rood Establishinent inspection	гкероп					score: <u>95</u>	
Establishment Name: UNCSA SNACK BAR (THE PIC	KLE JAR)	Establishment ID: 3034060023					
Location Address: 1533 SOUTH MAIN STREET							
City: WINSTON SALEM	State: NC Date: 12/01/2016 Status Code: A						
	Otate.	Time In: $03 : 40 \otimes pm$ Time Out: $06 : 00 \otimes pm$					
		Total Time: 2 hrs 20 minutes					
Permittee: UNC SCHOOL OF THE ARTS		Category #: IV					
Telephone: (336) 770-3327					stablishment Type: Full-Service Restaura	nt	
<b>Wastewater System:</b> ⊠Municipal/Community 〔	On-Site Sys	stem			Risk Factor/Intervention Violations:		
Water Supply: ⊠Municipal/Community ☐ On-	Site Supply				Repeat Risk Factor/Intervention Violations		
		1	- 10	,. O.	•		
Foodborne Illness Risk Factors and Public Health Int			. D. 4	-!! <b>D</b>	Good Retail Practices		
Risk factors: Contributing factors that increase the chance of developing foodl  Public Health Interventions: Control measures to prevent foodborne illness o		Good	i Ket	ali Pra	ctices: Preventative measures to control the addition of pa and physical objects into foods.	atnogens, cnemicals,	
IN OUT N/A N/O Compliance Status	OUT CDI R VR	IN	оит	N/A N/	Compliance Status	OUT CDI R VR	
Supervision .2652		Safe F	$\overline{}$	$\overline{}$	Nater .2653, .2655, .2658		
1 ☑ □ □ PIC Present; Demonstration-Certification by accredited program and perform duties	2 0	28 🗆		×	Pasteurized eggs used where required	1 0.5 0	
Employee Health .2652		29 🔀			Water and ice from approved source	210	
2 🛛 🗆 Management, employees knowledge; responsibilities & reporting	3 1.5 0	30 🗆		X	Variance obtained for specialized processing methods	1 0.5 0	
3 🗵 🗆 Proper use of reporting, restriction & exclusion	3 1.5 0	Food	Tem	peratı	ure Control .2653, .2654		
Good Hygienic Practices .2652, .2653		31 🗷			Proper cooling methods used; adequate equipment for temperature control	1 0.5 0	
4 🖾 🗌 Proper eating, tasting, drinking, or tobacco use		32 🗆			Plant food properly cooked for hot holding	1 0.5 0	
5 No discharge from eyes, nose or mouth	1 0.5 0	33 🗆			Approved thawing methods used	1 0.5 0	
Preventing Contamination by Hands .2652, .2653, .2655, .2656    Hands clean & properly washed	420000	34 🔀			Thermometers provided & accurate	1 0.5 0	
		Food	Ideni	tificat	ion .2653		
approved alternate procedure properly followed		35 🗷			Food properly labeled: original container	210	
8 Handwashing sinks supplied & accessible	210		ntior	of Fo	ood Contamination .2652, .2653, .2654, .2656, .2	2657	
Approved Source .2653, .2655 9 🛛 🖂 Food obtained from approved source		36			Insects & rodents not present; no unauthorized animals	210	
10 🗆 🖂 Food received at proper temperature		37 🗷			Contamination prevented during food preparation, storage & display	210	
<del></del>		38 🗷			Personal cleanliness	1 0.5 0	
Food in good condition, safe & unadulterated  Required records available: shellstock tags,		39 🔀			Wiping cloths: properly used & stored	1 0.5 0	
12 U D parasite destruction	210	40 🔀			Washing fruits & vegetables	1 0.5 0	
Protection from Contamination .2653, .2654  13	3 1.5 🗶 🗶 🗆 🗆		r Us	e of U	tensils .2653, .2654		
	<del>+ + + + + + + + + + + + + + + + + + + </del>	41 🗆	X		In-use utensils: properly stored	105 🗙 🗙 🗆 🗆	
14 ☐ ☑ Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served,		42 🔀			Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0	
15   Image: Proper disposition of returned, previously served, reconditioned, & unsafe food  Potentially Hazardous Food TIme/Temperature .2653	210	43 🗆	×		Single-use & single-service articles: properly stored & used		
16 ⊠ □ □ Proper cooking time & temperatures	3 1.5 0	HHH	П		Gloves used properly	1 0.5 0	
17 🔲 🖂 🔀 Proper reheating procedures for hot holding	31.50		=	nd Fa	uipment .2653, .2654, .2663		
			×	10 29	Equipment, food & non-food contact surfaces approved, cleanable, properly designed,		
18	3 1.5 0	+			constructed, & used		
19 🗵 🗌 🗎 Proper hot holding temperatures	3 1.5 0	46 🗵			Warewashing facilities: installed, maintained, & used; test strips	1 0.5 0	
20 🔲 🔀 🔲 Proper cold holding temperatures	3 🗷 0 🗶 🗆 🗆	1	×		Non-food contact surfaces clean	<b>X</b> 0.5 0 $\square$ <b>X</b> $\square$	
21 🗵 🖂 🖂 Proper date marking & disposition	3 1.5 0	Physic					
22	210	$\sqcup$	_		Hot & cold water available; adequate pressure	210 -	
Consumer Advisory .2653		49 🗆	X		Plumbing installed; proper backflow devices		
23  Consumer advisory provided for raw or undercooked foods	1 0.5 0	50 🗷			Sewage & waste water properly disposed	210	
Highly Susceptible Populations .2653		51 🗷			Toilet facilities: properly constructed, supplied & cleaned	1 0.5 0	
24 Chemical Pasteurized foods used; pronibited foods not offered .2653, .2657	3 1.5 0	52 🔀			Garbage & refuse properly disposed; facilities maintained	1 0.5 0	
25	1 0.5 0	+	X		Physical facilities installed, maintained & clean	1 0.5	
26 🗆 🔀 🔲 Toxic substances properly identified stored, & used		+			Meets ventilation & lighting requirements;		
Conformance with Approved Procedures .2653, .2654, .2658					designated areas used		
		1.1				1.5	



Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 5

Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR)				Establishment ID: 3034060023						
Location Address: 1533 SOUTH MAIN STREET			Inspection							
City: WINSTON SALEM State: NC				Comment Addendum Attached? Status Code: A						
,	County: 34 Forsyth Zip: 27127			Category #: IV						
Wastewater System:   Municipal/Community □ On-Site System					Email 1. mclean	·diane@aramark.com	• •			
	Water Supply:   ✓ Municipal/Community   On-Site System  Permittee: UNC SCHOOL OF THE ARTS				Email 1: <sup>mclean-diane</sup> @aramark.com Email 2: Email 3:					
Telephone: (336) 770-3327										
					bservations					
Item servsafe	Location Heather Pinks 6-24-19	Temp 00	Item	Location	Ten	ip Item	Location	Temp		
hot water	three comp sink	135								
quat sanitizer	three comp sink	150	· -							
ambient	beverage cooler	45								
lettuce	make unit	42								
steak	final cook	208	· ·			_				
salsa	burrito fridge	43								
ambient	walk in cooler	43								
light food contact s	(A) Equipment, Food- debris/residue preser urfaces of equipment a n. Verification for clear	it, slicer so and utensi	oiled, panini ils shall be m	presses with l naintained cle	heavy carbon, and an to sight and tou	cutting board at bu	urrito area soiled.	Food		
following 44-47F, p Potentiall	(A)(2) and (B) Potenti items in make unit hol pepper jack cheese 44 ly hazardous foods sha to walk in cooler to co	ding were -47F, grille all be mair	out of comp ed chicken b	oliance: sliced vites 45-49F, c	tomatoes 36-51F, liced tomatoes 38-	shredded lettuce 3 48F. All items out	36-48F, provolone on bar for approx	e cheese k. 1 hr.		
Person in Cha	arge (Print & Sign): <sup>F</sup>	<i>Fi</i> leather	irst	L Pinks	ast	Seal	NRL			
Regulatory Au	uthority (Print & Sign): <sup>N</sup>		irst	L Bell REHS	ast <u> </u>	Vichelle B	ULRENS			
	REHS ID:	2464 - B	ell, Michelle	9	Veri	fication Required Dat	e: <u>12/ø9</u> /2	016		

dhis N

REHS Contact Phone Number: (336)703 - 3141



Establishment Name: UNCSA SNACK BAR (THE PICKLE JAR) Establishment ID: 3034060023

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( )	bservations	and	C.Orrect	IVe ACI	iinns

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

**√** Spell

7-201.11 Separation-Storage - P,7-207.11 Restriction and Storage-Medicines - P,PF: Grill bricks stored above food prep sink. Burn cream and gel stored in first aid kit on prep sink surface. Chemicals and medications shall be stored to prevent contamination of food prep surfaces. CDI: All items moved down low away from food surfaces.

- 41 3-304.12 In-Use Utensils, Between-Use Storage C: 0 pts. Knives and spatulas being stored under panini press on crumbs/debris. In-use utensils shall be stored on a clean and sanitized surface between uses. CDI: Articles sent to be washed, rinsed, and sanitized.
- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C: 4 stacks of cups stored out of dispenser. Lids stored upside down in stacks at registers. Single service articles stored in cabinets under ketchup area unprotected. Single service articles shall be stored protected from contamination. Store in sleeves.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C: . 0 pts. The following equipment needs repaired: Burrito fridge has attached cutting board that seems to be added to the equipment (item is removable, but has gathered soil from bolts where it is not being removed to be cleaned), shelving chipping at ends in burrito cooler and sauce cooler, cardboard being used on shelving (replace with cleanable surface like pans), stopper to prep sink broken, caulk around sink bowls in women's restrooms (sink to counter), right sink fixture cracked in women's restroom. Equipment shall be maintained in good repair.
- 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C: REPEAT: The following areas need additional cleaning: shelving throughout with grease/dust/soil, cabinets under bev. station, fryers, pizza oven next to fryers, and jelly storage shelving. Nonfood contact surfaces of equipment shall be maintained clean.
- 5-205.15 System Maintained in Good Repair P: 0 pts. Small leak present at three comp sink. Handsinks slow to drain in men's restroom. Repair.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C: 0 pts. Seal pipe penetrations into ceiling. Caulk outside of hood to ceiling grid. One stained ceiling tile in women's restroom. Floors, walls, and ceilings shall be maintained easily cleanable and clean.





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#### **Observations and Corrective Actions**

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6-303.11 Intensity-Lighting - C: REPEAT: Lighting low in the following areas (in ftcd): women's restroom at 3rd toilet from door (15), 4th toilet from door (10), and 6th toilet from door (9); men's restroom at 1st toilet (10); in kitchen at burrito station 30, walk in freezer 6, prep sink 35-40, and ice machine 15-47. Increase lighting to meet 20 ftcd at fixtures in restrooms and 50 ftcd at food prep areas.





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### **Observations and Corrective Actions**

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#### **Observations and Corrective Actions**

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