| Food Establishment inspection Report | | | | | | | | | | | | | | Score: <u>97.5</u> | | | | | | | |
|---|---|-------------------|------------|----------|---|---------|---------------|------|--|------------------------------|----------------|-----------|-------|--|----|--|--|--|--|--|--|
| Establishment Name: ARBOR RIDGE AT KERNERSVILLE | | | | | | | | | | Establishment ID: 3034011843 | | | | | | | | | | | |
| Location Address: 1237 MASTEN ROAD | | | | | | | | | | Inspection ☐ Re-Inspection | | | | | | | | | | | |
| City: KERNERSVILLE State: NC | | | | | | | | | Date: Ø 7 / 3 1 / 2 Ø 1 5 Status Code: A | | | | | | | | | | | | |
| Zip: 27284 County: 34 Forsyth | | | | | | | | | Time In: $01:00 \otimes pm$ Time Out: $02:40 \otimes pm$ | | | | | | | | | | | | |
| | | | | | County:County:ARBOR RIDGE AT KERNERSVILLE,LLC | | | | | | To | ota | | Time: 1 hr 40 minutes | | | | | | | |
| | - Initioo. | | | | | | | | | | Category #: IV | | | | | | | | | | |
| Telephone: (336) 993-0160 | | | | | | | | | EDA Fotoblishmont Type: Full-Service Restaurant | | | | | | | | | | | | |
| Na | ast | ew | ate | er S | System: Municipal/Community | _On- | Site | e Sy | yst | em | | | | f Risk Factor/Intervention Violations: 3 | | | | | | | |
| Na | ate | r S | up | ply | /: ⊠Municipal/Community □On- | Site S | Supp | ply | | | | | | f Repeat Risk Factor/Intervention Violations: | | | | | | | |
| | | | | | D. 1 5 | | | | | | | | | | = | | | | | | |
| | | | | | ness Risk Factors and Public Health Intibuting factors that increase the chance of developing foodb | | | S | | God | od Re | tail I | Pra | Good Retail Practices ractices: Preventative measures to control the addition of pathogens, chemicals, | | | | | | | |
| | Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | | and physical objects into foods. | | | | | | | | | | | | |
| | | | N/A | N/O | Compliance Status | OUT | CDI | R V | 'R | IN | OUT | N/A | N/ | N/O Compliance Status OUT CDI R | VR | | | | | | |
| $\overline{}$ | upe | | | | .2652 PIC Present; Demonstration-Certification by | | | | 4 | $\overline{}$ | $\overline{}$ | d an | ا d | Water .2653, .2655, .2658 | | | | | | | |
| | | | | ol+h | accredited program and perform duties | 2 0 | ЦЦ | | ⊣⊦ | 28 🔀 | - | Ш | | Pasteurized eggs used where required 1 0.5 0 | Ľ | | | | | | |
| $\overline{}$ | mpi | oye | e He | aitn | .2652 Management, employees knowledge: | 2 15 0 | | | = [| 29 🛚 | | | | Water and ice from approved source 2 1 0 | | | | | | | |
| - | _ | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | - | | ‡[: | 30 🗆 | | X | | Variance obtained for specialized processing methods | | | | | | | |
| _ | X | Llea | | - D | Proper use of reporting, restriction & exclusion | 3 1.5 0 | ЦШ | | 4[| $\overline{}$ | _ | nper | rati | ture Control .2653, .2654 | | | | | | | |
| 4 | $\overline{}$ | ну Х | gien | IC PI | Proper eating testing disking or tobacco use | 2 🗶 0 | | | =[: | 31 🛚 | | | | Proper cooling methods used; adequate equipment for temperature control | | | | | | | |
| _ | | | | | Proper eating, tasting, drinking, or tobacco use | - | + | | ╣; | 32 🗷 | | | | Plant food properly cooked for hot holding | | | | | | | |
| _ | × | | - C | 4 . | No discharge from eyes, nose or mouth | 1 0.5 0 | | Ш | 4 | 33 🔀 | | | | Approved thawing methods used | | | | | | | |
| $\overline{}$ | | ntin | g C | onta | mination by Hands .2652, .2653, .2655, .2656 Hands clean & properly washed | 4 2 0 | | | = : | 34 🔀 | \Box | | | Thermometers provided & accurate | Б | | | | | | |
| \rightarrow | | _ | | | No bare hand contact with RTE foods or pre- | | 1 | | ╣ | Food | | ntific | cat | · | | | | | | | |
| - | X | | | Ш | approved alternate procedure properly followed | 3 1.5 0 | + | | 4[: | 35 🔀 | | | | Food properly labeled: original container 2 1 0 - | | | | | | | |
| _ | X | | | | Handwashing sinks supplied & accessible | 2 1 0 | | | 21 | Prev | entic | n of | f F | Food Contamination .2652, .2653, .2654, .2656, .2657 | | | | | | | |
| $\overline{}$ | • | ovec | l So | urce | · | | | | - : | 36 🔀 | | | | Insects & rodents not present; no unauthorized animals | | | | | | | |
| \dashv | X | | | | Food obtained from approved source | 2 1 0 | | | 46 | 37 🔀 | | | | Contamination prevented during food preparation, storage & display | | | | | | | |
| \rightarrow | _ | Ш | | <u>×</u> | Food received at proper temperature | 2 1 0 | $\overline{}$ | Ш | 41; | 38 🔀 | \Box | | | Personal cleanliness 1050 0 | F | | | | | | |
| 11 | X | | | | Food in good condition, safe & unadulterated | 2 1 0 | | | 111 | 39 🔀 | + | | | Wiping cloths: properly used & stored | F | | | | | | |
| 12 | | | X | | Required records available: shellstock tags, parasite destruction | 2 1 0 | | | _ - | 40 🔀 | + | Ь | _ | Washing fruits & vegetables | E | | | | | | |
| $\overline{}$ | _ | | | | contamination .2653, .2654 | | | | 4 | | | | f II | Utensils .2653, .2654 | Ľ | | | | | | |
| 13 | - | | | Ш | Food separated & protected | 3 1.5 0 | 1 | Ш | 41, | 41 🔀 | | | | In-use utensils: properly stored | Б | | | | | | |
| 14 | | X | | | Food-contact surfaces: cleaned & sanitized | 3 🗙 0 | | | _JI ⊦ | 42 🔀 | +- | | | Utensils, equipment & linens; properly stored. | - | | | | | | |
| 15 | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 2 1 0 | | | ᆜᆘ | | + | | | aried a mandred | | | | | | | |
| P | oter | tial | ly Ha | | dous Food Time/Temperature .2653 | | | | | 43 🗆 | + | | | Single-use & single-service articles: properly stored & used | Ľ | | | | | | |
| 16 | | | | X | Proper cooking time & temperatures | 3 1.5 0 | | | ΞĿ | 44 🛚 | | | L | Gloves used properly | | | | | | | |
| 17 | | | | X | Proper reheating procedures for hot holding | 3 1.5 0 | | |] | Uten | sils a | and | Eq | quipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces | | | | | | | |
| 18 | X | | | | Proper cooling time & temperatures | 3 1.5 0 | | |] · | 45 🛮 | | | | approved, cleanable, properly designed, constructed, & used | | | | | | | |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 0 | | | ٦Ì. | 46 🗵 | \Box | | | Warewashing facilities: installed, maintained, & | Ħ | | | | | | |
| 20 | | × | | | Proper cold holding temperatures | 3 1.5 | | | ╗┼ | 47 🖂 | × | | | used; test strips Non-food contact surfaces clean 1 □ ▼ □ | F | | | | | | |
| 21 | \mathbf{X} | П | | _ | Proper date marking & disposition | 3 1.5 0 | + | | 7 | Phys | | - Faci | iliti | | Ľ | | | | | | |
| 22 | | | | | Time as a public health control: procedures & | 210 | | | ₹[, | 48 🔀 | 1 | | | Hot & cold water available; adequate pressure | Б | | | | | | |
| 22 C | ons | ııma | X or Δα | lviso | records | | | الا | 4 | 49 🔀 | + | | | Plumbing installed; proper backflow devices | Н | | | | | | |
| 23 | $\overline{}$ | | X | 10130 | Consumer advisory provided for raw or | 1 0.5 0 | П | | ╗╌ | 50 🗷 | + | | | Sewage & waste water properly disposed | F | | | | | | |
| | | y Sı | | ptib | undercooked foods le Populations .2653 | | -,' | | TH | _ | + | | - | Tailet to cilities, preparly constructed applied | H | | | | | | |
| $\overline{}$ | × | | | | Pasteurized foods used; prohibited foods not offered | 3 1.5 0 | | | ⊥l⊩ | 51 🛚 | + | | | & cleaned | 닏 | | | | | | |
| С | hen | nical | | | .2653, .2657 | | | | | 52 🔀 | | | | Garbage & refuse properly disposed; facilities maintained | | | | | | | |
| 25 | | | X | | Food additives: approved & properly used | 1 0.5 0 | | |] : | 53 🗆 | X | L | | Physical facilities installed, maintained & clean | | | | | | | |
| 26 | X | $\overline{\Box}$ | | | Toxic substances properly identified stored, & used | 2 1 0 | | | _][<u>[</u> | 54 | × | | | Meets ventilation & lighting requirements; | | | | | | | |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 2.5

| Establishm | ent Name: ARBOR R | IDGE AT KE | RNERSVILLE | | Establishment ID: 3034011843 Inspection Re-Inspection Date: 07/31/2015 Comment Addendum Attached? Status Code: A | | | | | | | | |
|---|--|---|--|---|--|-----------------------------------|--|--|----------|--|--|--|--|
| Location A | Address: 1237 MASTE | N ROAD | | | | | | | | | | | |
| | NERSVILLE | | St | ate: NC | | | | | | | | | |
| County: 3 | | | _ Zip:_ ²⁷²⁸⁴ | | | | _ | Category #: | | | | | |
| | System: 🗷 Municipal/Co | | | Email 1: mday@ridgecare.com Email 2: | | | | | | | | | |
| Water Supp | lly: | | | | | | | | | | | | |
| | e:_(336) 993-0160 | LL,LLO | Email 3: | | | | | | | | | | |
| Тогорпол | <u> , , , , , , , , , , , , , , , , , ,</u> | | Temp | Observations | | | | | | | | | |
| Item | m Location Temp Item | | | | | Temp | Item | Location | Temp | | | | |
| baked potato | | 189 | | | | | | | | | | | |
| fish | hot hold | 192 | | | | | | | | | | | |
| hushpuppies | | 165 | | | | | | | | | | | |
| butter | cold hold | 45 | | | | | | | | | | | |
| meat | thawing | 32 | | | | | | | | | | | |
| hot water | handsink | 110 | | | | | | | | | | | |
| hot water | three comp sink | 162 | | | | | | | | | | | |
| servsafe | Tameka Rickard | 00 | | | | | | | | | | | |
| buckets a manufac Nonfood gun heav re-washe | 5 Manual Warewashi at 100 ppm. Quat san turer. CDI: Solutions -Contact Surfaces, ar vily soiled. Food conta ed. | itizer in wet replaced at ad Utensils act surfaces | t wiping cloth t correct conc - P: Approxim s of equipmen | buckets sha entration.//4 ately 10% of t and utens | all be maintained 4-601.11 (A) Equ of dishes and bov ils shall be clean | l betw ipme wls so to si | veen 200-400 ppi nt, Food-Contact biled with light de ght and touch. Cl | m as stated by Surfaces, bris/crumbs. Ju DI: All sent to be | uice bar | | | | |
| | service in bowl at ass d. Store slaw on ice | or in refrige | | ervice. | l ast | | | | | | | | |
| | arge (Print & Sign): | Tameka <i>Fi</i> | rst | Rickard | Last | 7x | nme Ka ichillul | ficke, | rd | | | | |
| Regulatory A | uthority (Print & Sign): | wichelle | | Bell | _ | 1 YV | | | S | | | | |
| | REHS ID: | 2464 - B | ell, Michelle | | V | /erifica | ation Required Date | e:// | | | | | |
| REHS (| Contact Phone Number: | (336) | <u> 703</u> - <u>31</u> | 41 | | | | | | | | | |

dhis



Establishment Name: ARBOR RIDGE AT KERNERSVILLE Establishment ID: 3034011843

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing - C: 0 pts. Small stack of about 7 cups in customer dining area uncovered. Single-service articles shall be stored in original protective plastic or by another means to prevent contamination from consumers. CDI: Cups removed.

47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C: 0 pts. Shelving for storing cleaned utensils has accumulation of dust. Clean nonfood contact surfaces at a frequency to prevent accumulation of soil.

6-501.12 Cleaning, Frequency and Restrictions - C: 0 pts. Light soil accumulation under dishmachine by baseboard. Increase frequency of cleaning in this area to maintain area clean.//6-201.11 Floors, Walls and Ceilings-Cleanability - C: Handsinks and toilets in men's and women's restrooms have missing/damaged/soiled caulk. Replace caulk to keep surfaces easily cleanable.

6-303.11 Intensity-Lighting - C: 0 pts. Lighting low at meat prep drainboard at 32-42 ftcd. Increase lighting to meet 50 ftcd in this area for food preparation.





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