| Food Establishment Inspection | n Report | | Score: <u>95</u> | |
|---|--|--|----------------------------|--|
| Establishment Name: HAMPTON INN FOODSERVICE Establishment ID: 3034012061 | | | | |
| Location Address: 1990 HAMPTON INN COURT | | Inspection Re-Inspectio | n | |
| City: WINSTON SALEM | State: NC | Date: Ø 8 / 1 6 / 2 Ø 1 6 Status Code: A | | |
| Zip: 27103 County: 34 Forsyth | | Time In: $09:25 \bigcirc pm$ Time Out: $10:50 \bigcirc pm$ | | |
| Permittee: QUALITY OIL COMPANY LLC | | Total Time: 1 hr 25 minutes | | |
| Telephone: | | Category #: _II | | |
| | | FDA Establishment Type: | | |
| Wastewater System: Municipal/Community | - | NO. OF RISK Factor/Intervention Violatio | | |
| Water Supply: Municipal/Community On- | -Site Supply | No. of Repeat Risk Factor/Intervention | 1 Violations: 1 | |
| Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness of | borne illness. | Good Retail Practices Good Retail Practices: Preventative measures to control the addition and physical objects into foods. | n of pathogens, chemicals, | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | IN OUT N/A N/O Compliance Status | OUT CDI R VR | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | |
| 1 Image: Pic Present; Demonstration-Certification by accredited program and perform duties Employee Health .2652 | | 28 D Pasteurized eggs used where required | | |
| 2 Management, employees knowledge; | 31.50 | 29 🛛 🗌 Water and ice from approved source | | |
| 2 Image: constraint of the second s | | 30 Variance obtained for specialized processin methods | | |
| Good Hygienic Practices .2652, .2653 | | Food Temperature Control .2653, .2654 31 Proper cooling methods used; adequate | | |
| 4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use | 210 | 31 Image: Second seco | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | 10.50 | 32 🛛 🗌 🔲 Plant food properly cooked for hot holding | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 🛛 🗆 🗆 Approved thawing methods used | | |
| 6 🛛 🗆 Hands clean & properly washed | 420 | 34 Thermometers provided & accurate | 105 🗙 🗆 🗆 🗙 | |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 31.50 | Food Identification .2653 35 🔀 🔲 Food properly labeled: original container | | |
| 8 🛛 🗌 Handwashing sinks supplied & accessible | 210 🗆 🗆 | 35 ⊠ □ Food properly labeled: original container Prevention of Food Contamination .2652, .2653, .2654, .26 | | |
| Approved Source .2653, .2655 | | 26 🔽 🖂 Insects & rodents not present; no unauthor | | |
| 9 🛛 🗌 Food obtained from approved source | 210 🗆 🗆 🗆 | 37 Image: Contamination prevented during food | | |
| 10 Food received at proper temperature | 210 | 37 Image: Constraint of the second | | |
| 11 Image: Second state in the second | 210 🗆 🗆 🗆 | | | |
| 12 D Required records available: shellstock tags, parasite destruction | 210 🗆 🗆 | 39 X Wiping cloths: properly used & stored | | |
| Protection from Contamination .2653, .2654 | | 40 ⊠ □ Washing fruits & vegetables Proper Use of Utensils .2653, .2654 | | |
| 13 🛛 🗆 🗆 Food separated & protected | 31.50 | 41 ⊠ □ In-use utensils: properly stored | | |
| 14 🛛 🗌 Food-contact surfaces: cleaned & sanitized | 3 1.5 0 | Utensils, equipment & linens; properly store | ed, <u>1050</u> | |
| 15 Image: Second state s | 210 | A2 X C Single-use & single-service articles: proper | | |
| Potentially Hazardous Food Time/Temperature .2653 | 31.50 | | | |
| 16 Image: Second state 17 Image: Second state | | 44 ⊠ □ Gloves used properly Utensils and Equipment .2653, .2654, .2663 | | |
| 17 Proper reheating procedures for hot holding | 31.50 | Equipment, food & non-food contact surfac | | |
| 18 Image: Constraint of the second secon | 31.50 | constructed, & used | | |
| 19 Image: Proper hot holding temperatures | | 46 🖾 🗆 Warewashing facilities: installed, maintaine used; test strips | d, & 1050 | |
| 20 🛛 🗌 🔲 Proper cold holding temperatures | 31.50 | 47 🔲 🔀 Non-food contact surfaces clean | | |
| 21 🗌 🗌 🖾 Proper date marking & disposition | 31.50 | Physical Facilities .2654, .2655, .2656 | | |
| 22 Time as a public health control: procedures & records | 210 🗆 🗆 🗆 | 48 🔯 🔲 Hot & cold water available; adequate press | | |
| Consumer Advisory .2653 | | 49 🛛 🗌 Plumbing installed; proper backflow device | s 210 | |
| | | 50 🛛 🗆 Sewage & waste water properly disposed | 210 | |
| Highly Susceptible Populations .2653 24 Image: State and Stat | 31.50 | 51 🛛 🗆 🔲 Toilet facilities: properly constructed, suppl & cleaned | | |
| 24 Image: Chemical .2653, .2657 | | 52 🛛 🗆 Garbage & refuse properly disposed; facilit maintained | ies 1050 | |
| 25 🛛 🗆 Food additives: approved & properly used | 10.50 | 53 🔀 🗔 Physical facilities installed, maintained & cl | ean 1050 | |
| 26 🔀 🗌 🗌 Toxic substances properly identified stored, & used | 210 | 54 🛛 🗆 Meets ventilation & lighting requirements; designated areas used | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | tions: 5 | |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 🗆 🗆 🗆 | Total Deduc | | |
| North Carolina Department of Health & Human Servi | ces • Division of Pul DHHS is an equal op | blic Health • Environmental Health Section • Food Protection • Food | on Program | |

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Comment Addendum to Food Establishment Inspection Report

| Establish | ment Name: HAMP | TON INN FOODSERVICE | | Establishment ID: 3034012061 | | |
|--|----------------------------|-----------------------|----------|--|---|------|
| City: Wi County: Wastewa Water Su | · · | Zip: 2 //Community | stem | ➢ Inspection ☐ Re-Inspection Comment Addendum Attached? ☐ Email 1: ^{don.baker@hilton.com} Email 2: | Date: <u>08/16/2016</u> Status Code: <u>A</u> Category #: <u>II</u> | |
| Telepho | one: <u>(336)</u> 760-1660 | | | Email 3: | | |
| Temperature Observations | | | | | | |
| ltem Egg | Location hot hold | Temp Item 145 | Location | Temp Item | Location | Temp |

Observations and Corrective Actions

oatmeal

sanitizer

1

milk cooler hot water hot hold

ambient air

three comp sink

three comp sink (ppm)

159

33

125 200

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

2-102.12 Certified Food Protection Manager - C No certified food protection manager on site during inspection. An employee with oversight of food preparation and safety with food protection manager certification must be on site at all times. Have more employees attain certification.

19 3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P Repeat: Sausage was at 120 - 135F in hot holding unit. All potentially hazardous foods held hot must be kept at 135F or higher. CDI: PIC discarded sausage during inspection. Recommend removing wire metal tray in hot holding unit to allow for direct contact of sausage and hot metal to allow for adequate hot holding.

34 •I4-302.12 Food Temperature Measuring Devices - PF Thermometers on site are dial stem thick probe thermometers. Establishments preparing thin mass foods (eggs, sausage) shall use thin diameter probe thermometers. Purchase a thin diameter probe thermometer for checking food temperatures. Contact Joseph Chrobak at Chrobajb@forsyth.cc for verification of purchase by 08/26/16

| Person in Charge (Print & Sign): | <i>First</i> sharon | Last stafford | \mathcal{C} | |
|---|-----------------------------|------------------------|---------------|--|
| Regulatory Authority (Print & Sign) | <i>First</i> Joseph : | <i>Last</i> Chrobak | Lange | |
| REHS ID: 2450 - Chrobak, Joseph Verification Required Date: Ø 8 / 26 / 2016 | | | | |
| REHS Contact Phone Number: (<u>336</u>) <u>703</u> - <u>3164</u> | | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program | | | | |
| Page 2 of Food Establishment Inspection Report, 3/2013 | | | | |

Establishment ID: 3034012061

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47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C Light cleaning in boxes and bins holding sugar, salt, pepper, and coffee as ingredient packets have spilled. Check storage areas of these items regularly for cleaning. 0 pts



Spell

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Spell