| Food Establishment Inspection Report sco   |   |        |     |   |  |              | ore: <u>94.5</u> |   |                 |
|--|---|--------|-----|---|--|--------------|------------------|---|-----------------|
| Establishment Name: BILLY BOB S SILVER DINER   | Establishment Name: BILLY BOB S SILVER DINER Establishment ID: 3034012127 |        |     |   |  |              |                  |   |                 |
| Location Address: 1650 HANES MALL BLVD   |   |        |     |   |  |              |                  |   |                 |
|  |   |        |     |   | 7 / 1 4 / 2 Ø 1 4 Status Code: A   |              |                  |   |                 |
| Zip: 27103 County: 34 Forsyth  | State.  |        |     |   |  |              |                  | : <u>Ø 1</u> : <u>2</u> Ø $_{\otimes}^{\bigcirc}$ am Time Out: <u>Ø 3</u> : 3                                 | $30^{\circ}$ am |
|  |   |        |     |   |  |              |                  | me: 2 hrs 10 minutes  | <u> </u>        |
| Permittee:   |   |        |     |   |  |              |                  | ry #: IV  |                 |
| Telephone:   |   |        |     |   |  |              |                  | tablishment Type: Full-Service Restaurant   |                 |
| Wastewater System: Municipal/Community   | _On-Si  | te S   | yst | em  |  |              |                  | Risk Factor/Intervention Violations:  |                 |
| Water Supply:     Municipal/Community     On-Site Supply     No. of Repeat Risk Factor/Intervention Violations:     3  |   |        |     |   |  |              |                  |   |                 |
| Foodborne Illness Risk Factors and Public Health Interventions<br>Risk factors: Contributing factors that increase the chance of developing foodborne illness.<br>Public Health Interventions: Control measures to prevent foodborne illness or injury.  |   |        |     |   | Good Retail Practices<br>Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,<br>and physical objects into foods. |              |                  |   |                 |
| IN OUT N/A N/O Compliance Status   | OUT CI  | DI R \ | 'R  | IN OUT N/A N/O Compliance Status OUT CDI R VI |  |              |                  |   | OUT CDI R VR    |
| Supervision .2652  |   |        |     | Safe  | Foo  |              | d Wa             | ater .2653, .2655, .2658  |                 |
| 1       Image: Big State S |   |        |     | 28 🗌  |  | X            |                  | Pasteurized eggs used where required  | 1050            |
| Employee Health   .2652     2 x1   Management, employees knowledge;  |   |        |     | 29 🛛  |  |              |                  | Water and ice from approved source  | 210             |
| responsibilities & reporting   | 3 1.5 0   |        |     | 30 🗆  | םו   | $\mathbf{X}$ |                  | Variance obtained for specialized processing methods  | 1050            |
| 3 X Proper use of reporting, restriction & exclusion   | 3 1.5 0   |        | 4   | -   | 1  | nper         | atur             | e Control .2653, .2654  |                 |
| Good Hygienic Practices   .2652, .2653     4   X   Proper eating, tasting, drinking, or tobacco use  | <b>X</b> 10   |        |     | 31 🛛  |  |              |                  | Proper cooling methods used; adequate equipment for temperature control                                       |                 |
| 5 X   No discharge from eyes, nose or mouth  |   |        |     | 32 🛛  |  |              |                  | Plant food properly cooked for hot holding  | 10.50           |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656   |   |        |     | 33 🗙  |  |              |                  | Approved thawing methods used   | 1050            |
| 6 🛛 🗌 Hands clean & properly washed  | 420   |        | -1  | 34 🛛  |  |              |                  | Thermometers provided & accurate  | 10.50           |
| No bare hand contact with RTE foods or pre-  | 31.50   |        | ╡   | Food  |  | ntific       | atio             | n .2653   |                 |
| ' 🖾 L     L     approved alternate procedure properly followed       8     X     Handwashing sinks supplied & accessible   |   |        |     | 35 🛛  |  |              |                  | Food properly labeled: original container   | 210             |
| Approved Source .2653, .2655   |   |        | -1  | -   | -  | n of         | Foc              | d Contamination .2652, .2653, .2654, .2656, .265<br>Insects & rodents not present; no unauthorized            |                 |
| 9 🛛 🗌 Food obtained from approved source   | 210   |        |     | 36 🛛  | _  |              |                  | animals   | 210             |
| 10 🛛 🗌 Food received at proper temperature   | 210   | ╗┥┍╼┧┍ | 킋   | 37 🗆  |  |              |                  | Contamination prevented during food<br>preparation, storage & display   | 21 <b>×</b> □□□ |
| 11 X Food in good condition, safe & unadulterated  | 210   |        |     | 38 🛛  |  |              |                  | Personal cleanliness  | 10.50           |
| 12 C Required records available: shellstock tags,  |   |        |     | 39 🛛  |  |              |                  | Wiping cloths: properly used & stored   | 10.50           |
| Protection from Contamination .2653, .2654   |   |        | -   | 40 🛛  |  |              |                  | Washing fruits & vegetables   | 1050            |
| 13 🛛 🗆 🗆 Food separated & protected  | 3 1.5 0   |        | 3   |   | _  | se of        | f Ute            | ensils .2653, .2654   |                 |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized  | 3 1.5 0   |        | ╗   | 41 🗆  |  |              |                  | In-use utensils: properly stored  | 10.5 🗙 🗆 🗆 🗆    |
| 15 Proper disposition of returned, previously served,  | 210   |        |     | 42 🛛  |  |              |                  | Utensils, equipment & linens: properly stored, dried & handled  | 1050            |
| Io       Io       Iconditioned, & unsafe food         Potentially Hazardous Food Time/Temperature       .2653  |   |        |     | 43 🛛  |  |              |                  | Single-use & single-service articles: properly stored & used  | 1050 🗆 🗆 🗆      |
| 16 🗆 🗆 🖾 Proper cooking time & temperatures  | 3 1.5 0   |        |     | 44 🛛  |  |              |                  | Gloves used properly  | 10.50           |
| 17 🗌 🗐 🖾 Proper reheating procedures for hot holding   | 3 1.5 0   |        | 3   | Uten  | isils a  | and          | Equi             | pment .2653, .2654, .2663   |                 |
| 18 🛛 🗆 🖾 Proper cooling time & temperatures  | 3 1.5 0   |        |     | 45 🗆  |  |              |                  | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,<br>constructed, & used | 21 🗙 🗆 🗆        |
| 19 🛛 🗀 🗀 Proper hot holding temperatures   | 3 1.5 0   |        |     | 46 🛛  |  |              |                  | Warewashing facilities: installed, maintained, & used; test strips  | 10.50           |
| 20 🛛 🗆 🗆 Proper cold holding temperatures  | 3 1.5 0   |        |     | 47 🛛  |  |              |                  | Non-food contact surfaces clean   |                 |
| 21 🛛 🗆 🔲 Proper date marking & disposition   | 3 1.5 0   |        |     | Phys  |  | Faci         | lities           | s .2654, .2655, .2656   |                 |
| 22 T Time as a public health control: procedures &   | 210   |        | 7   | 48 🛛  |  |              |                  | Hot & cold water available; adequate pressure   | 210             |
| Consumer Advisory .2653  |   | -11-   |     | 49 🗙  |  |              |                  | Plumbing installed; proper backflow devices   | 210             |
| 23 🛛 🗆 🗠 Consumer advisory provided for raw or undercooked foods   | 1 0.5 0   |        | וב  | 50 🛛  |  |              |                  | Sewage & waste water properly disposed  | 210             |
| Highly Susceptible Populations .2653   |   | · ·    | ٦ŀ  | 51 🛛  | +  |              |                  | Toilet facilities: properly constructed, supplied   |                 |
| 24   Pasteurized foods used; prohibited foods not offered  | 3 1.5 0   |        | ╝┠  | 52 🗙  | -  | _            |                  | & cleaned<br>Garbage & refuse properly disposed; facilities   |                 |
| Chemical .2653, .2657  |   |        |     |   | -  |              |                  | maintained  |                 |
| 25 C X Food additives: approved & properly used  |   |        |     | 53  |  |              |                  | Physical facilities installed, maintained & clean<br>Meets ventilation & lighting requirements;               |                 |
| 26 X Conformance with Approved Procedures 2452 2454 2459   | 210   |        |     | 54 🛛  | IЦ   |              |                  | designated areas used   |                 |
| Conformance with Approved Procedures     .2653, .2654, .2658       27     Image: Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan  | 210   |        |     |   |  |              |                  | Total Deductions:   | 5.5             |
| North Carolina Department of Health & Human Service  | es ● Divis<br>DHHS is a   |        |     |   |  |              |                  |   | ram             |

| ood Establish      | nment Inspection         | Report |
|--------------------|--------------------------|--------|
| stablishment Name: | BILLY BOB S SILVER DINER |        |

## **Comment Addendum to Food Establishment Inspection Report**

| Establishme   | ent Name: BILLY BOB S                            | SILVER DINER |                          | Establishmen         | t ID: <u>3034012127</u> |          |      |  |  |
|---|--|--------------|--------------------------|----------------------|-------------------------|----------|------|--|--|
| City: WINS  | Address: 1650 HANES M<br>STON SALEM<br>4 Forsyth |              | _ State: <u>NC</u><br>03 | •                    | Re-Inspectic            |          | \    |  |  |
| Wastewater System: X Municipal/Community C On-Site System<br>Water Supply: X Municipal/Community O On-Site System<br>Permittee: REAM INVESTMENT GROUP, INC. |  |              |                          | Email 1:<br>Email 2: |                         |          |      |  |  |
| Telephone   | 9:   |              |                          | Email 3:             |                         |          |      |  |  |
| Temperature Observations  |  |              |                          |                      |                         |          |      |  |  |
| Item  | Location   | Temp Item    | Location                 | Tei                  | mp Item                 | Location | Temp |  |  |

| meat pattie | hot hold               | 140 |
|-------------|------------------------|-----|
| milk        | beverage line reach in | 41  |
| ham         | make top               | 38  |
| pastrami    | make top               | 40  |
| hot water   | 3 comp sink            | 145 |
| lettuce     | salad make top         | 45  |
| butter      | make top               | 40  |
|             |                        |     |

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager - C - Repeat: Person in Charge during the inspection does not have ANSI accredited food protection manager certification. PIC during the inspection must have ANSI accredited food protection certification and be present during all hours of operation.

1

4 2-401.11 Eating, Drinking, or Using Tobacco - C - Repeat: Employee beverage was stored on a prep surface on the make line. Store employee drinks where they will not contaminate exposed food or clean equipment. Recommend storing employee beverages on a low shelf or an area where contamination cannot occur. CDI- Beverage voluntarily discarded.

8 5-205.11 Using a Handwashing Sink-Operation and Maintenance - PF - Repeat: Ice tea jug stored in make line's handwash sink. Handwash sinks shall only be used for washing hands. CDI- Jug removed.

| Person in Charge (Print & Sign):  | Marie  | First        | Dube            | Last                 | Maru Dulie                      |  |
|---|--------|--------------|-----------------|----------------------|---------------------------------|--|
| Regulatory Authority (Print & Sign)   | Carla: | First        | Day             | Last                 | Carla Day REHS                  |  |
| REHS ID   | : 2405 | - Day, Carla |                 |                      | Verification Required Date: / / |  |
| REHS Contact Phone Number   | : (    | _)           |                 |                      |                                 |  |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program |        |              |                 |                      |                                 |  |
|   |        | Page 2 of    | Food Establishn | nent Inspection Repo | ort. 3/2013                     |  |

# **Comment Addendum to Food Establishment Inspection Report**

Establishment Name: BILLY BOB S SILVER DINER

Establishment ID: 3034012127

### **Observations and Corrective Actions**

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37 3-305.11 Food Storage-Preventing Contamination from the Premises - C - GC: Food in the reach in freezer is not covered. Cover food to protect from contamination. - CDI: Employee covered food containers.

- 41 3-304.12 In-Use Utensils, Between-Use Storage C GC: Scoops for sugar containers were stored in the product. Store scoops so that the handle is above the surface of the food.
- 45 GC: Shelf in beverage line reach in cooler is beginning to chip. Replace or repair. If repaired, use paint approved for food contact.

53 Floors: Some tiles near the back door and dishwash area are cracked. Repair.





Spell

Establishment Name: BILLY BOB S SILVER DINER

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Spell

Establishment Name: BILLY BOB S SILVER DINER

Establishment ID: 3034012127

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Establishment Name: BILLY BOB S SILVER DINER

Establishment ID: 3034012127

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