| F | 00 | d | E | sl | ablishment Inspection | Re | рс | ort | | | | | | S | Score: <u>95</u> |
|--|---|-------|-------|----------|--|---------|--|---|---------------------------------|------------------------------|-----------------|--------|------------------|---|--------------------|
| Establishment Name: SEVEN ELEVEN 36070 | | | | | | | | Establishment ID: 3034020766 | | | | | | | |
| Lo | Location Address: 5916 UNIVERSITY PARKWAY | | | | | | | | | □ Inspection □ Re-Inspection | | | | | |
| City: WINSTON SALEM State: NC | | | | | | | | Date: Ø 3 / 1 6 / 2 Ø 1 8 Status Code: A | | | | | | | |
| Zip: 27105 County: 34 Forsyth | | | | | | | | Time In: $12:40^{\circ}_{\otimes pm}$ Time Out: $03:20^{\circ}_{\otimes pm}$ am | | | | | | | |
| Permittee: SEVEN ELEVEN INC. | | | | | | | Total Time: 2 hrs 40 minutes | | | | | | | | |
| Feminitee | | | | | | | | Ca | ate | go | ry #: <u>II</u> | | | | |
| Telephone: (336) 377-3916 Wastewater System: XMunicipal/Community On-Site System: XMunicipal/Community | | | | | | | tom FDA Establishment Type: Fast Food Restaurant | | | | | | | | |
| | | | | | | | | - | ster | Π | N | 0. (| of F | Risk Factor/Intervention Violations: | 2 |
| W | ate | er S | Sup | ply | r: XMunicipal/Community On- | Site S | sup | ply | | | N | 0. (| of F | Repeat Risk Factor/Intervention View | olations: <u>1</u> |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. | | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | | | | |
| - | | r – | N/A | | ventions: Control measures to prevent foodborne illness or | OUT | CDI | R VR | ╢── | INI | ОШТ | NI/A | N/O | | OUT CDI R VR |
| 5 | in | | | N/U | Compliance Status .2652 | 001 | CDI | K VK | | | | | Id Wa | Compliance Status ater .2653, .2655, .2658 | |
| 1 | X | | | | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 0 | | | | | | | T 1 | Pasteurized eggs used where required | 1050 🗆 🗆 |
| E | impl | oye | e He | alth | .2652 | | | | 29 | X | | | | Water and ice from approved source | 210 |
| 2 | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 (| | | 30 | | | X | | Variance obtained for specialized processing | 10.5000 |
| 3 | X | | | | | | | | Image: Control .2653, .2654 | | | | | | |
| | | | gien | ic Pr | actices .2652, .2653 | | | | 31 | X | | | | Proper cooling methods used; adequate equipment for temperature control | 10.50 |
| 4 | X | | | | Proper eating, tasting, drinking, or tobacco use | 210 | | | 32 | | | × | | Plant food properly cooked for hot holding | 10.50 |
| 5 | X | | | | No discharge from eyes, nose or mouth | 1 0.5 C | | | 33 | | | | X | Approved thawing methods used | |
| | reve X | entir | ig Co | onta | mination by Hands .2652, .2653, .2655, .2656 | 420 | | | 34 | | X | | | Thermometers provided & accurate | 105 🗙 🗙 🗆 🗆 |
| 6 | | | | | Hands clean & properly washed No bare hand contact with RTE foods or pre- | | _ | | | _ | | ntifio | catio | • | |
| 7 | X | | | | approved alternate procedure properly followed | 3 1.5 (| _ | | 35 | X | | | | Food properly labeled: original container | 21000 |
| 8 | | | 4 6 0 | uroo | Handwashing sinks supplied & accessible | 2 🗙 (| | | | 1 | ntio | n o | f Foc | d Contamination .2652, .2653, .2654, .2656, .2 | |
| 9 | | | d So | urce | .2653, .2655 Food obtained from approved source | 210 | | | 36 | X | | | | Insects & rodents not present; no unauthorized animals | 210 🗆 🗆 |
| - | | | | X | Food received at proper temperature | 210 | - | | 37 | | X | | | Contamination prevented during food preparation, storage & display | 21 🕱 🗙 🗆 🗆 |
| - | X | | | | Food in good condition, safe & unadulterated | 210 | | | 38 | X | | | | Personal cleanliness | 10.50 |
| - | | _ | | | Required records available: shellstock tags, | 210 | | | 39 | X | | | | Wiping cloths: properly used & stored | |
| 12 | | | N fro | | parasite destruction .2653, .2654 | | 비니 | | 40 | | | X | | Washing fruits & vegetables | 10.50 |
| 13 | | | | | Food separated & protected | 3 1.5 (| | | | | er Us | se o | f Ute | ensils .2653, .2654 | |
| - | X | | | _ | Food-contact surfaces: cleaned & sanitized | 3 1.5 (| | | 41 | X | | | | In-use utensils: properly stored | 1 0.5 0 🗆 🗆 |
| 15 | X | | | | Proper disposition of returned, previously served, | 210 | | | 42 | X | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 0 🗆 🗆 |
| | | ntial | ly Ha | azaro | reconditioned, & unsafe food dous Food TIme/Temperature .2653 | | | | 43 | | X | | | Single-use & single-service articles: properly stored & used | X 050 X X 🗆 |
| 16 | | | X | | Proper cooking time & temperatures | 3 1.5 (| | | 44 | X | | | | Gloves used properly | 10.50 |
| 17 | X | | | | Proper reheating procedures for hot holding | 3 1.5 (| | | U | tens | ils a | and | | ipment .2653, .2654, .2663 | |
| 18 | | | X | | Proper cooling time & temperatures | 3 1.5 (| | | 45 | | \boxtimes | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 21 × |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 (| | | 46 | X | | | | Warewashing facilities: installed, maintained, & | |
| 20 | X | | | | Proper cold holding temperatures | 3 1.5 (| กก | ПГ | | X | | | | used; test strips Non-food contact surfaces clean | |
| 21 | | | | | Proper date marking & disposition | 3 🗙 (| <u>א</u> וז | | | | | Faci | ilities | | |
| 22 | | | X | | Time as a public health control: procedures & | 210 | | | | X | | | | Hot & cold water available; adequate pressure | 210 |
| | Cons | ume | er Ac | | records .2653 | | | | 49 | X | | | | Plumbing installed; proper backflow devices | 21000 |
| 23 | | | | | Consumer advisory provided for raw or undercooked foods | 1 0.5 (| | | 1 | X | | | | Sewage & waste water properly disposed | |
| ŀ | lighl | y Si | 1 | ptib | e Populations .2653 | | | | 51 | | X | | | Toilet facilities: properly constructed, supplied | 10.5 🗙 🗆 🗆 |
| 24 | | | X | | Pasteurized foods used; prohibited foods not offered | 3 1.5 (| | | 52 | _ | X | l | $\left \right $ | & cleaned Garbage & refuse properly disposed; facilities | |
| | Chen | _ | 1 | | .2653, .2657 | | | | | _ | | | $\left \right $ | maintained | |
| 25 | | | × | | Food additives: approved & properly used | | | | 53 | | X | | | Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; | |
| 26 | X `onf | | | القادرون | Toxic substances properly identified stored, & used | 21(| | | 54 | | X | | | designated areas used | |
| 27 | | | | vvit | n Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 21(| | | | | | | | Total Deduction | s: 5 |

applys

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



| | Commen | t Adde | endum to | Food Es | stablish | nment | Inspection | Report | | | |
|---|--|--|---|---|--|---|---------------------------------------|---|--------------------------------|--|--|
| Establishm | ent Name: <u>SEVEN ELE</u> | EVEN 3607 | 0 | | Establis | hment I |) : <u>3034020766</u> | | | | |
| Location A City: <u>WINS</u> County: 3 | ate: NC | Inspection Re-Inspection Date: 03/16/2018 Comment Addendum Attached? Status Code: A Category #: II | | | | | | | | | |
| County: 34 Forsyth Zip: 27105 Wastewater System: X Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: SEVEN ELEVEN INC. | | | | | Email 1: Email 2: | | | | | | |
| Telephone | e: (336) 377-3916 | | | | Email 3: | | | | | | |
| | | | Tempe | erature O | bservatio | ons | | | | | |
| | Effectiv | e Janu | ary 1, 2019 | Oold H | olding w | vill cha | nge to 41 de | grees | | | |
| ltem Servsafe | Location H. Cashwell10/22/20 | Temp 0 | ltem Whole milk | Location dispenser | | Temp 44 | Item | Location | Temp | | |
| Hot dog | hot holding | 136 | Hot water | 3 compartn | nent sink | 144 | | | | | |
| Chkn taq | hot holding | 154 | Quat | 3 compartn | nent sink | 200 | | | | | |
| Chicken tend | hot holding | 153 | | | | | | | | | |
| Pizza | reheat | 208 | | | | | | | | | |
| Hot dogs | reach in cooler | 41 | | | | | | | | | |
| Cole slaw | make unit | 41 | | | | | | | | | |
| Cheese | hot holding | 136 | | | | | | | | | |
| | Violations cited in this repo | | Observatior corrected within | | | | | 1 of the food code. | | | |
| be pro //5-209 - PF f the rin washi //6-30 | 11 Handwashing Clea ovided at all handwashi 5.11 Using a Handwas Boxes of trash bag line n of the handwashing s ng only. CDI: All items 1.12 Hand Drying Prov vashing sink in the war | ng sinks. hing Sink rs and mo ink twice s were rer ision - PF | CDI: Soap wa Operation and op in front of th during the insp noved. No disposabl | as provided d Maintenan e handwash pection. Ha le towels av | ce hing sink in ndwashing ailable at th | the ware sink shal ne | washing area. C I be accessible a | Cotton oven mitte at all times and u | ens stored on ised for hand | | |
| 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - P packages of hot dogs with no date marking in the reach in cooler. Ready-to-eat, potentially hazardous food prepare packaged by food processing plant shall be clearly marked at time the original package is opened in a food establisheld for more than 24 hours, to indicate the date or day by which food shall be discarded based on 4 days if 42 F to days if 41 F or less. Food shall be discarded if it is in a container or package that does not bear a date or day or is marked with a date or day that exceeds 42 F to 45 F for 4 days OR 41 F or less for 7 days. CDI: Person in charge dogs. | | | | | | d and ment if 45 F OR 7 ppropriately | | | | | |
| | .11 Temperature Meas temperature measuring | | | | | | | | n by 4 F. | | |
| Lock Text | | | | | | | | | | | |

√ Spell

| Text | | | | | | |
|------------------------------------|--------------------|------------------|----------|---|---------------------------------|--------------------|
| Person in Charge (Print & Sign): | Brandon | First | Albright | Last | Bre | 1:/ |
| Regulatory Authority (Print & Sign |): ^{Jill} | First | Sakamo | <i>Last</i> to REHSI | D. Srlgn | mp kEHSI |
| REHS ID | : 2685 | - Jill Sakamoto | | | _Verification Required Date: | // |
| REHS Contact Phone Number | r: (<u>33</u> | <u>6)703-313</u> | 37 | | | |
| North Carolina Department | of Health & | | | ublic Health Environ Environ Environ Environ Environ Environ | nmental Health Section • Food F | Protection Program |

Page 2 of $\frac{3}{2}$ Food Establishment Inspection Report, 3/2013

Establishment Name: <u>SEVEN ELEVEN 36070</u>

Establishment ID: 3034020766

| | Observations and Corrective Actions |
|----|---|
| | Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. |
| 37 | 2 205 11 East Storage Dreventing Contamination from the Dramises C. O points. Reveal of the service storad on the floor und |

- 37 3-305.11 Food Storage-Preventing Contamination from the Premises C 0 points. Boxes of bbq sauces stored on the floor under the hot dog rollers. Food shall be stored at least 6 inches off the floor. CDI: Boxes of bbq sauces were removed.
- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing -C Repeat. Single-service holders for cookies and pan liners were stored on the floor under hot dog roller. Single-service and single-use articles shall be stored at least 6 inches off the floor.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C 0 points. Latch on milk dispenser is broken. Plastic strip coming off at the can wash. Equipment shall be maintained in good repair.
- 51 5-501.17 Toilet Room Receptacle, Covered C No covered receptacle in the women's restroom. Women's restroom shall have a covered receptacle for sanitary napkins.
- 5-501.114 Using Drain Plugs C No drain plug on the recyclable dumpster. Drain plugs shall be provided on recyclable dumpster.
 //5-501.113 Covering Receptacles C One lid on the recyclable dumpster was opened. Recyclable dumpster shall be kept covered. 0 points.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C Repeat. Recaulk toilet bases to floor in both men's and women's restrooms. Recaulk handwashing sinks to wall in both men's and women's restrooms. Floor tiles and subfloor damaged at hot dog roller grill. Damaged and stained ceiling tiles throughout need to be replaced. Floors, walls, and ceilings shall be designed, constructed and installed to be smooth and easily cleanable. // 6-501.12 Cleaning, Frequency and Restrictions - C Repeat. Floor cleaning needed in warewashing area and floors in restrooms. Physical facilities shall be cleaned as often as necessary to maintain them clean.
- 54 6-202.11 Light Bulbs, Protective Shielding C Repeat. No shield three light bulbs above 3 compartment sink area. Light bulbs shall be shielded, coated, or otherwise shatter-resistant in areas where there is exposed food; clean equipment; utensils and linens; or unwrapped single-service and single-use articles.





Spell

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Spell

Establishment Name: SEVEN ELEVEN 36070

Establishment ID: 3034020766

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