Food Establishment Inspection Report Score: 98 Establishment Name: SOUTHFORK ASSISTED LIVING Establishment ID: 3034160032 Location Address: 1345 JONESTOWN RD City: WINSTON SALEM Date: 03 / 21 / 2019 Status Code: A State: NC Time In: $08 : 20^{\otimes am}_{0pm}$ Time Out: 10: 15 on pm County: 34 Forsyth Zip: 27103 Total Time: 1 hr 55 minutes **DEPAUL ADULT CARE COMMUNITY** Permittee: Category #: IV Telephone: (336) 768-8828 FDA Establishment Type: Nursing Home Wastewater System:

✓ Municipal/Community

✓ On-Site System No. of Risk Factor/Intervention Violations: 0 No. of Repeat Risk Factor/Intervention Violations: Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. Public Health Interventions: Control measures to prevent foodborne illness or injury. IN OUT N/A N/O Compliance Status CDI R VR IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653, .2655, .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 🛛 🗀 28 🔀 🖂 🖂 1 0.5 0 Pasteurized eggs used where required **Employee Health** 29 🛛 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3 1.5 0 Variance obtained for specialized processing 30 □ □ □ ⊠ 1 0.5 0 \times Proper use of reporting, restriction & exclusion 3 1.5 0 **Food Temperature Control** .2653, .2654 Proper cooling methods used; adequate equipment for temperature control **Good Hygienic Practices** .2652, .2653 1 0.5 0 - -31 🛛 🗆 4 🛛 Proper eating, tasting, drinking, or tobacco use 32 1 0.5 0 🗆 🗆 □ □ X Plant food properly cooked for hot holding 5 П 1 0.5 0 No discharge from eyes, nose or mouth 1 0.5 0 Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🗵 🗆 1 0.5 0 Thermometers provided & accurate 420 ---6 | X | 🗆 Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre-X 3 1.5 0 approved alternate procedure properly followed 35 🗵 🗆 Food properly labeled: original container 210 - -8 🗵 210 - -Handwashing sinks supplied & accessible Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 **Approved Source** .2653, .2655 Insects & rodents not present; no unauthorized 36 □ 🗷 210000 9 🛛 🗆 Food obtained from approved source Contamination prevented during food 210 -37 🗵 🗆 preparation, storage & display 10 Food received at proper temperature 38 🗷 🗆 Personal cleanliness 1 0.5 0 11 🛛 🗀 Food in good condition, safe & unadulterated 39 🛛 🗀 Wiping cloths: properly used & stored 1 0.5 0 Required records available: shellstock tags, 12 🗆 21000 parasite destruction 1 0.5 0 40 🛛 🗀 Washing fruits & vegetables **Protection from Contamination** .2653, .2654 Proper Use of Utensils Food separated & protected 3 1.5 0 41 🖾 🗀 1 0.5 0 In-use utensils: properly stored 14 🔀 3 1.5 0 Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, dried & handled 1 0.5 0 42 🛛 🗆 Proper disposition of returned, previously served 15 🖾 🗀 210 - reconditioned, & unsafe food Single-use & single-service articles: properly stored & used 43 🛛 🗆 1 0.5 0 Potentially Hazardous Food Tlme/Temperature 16 ☐ ☐ ☐ ☐ ☐ Proper cooking time & temperatures 3 1.5 0 - - -44 🛛 🗆 1 0.5 0 ... Gloves used properly **Utensils and Equipment** .2653, .2654, .2663 17 Proper reheating procedures for hot holding Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 45 🛛 🗆 210 - \boxtimes 3 1.5 0 Proper cooling time & temperatures constructed, & used Warewashing facilities: installed, maintained, & used; test strips 19 🛛 🗀 🗀 3 1.5 0 Proper hot holding temperatures 46 🗆 🗷 3 1.5 0 Proper cold holding temperatures 47 🗆 🗷 Non-food contact surfaces clean 1 0.5 🗶 🗌 🔲 21 🔀 ☐ Proper date marking & disposition 3 1.5 0 **Physical Facilities** .2654. .2655. .2656 48 🔀 🖂 🖂 Time as a public health control: procedures & Hot & cold water available; adequate pressure 2 1 0 49 □ 🗖 Plumbing installed: proper backflow devices Consumer Advisory .2653 Consumer advisory provided for raw or 23 🗆 🗆 🔀 1 0.5 0 ... 50 🗷 🗆 21000 Sewage & waste water properly disposed undercooked foods **Highly Susceptible Populations** .2653 Toilet facilities: properly constructed, supplied 1 0.5 0 51 🛛 🗀 Pasteurized foods used; prohibited foods not & cleaned |24| 🔀 | 🗆 | 🗆 Garbage & refuse properly disposed; facilities maintained 52 🗆 🗷 1 0.5 🗶 🗆 🗆 Chemical .2653, .2657 25 | | | | | | 53 🗆 🗷 Food additives: approved & properly used 1 0.5 0 П Physical facilities installed, maintained & clean



Toxic substances properly identified stored, & used

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

Conformance with Approved Procedures .2653, .2654, .2658

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Meets ventilation & lighting requirements; designated areas used

Total Deductions:

210 - -

	Comm	ent Add	<u>endum t</u>	o Food E	stablishment Inspection Report	
Establishment Name: SOUTHFORK ASSISTED LIVING					Establishment ID: 3034160032	
Location Address: 1345 JONESTOWN RD City: WINSTON SALEM State: NC				State: NC	☐ Inspection ☐ Re-Inspection ☐ Date: 03/21/2019 Comment Addendum Attached? ☐ Status Code: A	
County: 34 Forsyth Zip: 27103					Water sample taken? Yes No Category #: IV	
Wastewater System: Municipal/Community □ On-Site System					Email 1: msconnolly@depaul.org	
Water Supply: Municipal/Community □ On-Site System Permittee: DEPAUL ADULT CARE COMMUNITY					Email 2:	
Telephone: (336) 768-8828					Email 3:	
			Tem	perature O	bservations	
					olding will change to 41 degrees	
1-10-23	Location Pamela Scott	Temp 0	Item lettuce	Location walk in	Temp Item Location Temp	
quat-ppm	3 comp	300	ham —	walk in	37	
water	3 comp	147	milk ——————	reach in	36	
final rinse	dish machine	169				
gravy	hot bar	150				
grits	hot bar	138				
eggs	hot bar	141				
chowder	walk in	36				
36 6-202 dining agains tight-fi	.15 Outer Openings room is open a bit st the entry of insect tting windows; and	, Protected - due to powe is and roden Solid, self-cl	· C- Back do r cord plugg ts by: Filling osing, tight-f	or to kitchen is ed into outlet i or closing hol itting doors. F	nes below, or as stated in sections 8-405.11 of the food code. s not self-closing, and there is a gap at the bottom. Window in inside. Outer openings of a food establishment shall be protected les and other gaps along floors, walls, and ceilings; Closed, Repair door. Close window completely. Opts.	
machi tempe manifo	ne. A WAREWASH rature of the water:	IING machir (A) In each	ne shall be e wash and rir	quipped with a nse tank; Pf ar	a TEMPERATURE MEASURING DEVICE that indicates the nd (B) As the water enters the hot water SANITIZING final rinse and contact Nora Sykes by March 31, 2019. 336-703-3161 or	
					ood-Contact Surfaces, and Utensils - C- Clean the following: top of efrigerator. Maintain nonfood conntact surfaces clean. 0pts.	
Lock Text		_	······································	,		
Person in Cha	arge (Print & Sign):	Pamela	irst	Scott	h.o.	
	uthority (Print & Sigr		irst	L Sykes	ast MXXX	
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REHS ID: 2664 - Sykes, Nora

Verification Required Date: <u>Ø 3</u> / <u>3 1</u> / <u>2 Ø 1 9</u>



Establishment Name:	SOUTHFORK ASSISTED LIVING	Establishment ID:	3034160032
Latabilatilitie Name.		LJUDIIJIIICIILID.	

Observations and Corrective Actions





- 5-205.15 (B) System maintained in good repair C- REPEAT-3 comp sink faucet on right will not turn off without use of secondary valve. Maintain plumbing in good repair. Repair faucet.
- 52 5-501.110 Storage Refuse, Recyclables and Returnables C- One bag of garbage on ground next to dumpster. Refuse, recyclables, and returnables shall be stored in receptacles or waste handling units so that they are inaccessible to insects and rodents. Opts.
- 6-501.12 Cleaning, Frequency and Restrictions C- REPEAT-Clean the following: floor and wall between fryer and stove; wall at spice area, corner between 3 comp and hand sink, floors around parameter of establishment and in corners. Maintian facilities clean. // 6-201.11 Floors, Walls and Ceilings-Cleanability C- Wall damage in mop room, door jamb loose from wall at mop room, some damage at corner near back door, assess the corner between 3 comp sink and hand sink for repair. Maintain facilities in good repair and cleanable. Improvements in this area.
- 6-303.11 Intensity-Lighting C- Lights, measured in foot candles (fc), low at stove, flat top, fryer, and prep sink/table measuring 30-35fc. Increase lighting to at least 50fc in areas of food prep. Opts.



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Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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