| -ood Establishment Inspection Report Score: <u>97.5</u> | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-------|---------------|--|----------|---|------|-----|---------------|---|-------|-----------|---|---------|------------|-----------------|----|
| S | tak | olis | hn | ner | nt Name: MCDONALD'S 30724 | | | | | | | E | sta | ablishment ID: 3034012306 | | | | |
| | | | | | ess: 320 EAST HANES MILL RD | | | | | | | | | X Inspection ☐ Re-Inspection | | | | |
| | | | | | | State | . N | С | | | Da | ate | : 0 | 05/15/2018 Status Code: A | | | | |
| | City: WINSTON SALEM State: NC State: NC County: 34 Forsyth | | | | | | | | | | Time In: $09:40\%$ am pm Time Out: $12:40\%$ pm | | | | | | | |
| • | | | | - | | | | | | _ | To | otal | … Ti ا | ime: 3 hrs 0 minutes | | ااالم | | |
| Category #: II | | | | | | | | | | | | | | | | | | |
| | - | | | | (336) 377-2554 | | | | | | | | - | stablishment Type: Fast Food Restaurant | | _ | | |
| Na | /astewater System: $oxtimes$ Municipal/Community $oxdot$ On-Site Sys | | | | | | | | | | |), (| of F | Risk Factor/Intervention Violations: | 3 | | | |
| Water Supply: Municipal/Community ☐ On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | | | | | | | | | : :: | | | | | |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | | | | | | | |
| | IN | OUT | N/A | N/O | Compliance Status | OUT | CDI | R VR | | IN C | DUT | N/A | N/O | Compliance Status | OUT | CE | DI R | VR |
| $\overline{}$ | | rvisi | | | .2652 | | | | Sa | fe F | | | d W | ater .2653, .2655, .2658 | | 卓 | | |
| | X | | | | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 0 | | | 28 | | | X | | Pasteurized eggs used where required | 1 0.5 | 0 [| | |
| $\overline{}$ | | oyee | e He | alth | .2652 | | عاصاد | | 29 | × | | | | Water and ice from approved source | 21 | <u> </u> | | |
| \rightarrow | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 0 | | | 30 | | | × | | Variance obtained for specialized processing methods | 1 0.5 | 0 [| | |
| _ | × | | | | Proper use of reporting, restriction & exclusion | 3 1.5 0 | | | Fo | od 1 | em | per | atur | e Control .2653, .2654 | | | | |
| $\overline{}$ | 000 | Нус | gieni | ic Pr | Proper eating, tasting, drinking, or tobacco use | | اصاد | | 31 | X | | | | Proper cooling methods used; adequate equipment for temperature control | 1 0.5 | 0 [| | |
| - | | | | | | 2 1 0 | + | | 32 | | | | X | Plant food properly cooked for hot holding | 1 0.5 | 1 C | | |
| _ | X | ntin | a Co | nta | No discharge from eyes, nose or mouth mination by Hands .2652, .2653, .2655, .2656 | 1 0.5 0 | <u> </u> | | 33 | | | | X | Approved thawing methods used | 1 0.5 | <u> </u> | | |
| $\overline{}$ | X | | y cc | лна | Hands clean & properly washed | 420 | | | 34 | × | | | | Thermometers provided & accurate | 1 0.5 (| 0 [| | |
| \rightarrow | X | | | | No bare hand contact with RTE foods or pre- | 3 1.5 0 | | | Fo | od I | den | tific | atio | on .2653 | | | | |
| _ | | × | | | approved alternate procedure properly followed | | | | 35 | X | | | | Food properly labeled: original container | 2 1 | 0 [| | |
| 8 Δ | | | d So | ırce | Handwashing sinks supplied & accessible .2653, .2655 | 2 🗶 0 | | | | $\overline{}$ | =T | n of | Foc | od Contamination .2652, .2653, .2654, .2656, .265 | TTT | | | _ |
| $\overline{}$ | X | | 300 | uicc | Food obtained from approved source | 210 | | | 36 | - | | | | Insects & rodents not present; no unauthorized animals | 21 | 0 [| | |
| \dashv | | | | X | Food received at proper temperature | 210 | + | | 37 | X | | | | Contamination prevented during food preparation, storage & display | 21 | 0 [| | |
| \rightarrow | X | | | | Food in good condition, safe & unadulterated | 210 | ++ | | 38 | | × | | | Personal cleanliness | 1 0.5 | 3 [| | |
| 12 | | | × | | Required records available: shellstock tags, | 210 | + | | 39 | × | | | | Wiping cloths: properly used & stored | 1 0.5 | <u> </u> | | |
| _ | rote | ctio | | m C | parasite destruction contamination .2653, .2654 | | ١١٠١١ | | 40 | | | X | | Washing fruits & vegetables | 1 0.5 | 0 [| | |
| 13 | _ | $\overline{}$ | | $\overline{}$ | Food separated & protected | 3 🗶 0 | | | | | | e of | | ensils .2653, .2654 | | | | |
| 14 | | X | _ | | Food-contact surfaces: cleaned & sanitized | 3 1.5 | + | | 41 | × | | | | In-use utensils: properly stored | 1 0.5 (|] [| | |
| \dashv | X | | | | Proper disposition of returned, previously served, | 210 | | | 42 | × | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 (| <u> </u> | | |
| | | ப ntiall | y Ha | izaro | reconditioned, & unsafe food dous Food Time/Temperature .2653 | الاالكال | ا الـــات | - - | 43 | | X | | | Single-use & single-service articles: properly stored & used | 1 0.5 | X E | a \Box | |
| Т | × | | | | Proper cooking time & temperatures | 3 1.5 0 | | | 44 | × | | | | Gloves used properly | 1 0.5 | 0 [| | |
| 17 | | | | × | Proper reheating procedures for hot holding | 3 1.5 0 | | | | | ls a | nd I | Equi | ipment .2653, .2654, .2663 | | | | |
| 18 | | | | × | Proper cooling time & temperatures | 3 1.5 0 | | | 45 | × | | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 21 | 0 [| | |
| 19 | X | | | | Proper hot holding temperatures | 3 1.5 0 | | | 46 | × | | | | Warewashing facilities: installed, maintained, & used; test strips | 1 0.5 (| 0 [|][| |
| 20 | X | | | | Proper cold holding temperatures | 3 1.5 0 | | | 47 | - | X | | | Non-food contact surfaces clean | 1 0.5 | <u> </u> | 1 | |
| 21 | X | | | | Proper date marking & disposition | 3 1.5 0 | | | Ph | ysic | _ | aci | lities | s .2654, .2655, .2656 | | | | |
| - | X | | | | Time as a public health control: procedures & records | 210 | | | 48 | × | | | | Hot & cold water available; adequate pressure | 21 | <u> </u> | | |
| | | ume | r Ac | lvisc | ory .2653 | | | | 49 | | X | | | Plumbing installed; proper backflow devices | 212 | a [| | |
| 23 | | | × | | Consumer advisory provided for raw or undercooked foods | 1 0.5 0 | | | 50 | X | | | | Sewage & waste water properly disposed | 21 | 0 [| | |
| Н | ighl | y Su | | ptibl | e Populations .2653 | | -11 | | 51 | | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 0.5 (| 0 [| 10 | |
| 24 C | her | nical | X | | Pasteurized foods used; prohibited foods not offered .2653, .2657 | 3 1.5 0 | | | 52 | \rightarrow | | - | | Garbage & refuse properly disposed; facilities maintained | | | | |
| 25 | | | × | | Food additives: approved & properly used | 1 0.5 0 | | | | - | X | | | Physical facilities installed, maintained & clean | 1 0.5 | 6 C | 1 | |
| 26 | X | \equiv | | | Toxic substances properly identified stored, & used | 210 | + | | 54 | \rightarrow | | | | Meets ventilation & lighting requirements; | | | | ī |
| _ | _ | orma | | with | h Approved Procedures .2653, .2654, .2658 | النات | - - | -,- | 3-7 | | | | | designated areas used | | | -1- | |
| 27 | | | × | | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 | | | | | | | | Total Deductions: | 2.5 | | | |
| - | | | _ | | | | | | _ | | | | | | | _ | | |



27 🗆 🗆 🗷



| | <u>Commen</u> | <u>t Adde</u> | <u>endum to</u> | Food Es | <u>tablish</u> | <u>ment l</u> | nspection | Report | | | |
|-----------------------------------|--|--|---|--|--|--------------------------------------|---|---|--|--|--|
| Establishm | ent Name: MCDONALE | | | | | | : 3034012306 | | | | |
| Location A | Address: 320 EAST HAN STON SALEM | NES MILL F | | ate: NC | ☑ Inspection ☐ Re-Inspection Date: 05/15/2018 Comment Addendum Attached? ☐ Status Code: A Water sample taken? ☐ Yes ☒ No Category #: □ | | | | | | |
| County: 3 | | | Sta Zip: ²⁷¹⁰⁵ | | | | | | | | |
| | | System: Municipal/Community On-Site System | | | Email 1: ktompkins2@mac.com | | | | | | |
| Water Supp | 11 2 | | | | | • | O | | | | |
| | 3M35INC. | | Email 2: | | | | | | | | |
| l elephon | e: (336) 377-2554 | | | | Email 3: | | | | | | |
| | | | | erature Ob | | | | | | | |
| Item Servsafe | Effectiv Location M.Mcbride9/24/21 | e Janua Temp 0 | | Cold Ho Location drawer coole | olding will change Temp Itel er 38 | | • | | Temp | | |
| Hashbrown | hot holding | 168 | Bacon | reach in coo | ler | 41 | | | | | |
| Yogurt | reach in cooler | 41 | Hot water | 3 compartme | ent sink | 128 | | | | | |
| Sausage | hot holding | 162 | Quat | 3 compartme | ent sink | 200 | | | | | |
| Crispy chn | hot holding | 178 | Chlorine | sanitizing bu | cket | 100 | | | | | |
| Gravy | reach in cooler | 36 | Cream | cooler | | 38 | | | | | |
| Sld tom | drawer cooler | 41 | | | | | | | | | |
| Hamburger | final cook | 168 | | | | | | | | | |
| handvabout 13 3-302 the to produ | i.11 Using a Handwashi washing sink. Handwas the handwashing and v i.11 Packaged and Unp p with raw chicken thaw icts, butter, and raw har Person in charge rearra | shing sink warewash ackaged I ved/thawir nburger o | may not be using. Food-Separating on speed rant the bottom s | sed for purpo on, Packagin acks above s shelf in the re | ses other t ig, and Seg liced tomat | than hand gregation toes, pre- | Iwashing. CDI: - P Open packs made burritos, p | Educated positions of the Educated positions and the Educated Positions of the Educated Pos | erson in charge acon stored on iquid egg | | |
| lid, ar | .11 (A) Equipment, Foo nd container with variou . CDI: Items taken to t | s utensils | were soiled. | Food-contact | surfaces o | of equipm | ent and utensils | shall be cle | | | |
| Lock Text | | <u>-</u> | 1 | | | • | | | . 4 | | |
| Person in Ch | arge (Print & Sign): | <i>Fi</i> i iguelinda | rst | <i>La</i> McBride | st | 1. | · | MaB | MOU | | |
| . 5.56.1 111 011 | a. go (i i iii a oigii). | Fi | rst | La | st | | NAMOR | , roop | Moll | | |
| Regulatory A | uthority (Print & Sign): ^{Ji} | | | Sakamoto RE | | | J. Sof | mf | dets | | |
| | REHS ID: | 2685 - Ji | ll Sakamoto | | | Verifica | ation Required Da | te:/ | _/ | | |
| DELIC | Cantast Dhans Number | () | 700 000 | · - | | | | | | | |

REHS Contact Phone Number: (336)703-3137

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

Page 2 of _____ Food Establishment Inspection Report, 3/2013



Establishment Name: MCDONALD'S 30724 Establishment ID: 3034012306

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 2-402.11 Effectiveness-Hair Restraints C 0 points. Person in charge taking temperatures of cooked/ready-to-eat foods with no hair restraint. Food employees shall wear hair restraints such as hats, hair coverings or nets, beard restraints, and clothing that covers body hair, that are designed and worn to effectively keep their hair from contacting exposed food.
- 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C 0 points. Single-use wraps exposed (not in plastic) on the shelf in the storage area. Single use cups on the floor in the storage area. Single-service and single-use articles shall be stored in a clean, dry location; not exposed to splash, dust, or other contamination and at least 6 inches above the floor. Single-service and single-use articles shall be kept in original protective package or stored by using other means that afford protection from contamination until used. CDI: Person in charge discarded the wraps and placed the single-use cups on the trash bin.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C 0 points. Grease build up between the fryers and hot holding unit. Non-food contact surfaces of equipment shall be free of dust, dirt, food debris, and other debris.
- 5-205.15 (B) System maintained in good repair C 0 points. Leaks at the detergent tower over the wash compartment of the 3 compartment sink. Leak at the connection of the hose to the faucet at the can wash. Plumbing system shall be maintained in good repair.
- 6-501.12 Cleaning, Frequency and Restrictions C 0 points. Single-use lids, debris, and/or food particles on the floor in the kitchen especially behind soda machine. Physical facilities shall be kept clean.





Establishment Name: MCDONALD'S 30724 Establishment ID: 3034012306

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MCDONALD'S 30724 Establishment ID: 3034012306

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: MCDONALD'S 30724 Establishment ID: 3034012306

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



