| ۲   | 00           | )d       | E    | S     | ablishment Inspection   | Re      | er     | or    | t      |          |               |        |        |          | Score   | <b>;</b> :           | 9          | 2.5         | 5_       |        |
|---|--------------|----------|------|-------|---|---------|--------|-------|--------|----------|---------------|--------|--------|----------|---|----------------------|------------|-------------|----------|--------|
| = 5   | tal          | olis     | shr  | ner   | nt Name: SOUTH FORK MANOR   |         |        |       |        |          |               |        | E      | S        | tablishment ID: 3034160032  |                      |            |             |          |        |
|   |              |          |      |       | ess: 1345 JONESTOWN RD  |         |        |       |        |          |               |        |        |          |   |                      |            |             |          |        |
| City: WINSTON SALEM   |              |          |      |       |   | Stat    | te:    | NC    |        |          |               | Da     | ate    | ):       | 10/22/2014 Status Code: A   |                      |            |             |          |        |
| Zip: 27103 County: 34 Forsyth   |              |          |      |       |   | O.a.    |        |       |        |          |               | Ti     | me     | I e      | In: 10:00 00 am Time Out: 12:35   | $\overline{\otimes}$ | an         | n<br>n      |          |        |
| Zip: 27103 County: 34 POISYIII Permittee: DEPAUL ADULT CARE COMMUNITY |              |          |      |       |   |         |        |       |        |          |               | To     | ota    | ١٦       | Time: 2 hrs 35 minutes  |                      | ρ          |             |          |        |
|   |              |          |      |       |   |         |        |       |        |          |               |        |        |          | ory #: IV   |                      |            |             |          |        |
|   |              |          |      |       | (336) 768-8828  |         |        |       |        |          |               | FI     | Δ      | F        | Establishment Type:   |                      | _          |             |          |        |
|   |              |          |      |       | System: ⊠Municipal/Community [  |         |        |       | •      | ster     | n             |        |        |          | Risk Factor/Intervention Violations: 4  |                      |            |             |          | _      |
| N   | ate          | er S     | Sup  | ply   | <b>/:</b> ⊠Municipal/Community □On-   | Site    | Sı     | ıppl  | y      |          |               |        |        |          | Repeat Risk Factor/Intervention Violation   | วทร                  | _<br>s: _  | 1           |          |        |
|   |              | مالہ     | 0 50 | ۱II ه | need Diek Footors and Dublic Hoolth Int   | 00.40   | ~ 4i / | 200   |        |          |               |        |        |          | Good Retail Practices   | _                    | _          |             |          | =      |
|   |              |          |      |       | ness Risk Factors and Public Health Int<br>ibuting factors that increase the chance of developing foodb |         |        | -     |        |          | Goo           | d Re   | tail F | Pra      | actices: Preventative measures to control the addition of pathogen                                | s, c                 | hem        | nicals      | 3,       |        |
| -   |              | _        | _    | _     | ventions: Control measures to prevent foodborne illness or  | injury. |        |       |        |          |               |        |        |          | and physical objects into foods.  |                      |            |             |          | _      |
| _   |              |          |      | N/O   | Compliance Status   | OUT     | Г      | CDI R | VR     |          |               | OUT    |        | _        | 2.1   | UT                   |            | DI          | R V      | /R     |
|   |              | rvis     |      | Г     | .2652 PIC Present; Demonstration-Certification by   | 2       |        |       | 10     | 28       | Г             | Food   |        | d \      | Water .2653, .2655, .2658  Pasteurized eggs used where required   1                               | 0.5                  | 0 [        | 71          | 71-      | _      |
|   |              |          |      | alth  | accredited program and perform duties .2652   |         |        |       |        | <b>├</b> |               |        | Δ      |          |   | 1                    | =          |             | _        | =      |
| 2   | ×            |          |      |       | Management, employees knowledge; responsibilities & reporting   | 3 1.5   | 0      |       |        |          | ×             |        | -      |          | Water and ice from approved source  2  Variance obtained for specialized processing               |                      |            |             | _  -     | _      |
| 3   | $\mathbf{X}$ | П        |      |       | Proper use of reporting, restriction & exclusion  | 3 1.5   | Н      |       | 10     | 30       |               |        |        | Ļ        | methods   | 0.5                  | 0          | _  -        | _  _     |        |
| _   |              | d Hy     | gien | ic Pi | ractices .2652, .2653   |         |        |       | 7      |          |               |        | per    | atu      | ure Control .2653, .2654    Proper cooling methods used; adequate                                 | 0.5                  |            | <b>—</b> Тг | 71-      |        |
| 4   |              | ×        |      |       | Proper eating, tasting, drinking, or tobacco use  | 2 🗶     | 0      | X     |        |          | ×             |        | _      | L        | equipment for temperature control   |                      | 0          |             |          | _<br>_ |
| 5   | ×            |          |      |       | No discharge from eyes, nose or mouth   | 1 0.5   | 0      |       |        | l        | X             |        |        | $\vdash$ |   | -                    | -          |             | 4        | _      |
| P   |              | entir    | ng C | onta  | mination by Hands .2652, .2653, .2655, .2656  |         |        |       |        |          | X             |        |        | E        | Approved thawing methods used 1   | 0.5                  | 0          |             |          |        |
| 6   |              | X        |      |       | Hands clean & properly washed   | 4 2     | X      | X     |        | _        | ×             |        |        | L        | Thermometers provided & accurate  | 0.5                  | 0          |             |          |        |
| 7   | X            |          |      |       | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed           | 3 1.5   | 0      |       |        |          | $\overline{}$ | lder   | ntific | cat      |   |                      |            | -J.         | - Jr     |        |
| 8   | X            |          |      |       | Handwashing sinks supplied & accessible   | 2 1     | 0      |       |        | I 🗕      | X             | ntic   | n of   | E F.     | Food properly labeled: original container  2  ood Contamination .2652, .2653, .2654, .2656, .2657 | 끠                    | 0 [        | _  -        | <u> </u> |        |
| F   | ppr          | ove      | d So | urce  | .2653, .2655  |         |        |       |        | 36       | Г             | X      | 11 01  |          | Insects & rodents not present; no unauthorized  | ×                    | 10         | 71          | 7        | _      |
| 9   | X            |          |      |       | Food obtained from approved source  | 2 1     | 0      |       |        | <b> </b> |               | ×      |        |          | alliniais   | -                    | -          | _  -        |          | _      |
| 10  |              |          |      | X     | Food received at proper temperature   | 2 1     | 0      |       |        |          |               |        |        |          | preparation, storage & display  | $\dashv$             | +          |             | _        | _      |
| 11  | X            |          |      |       | Food in good condition, safe & unadulterated  | 2 1     | 0      |       |        | 38       | -             | ×      |        |          |   | $\dashv$             | <b>X</b> [ | +           | _        | _      |
| 12  |              |          | X    |       | Required records available: shellstock tags, parasite destruction                                       | 2 1     | 0      |       |        | l —      | ×             |        |        |          | Wiping cloths: properly used & stored   | 0.5                  | 의          |             | 4        | _      |
| F   | rote         | ectio    | n fr | om C  | Contamination .2653, .2654  |         |        |       |        | l        | ×             |        |        | L        | Washing fruits & vegetables   | 0.5                  | 0          |             |          |        |
| 13  | X            |          |      |       | Food separated & protected  | 3 1.5   | 0      |       |        |          |               |        | se of  | f U      | Itensils .2653, .2654   |                      |            |             |          |        |
| 14  |              | X        |      |       | Food-contact surfaces: cleaned & sanitized  | 1.5     | 0      |       |        |          |               | ×      |        |          | I the well as a suit we and O the areas are a substitute of                                       | $\dashv$             | -          |             | $\dashv$ |        |
| 15  | X            |          |      |       | Proper disposition of returned, previously served, reconditioned, & unsafe food                         | 2 1     | 0      |       |        |          | X             |        |        |          | dried & handled   | 0.5                  |            |             | +        | _      |
| F   | ote          | ntial    | ly H | azar  | dous Food Time/Temperature .2653  |         |        |       |        | 43       | ×             |        |        |          | Single-use & single-service articles: properly stored & used                                      | 0.5                  | 0 [        |             |          |        |
| 16  | X            |          |      |       | Proper cooking time & temperatures  | 3 1.5   | 0      |       |        | 44       | X             |        |        |          | Gloves used properly  | 0.5                  | 0          |             |          |        |
| 17  | X            |          |      |       | Proper reheating procedures for hot holding   | 3 1.5   | 0      |       |        | U        | tens          | sils a | nd     | Eq       | uipment .2653, .2654, .2663 Equipment, food & non-food contact surfaces                           | 4                    | 7          | 7           | _        |        |
| 18  | ×            |          |      |       | Proper cooling time & temperatures  | 3 1.5   | 0      |       |        | 45       |               | X      |        |          | approved, cleanable, properly designed, constructed, & used                                       | 1                    | X [        |             |          |        |
| 19  | ×            |          |      |       | Proper hot holding temperatures   | 3 1.5   | 0      |       |        | 46       | ×             |        |        |          | Warewashing facilities: installed, maintained, & used; test strips                                | 0.5                  | 0          |             |          |        |
| 20  | ×            |          |      |       | Proper cold holding temperatures  | 3 1.5   | 0      |       |        | 47       | ×             |        |        |          | Non-food contact surfaces clean   | 0.5                  | 0          |             |          | _      |
| 21  |              | X        |      |       | Proper date marking & disposition   | 3 🗙     | 0      |       |        | P        |               | ical I | Faci   | liti     | ies .2654, .2655, .2656   |                      |            |             |          |        |
| 22  |              |          | X    |       | Time as a public health control: procedures & records   | 2 1     | 0      |       |        | 48       | ×             |        |        |          | Hot & cold water available; adequate pressure   | 1                    | 0 [        |             |          |        |
| (   | ons          | ume      | er A | dviso | pry .2653   |         |        |       |        | 49       | ×             |        |        |          | Plumbing installed; proper backflow devices   | 1                    | 0          |             |          |        |
| 23  |              |          | X    |       | Consumer advisory provided for raw or undercooked foods   | 1 0.5   | 0      |       |        | 50       | X             |        |        |          | Sewage & waste water properly disposed  | 1                    | 0 [        |             |          |        |
| ŀ   |              | ly Su    | usce | ptib  | le Populations .2653 Pasteurized foods used; prohibited foods not                                       |         |        |       | 1-     | 51       |               | ×      |        |          | Toilet facilities: properly constructed, supplied & cleaned                                       | 0.5                  | X          |             |          |        |
| 24  | `hor         |          |      |       | offered   | 3 1.5   | 0      |       |        | 52       | X             |        |        |          | Carbago & refuse properly disposed; facilities  | 0.5                  | 10         |             | <u> </u> | _<br>_ |
| 25  | ner<br>X     | nica<br> |      |       | .2653, .2657 Food additives: approved & properly used   | 1 0.5   | О      |       |        | 53       |               |        |        |          | maintaineu  | 0.5                  | 4          |             | 4        | _<br>_ |
| 26  | ×            | H        |      |       | Toxic substances properly identified stored, & used   | 2 1     |        |       |        | 5/       |               | ×      |        |          | Meets ventilation & lighting requirements; designated areas used                                  | $\rightarrow$        |            | 7 ,         | - -      | _      |
|   | -            | . —      | . —  |       | ,   | الناركي | الت    | -1    | السارا | 1107     |               | الخصا  |        | 1        | Labelanatea areae liced   | االات                |            |             | _        |        |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 7.5

| .StabiiSnmer   | ent Name: SOUTH FO   |  |   |  | Establis   | IIIIICIII IL   | ··   |   |  |   |
|--|--|--|---|--|--|--|--|---|--|---|
| Location Ad  | ddress: 1345 JONES   | TOWN RD  |   |  | ⊠Inspe   | ction  | Re-Inspection  | Date: 10  | /22/2014   |   |
| City: WINST  |  |  | Sta   | ate: NC  |  |  | Attached?  | Status C  |  |   |
| County: 34   |  |  | Zip: 27103  |  |  |  | _  | Category  |  |   |
|  | System: 🗷 Municipal/Co   |  |   |  | Fmail 1·   | msconnoll  | y@depaul.org   | 5 ,   |  |   |
| Water Supply   | y: 🔀 Municipal/Col<br>DEPAUL ADULT CAF   |  |   |  | Email 2:   |  |  |   |  |   |
|  |  | TE COMMON  |   |  |  |  |  |   |  |   |
| r elephone:  | : (336) 768-8828   |  |   |  | Email 3:   |  |  |   |  |   |
|  | Lagation   | Т  |   | erature Ob   | oservatio  |  | ltono  | Lagation  |  | Т   |
| tem<br>milk  | Location cooler  | Temp<br>162  | Item<br>pizza   | Location<br>final cook   |  | Temp<br>173  | Item   | Location  |  | Temp  |
| hot dog  | serving line   | 162  | pizza   | final cook   |  | 187  |  |   |  |   |
| peans  | serving line   | 147  | hot dog   | hot holding  |  | 178  |  |   |  |   |
| nilk   | serving line   | 45   | hot water   | sprayer nex  | kt to dish   | 131  |  |   |  |   |
| nilk   | serving line   | 46   |   |  |  |  |  |   |  |   |
| eans   | serving line   | 151  |   |  |  |  |  |   |  |   |
| hili   | serving line   | 153  |   |  |  |  |  |   |  |   |
| sweet  | serving line   | 162  |   |  |  |  | -  |   |  |   |
| 2-401.11 E<br>Employee   | /iolations cited in this rep<br>Eating, Drinking, or Le<br>drink bottle stored of<br>ks in a manner to pre-<br>tive action.  | Jsing Tobac<br>on the windo  | co - C<br>w sill above v  | work cart witl   | h single se  | rvice glov   | es. Drink bottle i   |   |  |   |
| 2-401.11 E<br>Employee<br>Store drink<br>as correcti<br>2-301.14 V<br>contact wa   | Eating, Drinking, or Use drink bottle stored o<br>ks in a manner to pre  | Jsing Tobac<br>on the windo<br>event contar<br>anager touc<br>ployees mus  | cco - C<br>w sill above w<br>mination of fo<br>ched hands to<br>st wash hand  | work cart with<br>ood, clean eq<br>of face and as<br>ds when they  | n single se<br>uipment, u  | rvice glov<br>itensils, ar   | es. Drink bottle ind single use ite  | ms. Drink pl  | aced in  | office  |
| 2-401.11 E Employee Store drink as correcti  2-301.14 V contact wa equipment  4-601.11 ( surface: pa compartme 4-703.11 F                            | Eating, Drinking, or Le drink bottle stored on the letter to present the action.  When to Wash - P Mas not observed. Em  | Jsing Tobacon the windo event contar anager touch ployees must on violation and the contact Suran All food conshed, rinsed hical-Method  | cco - C w sill above we sill a    | work cart with bod, clean equal of face and as diswhen they o wash.  | n single se uipment, uipment, uipment, uipment, uipment, uipment sisted with become come come come come come come come   | ervice glov<br>tensils, ar<br>inspectic<br>ontaminat<br>and Utens<br>t and touc<br>e and buc | res. Drink bottle ind single use ite and single use ite on handling equited and before we sils./ Utensils for the coll-These iteket that was che   | ms. Drink pl<br>pment in us<br>vorking with<br>und with foo<br>ems were pl<br>ecked. Ensu | e. Director food ar director in acced in resanit | office  ct food d clean  e on the the 3             |
| 2-401.11 E Employee Store drink as correction  2-301.14 V contact was equipment  4-601.11 (a surface: part compartment 4-703.11 F concentrat action. | Eating, Drinking, or Le drink bottle stored of ks in a manner to pretive action.  When to Wash - P M as not observed. Emit. Educated manage (A) Equipment, Fooderns and slicer bladement sink to be re-washot Water and Chem   | Jsing Tobacon the windo event contar anager touch ployees must on violation and the contact Suran All food conshed, rinsed hical-Method  | cco - C<br>w sill above with a sill a si | work cart with bod, clean equal of face and as its when they to wash.  | n single se uipment, uipment, uipment, uipment, uipment, uipment sisted with become come come come come come come come   | and Utens<br>t and touce<br>e and buck   | es. Drink bottle ind single use ite and single use ite on handling equited and before we sils./ Utensils found. CDI-These ite was sent to be the was sent to be the control of the control | pment in us working with und with foolems were plecked. Ensue e refilled as               | e. Directord are sanit correct                   | office<br>of food<br>d clean<br>the 3               |
| 2-401.11 E Employee Store drink as correcti  2-301.14 V contact wa equipment  4-601.11 ( surface: pa compartme 4-703.11 F concentrat action.         | Eating, Drinking, or Le drink bottle stored of ks in a manner to pretive action.  When to Wash - P M as not observed. Em it. Educated manage (A) Equipment, Foodwans and slicer blade in the sink to be re-washot Water and Chemition is maintained at   | Jsing Tobacon the windo event contar anager touc ployees must on violation All food colshed, rinsed hical-Method 150-400 pp  | cco - C w sill above with a sill a    | ood, clean equipole, clean equipole, clean equipole, clean equipole, conference equipole, con | n single se<br>uipment, u<br>ssisted with<br>become c<br>Surfaces,<br>ean to sigh<br>k in a bottle<br>um. Bottle   | and Utens<br>t and touce<br>e and buck   | res. Drink bottle ind single use ite and single use ite on handling equited and before we sils./ Utensils for the coll-These iteket that was che   | pment in us working with und with foolems were plecked. Ensue e refilled as               | e. Directord are sanit correct                   | office<br>et food<br>id clean<br>ee on the<br>the 3 |
| 2-401.11 E Employee Store drink as correcti  2-301.14 V contact wa equipment  4-601.11 ( surface: pa compartme 4-703.11 F concentrat action.         | Eating, Drinking, or Le drink bottle stored of ks in a manner to pretive action.  When to Wash - P M as not observed. Emit. Educated manage of the control o | Jsing Tobacon the windo event contar anager touch ployees must on violation and the contact Suspending | cco - C w sill above with a sill a    | ood, clean equal of face and as diswhen they of wash.  | single se uipment, uipment, uipment, uipment, uipment, uipment sisted with become consideration and the sistem sin | and Utens t and buck   | es. Drink bottle ind single use ite and single use ite on handling equited and before we sils./ Utensils found. CDI-These ite was sent to be the was sent to be the control of the control | pment in us working with  | e. Directord residuaced in re sanit correct      | office<br>of food<br>d clean<br>the 3               |

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report Establishment Name: SOUTH FORK MANOR Establishment ID: 3034160032 Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - PF Chicken 21 biscuits were not datemarked as required. Ensure items held for more than 24 hours are datemarked as required. Item datemarked as corrective action. 6-501.111 Controlling Pests - PF Rodent dropping found in the dry storage room. Dead roach found in the facility. Elimate pests and rodents. 3-306.11 Food Display-Preventing Contamination by Consumers - P Sneezeguard leaves small portion of food exposed. Ensure sneezeguard adequately protects all food items. 2-303.11 Prohibition-Jewelry - C Bracelet worn by cook. Ensure employees do not wear jewelry on their hands and wrists with the 38 exception of a plain ring. Bracelet removed as corrective action. 3-304.12 In-Use Utensils, Between-Use Storage - C Ice scoop stored unprotected. Ensure ice scoops are stored protected. 4-501.11 Good Repair and Proper Adjustment-Equipment - C Repair or remove broken freezer in the facility.

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5-203.12 Toilets and Urinals - C Clean toilet seat in the mens room and caulk toilets to the wall.





Establishment Name: SOUTH FORK MANOR Establishment ID: 3034160032

#### **Observations and Corrective Actions**

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6-501.12 Cleaning, Frequency and Restrictions - C Clean floors under equipment and near walls.



6-303.11 Intensity-Lighting - C 6-303.11 Intensity-Lighting./ Lighting measured low at the prep tables by kettles, prep sink, and table with slicer (38-48 f/c). Lighting must be 50 f/c at food prep area. Lighting low at 6 f/c in the walk-in cooler. Provide 10 f/c of light in food storage areas.





Establishment Name: SOUTH FORK MANOR Establishment ID: 3034160032

#### Observations and Corrective Actions

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#### **Observations and Corrective Actions**

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