| Γ   | UC                            | u             |        | <b>5</b> 1 | abiisiiiieiii iiispeciioii   | Re               | po        | ΙL      |  |  |               |           |               | Sc   | ore: S               | <u> 38</u>    |      | _             |
|---|-------------------------------|---------------|--------|------------|--|------------------|-----------|---------|--|--|---------------|-----------|---------------|--|----------------------|---------------|------|---------------|
| Fs  | tak                           | olis          | hn     | ner        | t Name: FOOD LION DELI 348   |                  |           |         |  |  |               | Fs        | sta           | ablishment ID: 3034020494  |                      |               |      | _             |
| Location Address: 3197 PETERS CREEK PARKWAY |                               |               |        |            |  |                  |           |         | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  |  |               |           |               |  |                      |               |      |               |
| City: WINSTON SALEM State: NC               |                               |               |        |            |  |                  |           |         | Date: Ø 6 / 2 2 / 2 Ø 1 6 Status Code: A   |  |               |           |               |  |                      |               |      |               |
|   | -                             |               |        |            |  |                  |           |         |  | Time In: $\underline{10}:\underline{20} \overset{\otimes}{\otimes} \overset{\text{am}}{\text{pm}}$ Time Out: $\underline{01}:\underline{10} \overset{\otimes}{\otimes} \overset{\text{am}}{\text{pm}}$ |               |           |               |  |                      |               |      |               |
|   | Zip: 27127 County: 34 Forsyth |               |        |            |  |                  |           |         | Total Time: 2 hrs 50 minutes   |  |               |           |               |  |                      |               |      |               |
|   | Permittee: FOOD LION LLC      |               |        |            |  |                  |           |         | Category #: III  |  |               |           |               |  |                      |               |      |               |
|   | -                             |               |        |            | 336) 769-9521  |                  |           |         |  | _ ,  |               |           |               | •  |                      | _             |      |               |
| W   | ast                           | ew            | ate    | er S       | System: ⊠Municipal/Community [   | _On-             | -Site     | Sys     | stem FDA Establishment Type: Deli Department No. of Risk Factor/Intervention Violations: 2                           |  |               |           |               |  |                      |               |      |               |
| W   | ate                           | r S           | Sup    | ply        | <b>/:</b> ⊠Municipal/Community □On-  | Site S           | Supp      | ly      |  |  |               |           |               | Repeat Risk Factor/Intervention Viola  |                      |               |      |               |
|   |                               |               |        | -          | D: 1 5 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                  |           |         |  |  |               |           |               |  |                      |               |      | =             |
|   |                               |               |        |            | ness Risk Factors and Public Health Int<br>buting factors that increase the chance of developing foodb | -                |           |         | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |  |               |           |               |  |                      |               |      |               |
| F   | Public                        | с Не          | alth I | nter       | ventions: Control measures to prevent foodborne illness or   | injury.          |           |         | and physical objects into foods.   |  |               |           |               |  |                      |               |      |               |
|   |                               |               | N/A    | N/O        | Compliance Status  | OUT              | CDI       | R VR    | $\perp$  |  | _             | I/A N     |               | Compliance Status  | OUT                  | CDI           | R۱   | /R            |
| 1   | Supe                          |               | ion    |            | .2652 PIC Present; Demonstration-Certification by  | 7                |           |         |  | fe Fo  |               | and<br>X  | $\neg$        | ,,   | 1 05 0               |               | 7    | _             |
|   | mpl                           |               |        | alth       | accredited program and perform duties .2652  | 2 0              | 4 - -     |         | +  |  | +             | _         | -             | Pasteurized eggs used where required   | 1 0.5 0              |               | _  - | _             |
| 2   | ×                             | ∪yc.          |        | aitti      | Management, employees knowledge; responsibilities & reporting  | 3 1.5 (          |           | 70      | 29 [   | <b>X</b>   C   | 4             | _         | _             | Water and ice from approved source  Variance obtained for specialized processing           | 2 1 0                |               | _  - | ᆜ             |
| 3   | ×                             | _             |        |            | Proper use of reporting, restriction & exclusion   |                  |           |         | 30   | <u> </u>   | _             | ×         |               | methods  | 1 0.5 0              | Ш             | _  - | _             |
|   |                               | Hv            | aien   | ic Pr      | ractices .2652, .2653  |                  | ع ا ت ا د |         | $\overline{}$  | $\overline{}$  | mp            | era       |               | e Control .2653, .2654 Proper cooling methods used; adequate                               |                      |               | - T  | _             |
| 4   | ×                             |               |        |            | Proper eating, tasting, drinking, or tobacco use   | 210              |           |         | 31   |  | 4             | _         | _             | equipment for temperature control  | 1 0.5 0              |               | _  - | _             |
| 5   | X                             |               |        |            | No discharge from eyes, nose or mouth  | 1 0.5 (          |           | 10      | 32 [   | 4  | <u>    L</u>  | -         | -             | Plant food properly cooked for hot holding   | 1 0.5 0              | Щ             | 4    | ᆜ             |
| P   | $\Box$                        | ntin          | ig Co  | onta       | mination by Hands .2652, .2653, .2655, .2656   |                  |           |         |  |  | ][[           |           | X             | Approved thawing methods used  | 1 0.5 0              |               |      | $\exists$     |
| 6   | X                             |               |        |            | Hands clean & properly washed  | 4 2 0            |           |         | 34   |  | 1             | $\perp$   |               | Thermometers provided & accurate   | 1 0.5 0              |               |      | _             |
| 7   | X                             |               |        |            | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed          | 3 1.5 (          |           |         |  | od Ide   | ent           | ifica     | $\overline{}$ |  |                      |               | -1   |               |
| 8   | X                             |               |        |            | Handwashing sinks supplied & accessible  | 210              |           |         | 35 [   |  | ion           | of E      | _             | Food properly labeled: original container d Contamination .2652, .2653, .2654, .2656, .265 | 2 1 0                |               | _  - | _             |
| ŀ   | \ppro                         | ove           | d So   | urce       | .2653, .2655   |                  |           |         | 36   | $\overline{}$  | 7             | UI I      | П             | Insects & rodents not present; no unauthorized   | 2 1 0                |               | 7    | Ξ             |
| 9   | X                             |               |        |            | Food obtained from approved source   | 210              |           |         | 37   | _  | +             |           | -             | animals  Contamination prevented during food   | 2 1 0                |               |      | _             |
| 10  | $ \Box $                      |               |        | X          | Food received at proper temperature  | 210              |           |         | $\vdash$   | _  | 1             | -         |               | preparation, storage & display   |                      |               |      | _             |
| 11  | X                             |               |        |            | Food in good condition, safe & unadulterated   | 210              |           |         | 38   | _  | 4             |           |               | Personal cleanliness   | 1 0.5 0              |               | _  - | _             |
| 12  |                               |               | X      |            | Required records available: shellstock tags, parasite destruction                                      | 210              |           |         | 39 [   | _  | +             | _         | -             | Wiping cloths: properly used & stored  | 1 0.5 0              |               | _  - | _             |
| F   | rote                          | ctio          | n fro  | om C       | ontamination .2653, .2654  |                  |           |         | -  |  | _             |           |               | Washing fruits & vegetables  | 1 0.5                |               | ][   | _             |
| 13  | X                             |               |        |            | Food separated & protected   | 3 1.5 (          |           |         |  | per l  | $\overline{}$ | 01 (      | $\overline{}$ | In-use utensils: properly stored   | 1 0.5 0              |               | 7    | _             |
| 14  |                               | X             |        |            | Food-contact surfaces: cleaned & sanitized   | 3 🗙 0            |           |         |  | _  | +             | +         | $\rightarrow$ | Utensils, equipment & linens: properly stored,   | 1 0.5                |               |      | _             |
| 15  | X                             |               |        |            | Proper disposition of returned, previously served, reconditioned, & unsafe food                        | 2 1 0            |           |         | $H_{}$   |  | +             |           |               | dried & handled Single-use & single-service articles: properly                             | +++                  |               | _  - | _             |
| F   |                               | ntial         | ly Ha  | azaro      | dous Food Time/Temperature .2653   |                  |           |         |  |  | 1             |           |               | stored & used  | 1 0.5                |               | 4    | _             |
| 16  | X                             |               |        |            | Proper cooking time & temperatures   | 3 1.5 0          |           |         |  | X C  | <u>- 1</u>    | $\perp$   |               | Gloves used properly   | 1 0.5 0              |               |      | _             |
| 17  |                               |               |        | X          | Proper reheating procedures for hot holding  | 3 1.5 0          |           |         | Ute  | ensils   | ar            | nd E      | _             | pment .2653, .2654, .2663<br>Equipment, food & non-food contact surfaces                   | ПП                   | $\overline{}$ | 7    |               |
| 18  | X                             |               |        |            | Proper cooling time & temperatures   | 3 1.5 0          |           |         | 45 [   | □   🗵  |               |           |               | approved, cleanable, properly designed, constructed, & used                                | 2 1 🗶                |               |      |               |
| 19  | ×                             |               |        |            | Proper hot holding temperatures  | 3 1.5 C          |           |         | 46   | X C  | 1             |           |               | Warewashing facilities: installed, maintained, & used; test strips                         | 1 0.5 0              |               |      | $\overline{}$ |
| 20  | ×                             |               |        |            | Proper cold holding temperatures   | 3 1.5 (          |           |         | 47 [   | X C  | 1             |           | _             | Non-food contact surfaces clean  | 1 0.5 0              |               |      | $\overline{}$ |
| 21  | X                             |               |        |            | Proper date marking & disposition  | 3 1.5 (          |           |         |  | ysica  | l Fa          | acili     | ties          | .2654, .2655, .2656  |                      |               |      |               |
| 22  | П                             | П             | X      | П          | Time as a public health control: procedures &  | 2 1 0            |           | 1       | 48   | $\mathbf{X}$   | ו             |           |               | Hot & cold water available; adequate pressure  | 2 1 0                |               |      | $\exists$     |
|   | Cons                          | ume           |        | lviso      | records<br>pry .2653   |                  |           |         | 49 [   | X C  | ]             |           |               | Plumbing installed; proper backflow devices  | 2 1 0                |               |      | Ī             |
| 23  |                               |               | ×      |            | Consumer advisory provided for raw or undercooked foods  | 1 0.5 0          |           |         | 50   | X C  | 1             | $\dagger$ |               | Sewage & waste water properly disposed   | 2 1 0                |               |      |               |
| H   | lighl                         | y Sı          |        | ptib       | e Populations .2653  |                  |           |         | 51   | X C  | 1             | <u>_</u>  |               | Toilet facilities: properly constructed, supplied & cleaned                                | 1 0.5 0              |               | 1    | _             |
|   |                               |               | ×      |            | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0          |           |         |  |  | 1             | +         |               | Garbage & refuse properly disposed; facilities   | 1 0.5                |               | 7    | _             |
| 25  | Chem                          | $\overline{}$ | I<br>X |            | .2653, .2657 Food additives: approved & properly used  | 1 0.5 0          |           |         | H  |  | +             | +         | _             | maintained  Physical facilities installed, maintained & clean                              |                      |               | X    |               |
|   |                               |               |        |            | Toxic substances properly identified stored. & used  |                  |           |         | 22   |  | 7             | +         | _             | Meets ventilation & lighting requirements;   |                      |               |      | _             |
| 70  |                               |               | 11 1   |            | TONIO SUDSIGILICES DIODETTY INCITITIEU STOTEU, & USEO  | 11 Z 111 I 111 Z |           | 1111 11 | 1.1411   | 1117   | NI I          | 1         | - 1           | designated areas used  | II I III III III III | a 1 - 11 I    | 1.0  | - 1           |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 2

| Establishme                  | nt Name: FOOD LIC  | ON DELI 348                 |                                 | Establishment ID: 3034020494 |                              |                        |   |   |  |  |  |
|------------------------------|--|-----------------------------|---------------------------------|------------------------------|------------------------------|------------------------|---|---|--|--|--|
|                              | Location Address: 3197 PETERS CREEK PARKWAY  City: WINSTON SALEM State: NC   |                             |                                 |                              |                              |                        | ☑ Inspection ☐ Re-Inspection Date: 06/22/2016 Comment Addendum Attached? ☐ Status Code: A |   |  |  |  |
| ,                            |  |                             | St<br>_ Zip: <sup>27127</sup>   | ate: <u>""</u>               | Comment A                    | aaenaum                | Status Code: A  |   |  |  |  |
| Wastewater S<br>Water Supply | County: 34 Forsyth  Wastewater System: ✓ Municipal/Community ☐ C  Water Supply: ✓ Municipal/Community ☐ C  Permittee: FOOD LION LLC  Telephone: (336) 769-9521 |                             |                                 | On-Site System               |                              | :mwalker@              | Category #: III   |   |  |  |  |
|                              |  |                             |                                 |                              | Email 2:<br>Email 3:         |                        |   |   |  |  |  |
|                              |  |                             | Temp                            | erature (                    | Observatio                   | ns                     |   |   |  |  |  |
| Item<br>Chicken              | Location<br>Walk-in Cooler   | Temp<br>44                  | Item<br>Sanitizer               | Location<br>Quat 3-c         | omp sink 200                 | Temp<br>0              | Item  | Location Te   |  |  |  |
| Boneless                     | Walk-in Cooler   | 43                          | Serv Safe                       | Wendy B                      | axley                        | 0                      |   |   |  |  |  |
| Rotisserie                   | Walk-in Cooler   | 43                          |                                 |                              |                              |                        |   |   |  |  |  |
| Fried Chicken                | Final Cook   | 174                         |                                 |                              |                              |                        |   |   |  |  |  |
| Bologna                      | Deli Display   | 41                          |                                 |                              |                              |                        |   |   |  |  |  |
| Ham                          | Deli Display   | 38                          |                                 |                              |                              |                        |   |   |  |  |  |
| Ambient                      | Hot Hold   | 198                         |                                 |                              |                              |                        |   |   |  |  |  |
| Hot Water                    | 3-comp Sink  | 119                         |                                 |                              |                              |                        |   |   |  |  |  |
| be stored v<br>7-208.11 S    | where they cannot  | contaminate<br>pplies - P,P | food or food<br>F - 0 pts - Fir | -contact su<br>st aid box s  | faces and ut<br>tored on top | ensils. C<br>of prep t | DI - Bottle moved   | shelving. Chemicals shal<br>d to chemical storage.//<br>pplies shall be stored to |  |  |  |
| process. F                   | Washing Fruits and<br>Fruits and vegetable<br>and washed waterr  | s shall be w                | ashed before                    | being cut.                   |                              |                        |   | re starting the cutting<br>naking his first cut,                                  |  |  |  |
| Person in Char               | rge (Print & Sign):  | Fil                         | rst                             |                              | Last                         |                        | 1/01/1  | - Bart  |  |  |  |
|                              | thority (Print & Sian)   |                             | rst                             | Michelle B                   | Last                         | •                      |   | /MA DOARIL  |  |  |  |

REHS ID: 2464 - Bell, Michelle

Verification Required Date:  $\underline{07} / \underline{02} / \underline{2016}$ 

REHS Contact Phone Number: (336)703 - 3141





Establishment Name: FOOD LION DELI 348 Establishment ID: 3034020494

| bservations | and | Corrective | Actions |
|-------------|-----|------------|---------|
| uservanuns  | ann | COLLECTIVE | ACHORS  |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



42 4-903.11 (A), (B) and (D) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing - C - 0 pts - Paper towel dispenser located above the handsink. Single-use articles shall be stored where they are not exposed to splash, dust, and other contamination. Relocate paper towel dispenser to a clean, dry area.

- 43 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C 0 pts A few stacks of trays were not inverted. Single-service items shall be inverted or covered when stored. CDI Trays were inverted.
- 4-501.11 Good Repair and Proper Adjustment-Equipment C 0 pts A couple of tray racks rusting, including casters. Repair. One knife damaged with chipping along the blade. Replace. Equipment shall be maintained in good repair. Repair and replace.//
  4-101.19 Nonfood-Contact Surfaces C 0 pts Tool box and milk crate being used as storage in the deli. Non-food contact surfaces shall be easily cleanable. Remove toolbox and milk crates from the Deli.
- 52 5-501.15 Outside Receptacles C 0 pts The lid on the dumpster was open. Lids and doors for outside receptacles shall be closed when not in use. Close lids.
  - 6-501.12 Cleaning, Frequency and Restrictions C Repeat: Floor cleaning needed under equipment, shelving, bathrooms, mop room, and around the perimeter of the walk-in freezer. Wall and ceiling cleaning also needed in the mop room. Floors, walls, and ceilings shall be cleaned at a frequency necessary to keep clean.// 6-201.11 Floors, Walls and Ceilings-Cleanability C Caulk needed around the baking oven and the first toilet in the men's restroom. Floors, walls, and ceilings shall be smooth and easily cleanable.
- 6-303.11 Intensity-Lighting C 0 pts Lighting low in the walk-in freezer at 3-17 foot candles. Lighting shall be at least 10 foot candles in walk-ins. Increase lighting.





Establishment Name: FOOD LION DELI 348 Establishment ID: 3034020494

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: FOOD LION DELI 348 Establishment ID: 3034020494

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: FOOD LION DELI 348 Establishment ID: 3034020494

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



