property is located on the west side of Union Cross Road, between Temple School Road and Dell Boulevard (Zoning Docket F-1489)**  
**B. Ordinance Amending the Forsyth County Zoning Ordinance and Official Zoning Map of the County of Forsyth, North Carolina**  
**C. Approval of Special Use District Permit**  
**D. Approval of Site Plan**

## **7. PUBLIC SESSION**

*Persons Who Wish to Speak Concerning Items on this Agenda, or Who Wish to Speak About a Matter Relating to County Government (Other Than a Public Hearing Matter on this Agenda), should Complete a Speaker Card and Hand it to the Clerk Before the Meeting Begins. It is not Necessary to Complete a Card if You are Going to Speak about a Public Hearing Matter on this Agenda. The Chair may Limit the Number of Speakers on a Topic Relating to Future Advertised Public Hearing Matters. Speakers are Limited to Three (3) Minutes Each. The Public Session will be Limited to 30 Minutes.*

- 8. Resolution Ratifying and Authorizing Execution of an Interlocal Agreement Between Forsyth County and Davidson County Health Department, an Agency of Davidson County, for Laboratory Testing Services (Health Department)**
- 9. Resolution Declaring Certain Personal Property Surplus and Authorizing its Disposition by Advertisement for Sealed Bids to the Highest Bidder**
- 10. Resolution Accepting the Construction Work of the New Lewisville Branch Library as Substantially Complete and Authorizing the County Manager to Release Part of the Retainage to Magnolia Construction, LLC (General Services Department)**
- 11. Resolution Awarding Contract for Purchase of Automated Library Checkout System for the Lewisville Branch Library (Forsyth County Public Library)**
- 12. Amendment to the 2007-2008 Budget Ordinance (Court Services Department)**
- 13. Second Reading on: Ordinance Terminating the Nonemergency Ambulance Franchise of Cavalry Medical Transport, Inc. (Emergency Medical Services Department)**
- 14. Appointments:**
  - A. One (1) Appointment to the REGION I AGING ADVISORY COUNCIL, Three-Year Term, Expiring September 2010 (Continued from meeting of September 24, 2007)**
  - B. One (1) Appointment to the LIBRARY BOARD to Fill the Unexpired Term of Tom Looby, Expiring July 2009 (Continued from meeting of September 24, 2007)**

## **ADJOURNMENT**

Assistance for Disabled Persons will be Provided with 48 hours Notification to the Clerk to the Board at (336) 703-2020