Food Establishment Inspection Report

Establishment Name: CLUB KITCHEN

Location Address: 951 BALLPARK WAY

City: WINSTON SALEM

Zip: 27101

County: 34 Forsyth

Score: 94.5

Establishment ID: 3034012022

Establishment ID: 3034012022

Inspection □ Re-Inspection

Date: 11 / 15 / 2019 Status Code: A

Time In: 09:55 mm Time Out: 1:00 mm pm

Permittee: LEGENDS HOSPITALITY LLC

Total Time: 3 hrs 5 minutes

Category #: IV

Telephone: (336) 331-3831

Wastewater System: ⊠Municipal/Community □ On-Site System

No. of Riely Footon/Intervention Violetic population (No. 1997).

| Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 2 No. of Repeat Risk Factor/Intervention Violations: | | | | | | | | | | | | | | | | | | | |
|--|-------------------------|--------------|-------|------|---|-------|------|---|--|---------------------------------------|---|-----|-------|---|---|----------|------------|----------|---------------|
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. | | | | | | | | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | | | | | | | |
| IN OUT N/A N/O Compliance Status OUT CDI R VR | | | | | | | VR | IN OUT N/A N/O Compliance Status OUT CD | | | | | | | | OI R | R VR | | |
| Supervision .2652 | | | | | | | | Safe Food and Water .2653, .2655, .2658 | | | | | | | | | | | |
| 1 | X | | | | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 | | | | 28 🗆 | | X | | Pasteurized eggs used where required | 1 | 0.5 | ᅙ | | |
| E | mp | oye | Не | alth | | | | | | 29 🔀 | | | | Water and ice from approved source | 2 | 1 | 0 | | 攌 |
| 2 | X | | | | Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 [| | | 30 🗆 | П | X | | Variance obtained for specialized processing | 1 | 0.5 | 0 [| 1 | 丗 |
| 3 | X | | | | Proper use of reporting, restriction & exclusion | 3 1.5 | 0 [| | | Food Temperature Control .2653, .2654 | | | | | | | | -1- | |
| G | 000 | ΙНу | gieni | ic P | ractices .2652, .2653 | | | | | 31 🗆 | Proper cooling methods used; adequate | | | | 1 | × | 0 > | alr | П |
| 4 | X | | | | Proper eating, tasting, drinking, or tobacco use | 21 | 0 | | | 32 🔀 | | | | equipment for temperature control Plant food properly cooked for hot holding | 1 | 0.5 | | 1 - | \mathbb{H} |
| 5 | X | | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | 33 🔀 | | | | Approved thawing methods used | 1 | \equiv | 0 [| 1 - | \mathbb{H} |
| P | reve | ntin | g Co | onta | amination by Hands .2652, .2653, .2655, .2656 | | | | | | | Ш | | | F | | | | # |
| 6 | X | | | | Hands clean & properly washed | 42 | 0 - | | | 34 | Ш | | | Thermometers provided & accurate | 1 | 0.5 | | <u> </u> | Ш |
| 7 | X | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | Food Identification .2653 35 | | | | | | J | | | |
| 8 | X | | | | Handwashing sinks supplied & accessible | 21 | 0 | 1 | П | | Food properly labeled: original container | | | | | | | <u> </u> | Щ |
| Approved Source .2653, .2655 | | | | | | | | | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 Insects & rodents not present; no unauthorized | | | | | | | | 뮤 | | |
| 9 | X | | | | Food obtained from approved source | 2 1 | 0 | | | 36 | Ш | | - | animals | 2 | 1 | | 4 | Щ |
| 10 | | П | | X | Food received at proper temperature | 21 | 0 | T | П | 37 | | | | Contamination prevented during food preparation, storage & display | 2 | 1 | 0 [| | |
| \vdash | \mathbf{x} | | | | Food in good condition, safe & unadulterated | | | | | 38 | | | | Personal cleanliness | 1 | 0.5 | 0 [| | |
| 12 | | | × | | Required records available: shellstock tags, | | | | | 39 🗷 | | | | Wiping cloths: properly used & stored | 1 | 0.5 | o c | | |
| \perp | rote | ctio | _ | m i | parasite destruction Contamination .2653, .2654 | | | <u> </u> | | 40 🔀 | | | | Washing fruits & vegetables | 1 | 0.5 | 0 [| | |
| 13 ▼ □ □ Food separated & protected 3 1.5 0 □ □ | | | | П | Prop | er Us | e of | f Ute | nsils .2653, .2654 | | | | | | | | | | |
| 14 | | × | | | Food-contact surfaces: cleaned & sanitized | | = = | | | 41 | | | | In-use utensils: properly stored | 1 | 0.5 | ག⊏ | | |
| H | | | | | Proper disposition of returned, previously served, | | | | | 42 🔀 | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 | 0.5 | 0 [| | 一 |
| \perp | Ntel | ntial | v Ha | 721 | reconditioned, & unsafe food rdous Food TIme/Temperature .2653 | 21 | 0 | 1 | Ш | 43 🔀 | | | | Single-use & single-service articles: properly stored & used | 1 | 0.5 | 0 [| | 攌 |
| $\overline{}$ | X | | | | Proper cooking time & temperatures | 3 1.5 | 0 | | | 44 🔀 | П | | | Gloves used properly | 1 | 0.5 | 히ㄷ | 1 | 丗 |
| 17 | П | | | X | <u> </u> | 3 1.5 | 0 | | Н | | sils a | nd | Equi | pment .2653, .2654, .2663 | | | | | |
| 18 | | \mathbf{X} | | | Proper cooling time & temperatures | 3 🗙 | | | | 45 🔀 | | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 | 1 | 0 [| | |
| \vdash | \mathbf{x} | | | | Proper hot holding temperatures | | 0 | | | 46 🔀 | П | | | constructed, & used Warewashing facilities: installed, maintained, & | 1 | 0.5 | | 1 | \pm |
| 20 | \mathbf{x} | | | _ | Proper cold holding temperatures | 3 1.5 | _ | | | 47 🔀 | | | | used; test strips Non-food contact surfaces clean | 1 | 0.5 | | 1 | \pm |
| H | $\overline{\mathbf{x}}$ | | | _ | | 3 1.5 | = | | | Phys | ical I | aci | | | Ľ | 0.0 | | -11- | |
| H | |] [| | | Time as a public health control: procedures & | | | | H | 48 🔀 | | | IIIIO | Hot & cold water available; adequate pressure | 2 | 1 | 히 | 1 | 亓 |
| 22 | one | Ш | X \ | Lic | records | 21 | | Ш | Ш | 49 🔀 | | | | Plumbing installed; proper backflow devices | 2 | 1 | | 1 - | 詽 |
| $\overline{}$ | VIII: | unie | r Ac | 1012 | Consumer advisory provided for raw or | 1 0.5 | 0 | | | | | | | | F | \vdash | - | 1 - | ${\mathbb H}$ |
| - | | V SI | | ntik | undercooked foods ble Populations .2653 | | | 1 | | 50 🗵 | Ш | | | Sewage & waste water properly disposed | 2 | 1 | 미니 | 4 | 44 |
| 24 | | y 30 □ | X | Pui | Pasteurized foods used; prohibited foods not | 3 1.5 | | ПП | П | 51 🔀 | | | | Toilet facilities: properly constructed, supplied & cleaned | 1 | 0.5 | ا [| | |
| \perp | her | nical | | | | الالا | | رصار | | 52 🔀 | | | | Garbage & refuse properly disposed; facilities maintained | 1 | 0.5 | ╝┖ | | |
| 25 | | | X | | Food additives: approved & properly used | 1 0.5 | 0 [| | | 53 🗆 | X | | | Physical facilities installed, maintained & clean | 1 | × | <u>o</u> c | | 可 |
| 26 | X | | | | Toxic substances properly identified stored, & used | 21 | 0 [| | | 54 🗆 | × | | | Meets ventilation & lighting requirements; designated areas used | 1 | \dashv | + | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | | | | | | | t | | | | | | | | | | |
| 27 | | | | | | | | | Total Deductions: 5.5 | | | | | | | | | | |





| | <u>Comme</u> i | <u>nt Adde</u> | <u>endum to</u> | Food Est | <u>ablishment</u> | <u>Inspection</u> | n Report | |
|--------------|--|------------------|-----------------|-----------------------|------------------------------|-------------------|----------------------------|------|
| Establishm | nent Name: CLUB KITC | CHEN | | E | Stablishment | ID: 3034012022 | ! | |
| Location | Address: 951 BALLPAI | RK WAY | | | ☑Inspection [| Re-Inspecti | on Date: <u>11/15/2019</u> | |
| City: WIN | ISTON SALEM | | Sta | | Comment Addendu | · _ | Status Code: A | |
| County: | | | Zip: 27101 | | /ater sample taken | | | |
| | er System: 🗷 Municipal/Cor | mmunity 🗌 (| On-Site System | F | Email 1: ^{kedwards} | s@legendshm.co | | |
| Water Supp | ply: ⊠ Municipal/Cor ∋: LEGENDS HOSPITA | | On-Site System | | Email 2: | | | |
| | ne: (336) 331-3831 | LITTLLO | | | | | | |
| reiepnon | le:_(000) 001-0001 | | — | | Email 3: | | | |
| | | | • | erature Obs | | | | |
| Item | Location | Cold Hol Temp | ding Tem | perature is Location | now 41 Deg | | Location | Temp |
| hot water | utensil sink | 137 | cheese | prep cooler | 41 | lettuce | one door cooler | 40 |
| quat | 3 comp sink | 200 | slaw | one door cool | er 40 | eggs | commissary cooler | 40 |
| plate temp | dishmachine | 170 | milk | 2 door cooler | 39 | hot dogs | commissary cooler | 38 |
| gravy | cooling > 6 hours | 48 | beef | walk in cooler | 38 | ServSafe | Kit Edwards 3-18-21 | 00 |
| chicken | final cook | 174 | potatoes | walk in cooler | 39 | | | |
| veggies | final cook | 189 | gravy | walk in cooler | 39 | | | |
| potatoes | heat to hold | 184 | shrimp | walk in cooler | 33 | | | |
| chili | prep cooler | 40 | mushrooms | walk in cooler | 37 | | | |
| | 1.14 Cooling - P- A par to 70F within 2 hours a rded | | | | | | | |
| meas | 1.15 Cooling Methods - sured 48F. Use approv v was discarded | | | | | | | |
| Lock Text | | | rst | Lasi | f | \sim | | |
| Person in Ch | narge (Print & Sign): | Kit | | Edwards . | | | | |
| Regulatory A | Authority (Print & Sign): | | rst | Las: Pinyan | <u></u> | anzi | 2 Pmya | nl |
| | | | | | | U | | |
| | REHS ID: | 1690 - Pi | inyan, Angie | | Verif | cation Required | | |

REHS Contact Phone Number: (336) 703 - 2618

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.

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|---------------------|--------------|--------------------------|------------|
| | | | |

| Observations | and | Corroctivo | Actions |
|--------------|-----|------------|---------|
| Observations | and | Corrective | ACHORS |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 35 3-602.11 Food Labels PF- Several bottles at the cook line and prep areas were not labeled with contents. Working containers of food shall be properly labeled with contents.
- 6-501.12 Cleaning, Frequency and Restrictions C- Floors need cleaning under equipment, along walls and in corners. Maintain floors clean.
- 6-303.11 Intensity-Lighting C- Ligh intensity at the prep table with slicer measured 30-32 foot-candles. Lighting shall measure at least 50 foot-candles at food prep surfaces.





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