Food Establishment Inspection Report									core:	98.5					
Establishment Name: PUBLIX #1574 SEAFOOD							Establishment ID: 3034020823								
Location Address: 3150 GAMMON LANE							⊠Inspection □ Re-Inspection								
City: CLEMMONS State: NC						Date: 1 2 / 0 5 / 2 0 1 7 Status Code: A									
Zip:         27012         County:         34 Forsyth							Time In: $02:10^{\circ}$ am are the Out: $04:10^{\circ}$ am pm								
Permittee: PUBLIX NORTH CAROLINA, LP							Total Time: 2 hrs 0 minutes								
							Category #: IV								
Telephone:       (336) 766-2069         Wastewater System:       XMunicipal/Community															
						No. of Risk Factor/Intervention Violations: 2									
Water Supply:         Municipal/Community         On-Site Supply         No. of Repeat Risk Factor/Intervention Violations:								:							
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury.						Good	Good Retail Practices nood Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.								
IN OUT N/A N/O Complian		OUT	CDI	R	VR		IN (					OUT	CDI R VR		
	52 ition-Certification by						-		_	d W	ater .2653, .2655, .2658				
accredited program and	perform duties	2							X		Pasteurized eggs used where required	1 0.5 0			
2 Management, employee	s knowledge;	3 1.5				29					Water and ice from approved source	210			
2     Image: Second state st		3 1.5				30	_		×		Variance obtained for specialized processing methods	1 0.5 0			
Good Hygienic Practices .2652,						Fc 31			per	atur	re Control .2653, .2654 Proper cooling methods used; adequate				
4 🛛 🗌 Proper eating, tasting, di		21	0 🗆						-		equipment for temperature control	1 0.5 0			
5 🔀 🗌 No discharge from eyes,	nose or mouth	1 0.5 [	00			32	-				Plant food properly cooked for hot holding	1 0.5 0			
	52, .2653, .2655, .2656					33	-				Approved thawing methods used	1 0.5 0			
6 🛛 🗆 Hands clean & properly	washed	42	0 🗆			34					Thermometers provided & accurate	1 0.5 0			
7 🛛 🗆 🗆 🗠 No bare hand contact wi approved alternate proce		3 1.5	0			Fc 35		lden	ntific	catio		210			
8 🛛 🗌 Handwashing sinks supp		21	0 🗆					_	n of	E F OI	Food properly labeled: original container od Contamination .2652, .2653, .2654, .2656, .26				
	.2655					36					Insects & rodents not present; no unauthorized animals	210			
9 🛛 🗌 Food obtained from appr	roved source	21	0			37					Contamination prevented during food	210			
10   Image: Second state     10   Image: Second state     10   Image: Second state   Food received at proper	temperature	21	0			38	_				preparation, storage & display Personal cleanliness	1 0.5 0			
11     Image: Second state of the second		21	0 🗆			30 39					Wiping cloths: properly used & stored	1 0.5 0			
12 🛛 🗆 🗆 Required records available parasite destruction	ble: shellstock tags,	21	0			39 40		_			Washing fruits & vegetables				
	.2654	1						L] r IIs		f I Ita	ensils .2653.2654	1 0.5 0			
13 🗌 🔀 🗌 🗌 Food separated & protect	cted		××			41					In-use utensils: properly stored	1 0.5 0			
14 I Food-contact surfaces: o	cleaned & sanitized urned, previously served,	3 1.5	_			42	X				Utensils, equipment & linens: properly stored, dried & handled	1 0.5 0			
□ IS	food	21	0			43					Single-use & single-service articles: properly	1 0.5 0			
Potentially Hazardous Food Tlme/Tempera		3 1.5									stored & used Gloves used properly	1 0.5 0			
17   Image: Second state       17   Image: Second state   Proper reheating proced	•	3 1.5							nd I	Eau	ipment .2653, .2654, .2663				
						45					Equipment, food & non-food contact surfaces approved, cleanable, properly designed,	210			
18         Image: Constraint of the state of the st	•						_	_			Constructed, & used Warewashing facilities: installed, maintained, &				
19 🗌 🖾 💭 Proper hot holding temp		3 1.5	-			46					used; test strips	1 0.5 0			
20 X D Proper cold holding temp						47					Non-food contact surfaces clean	1 0.5 0			
21 21 Proper date marking & d		3 🗙	_				nysia 🛛				s .2654, .2655, .2656 Hot & cold water available; adequate pressure	210			
	•	21	미니								Plumbing installed; proper backflow devices	210			
22 Consumer advisory prov	ided for raw or	1.03				49 50	-								
	553						_	_	]		Sewage & waste water properly disposed Toilet facilities: properly constructed, supplied	210			
24 C A Pasteurized foods used;	prohibited foods not	3 1.5	0 🗆			51	-				& cleaned	1 0.5 0			
	.2657	• • • •				52					Garbage & refuse properly disposed; facilities maintained	1 0.5 0			
25 🗌 🖾 🔀 Food additives: approved	d & properly used	1 0.5				53	×				Physical facilities installed, maintained & clean	1 0.5 0			
26 🛛 🗌 🔲 Toxic substances properly id	lentified stored, & used	21	0 🗆			54	X				Meets ventilation & lighting requirements; designated areas used	1 0.5 0			
Conformance with Approved Procedures											Total Deductions	1.5			
27 X Compliance with variance reduced oxygen packing	criteria or HACCP plan	21	비니		$\Box$										

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Comment Addendum to Food Establishment Inspection Report
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Location Address:       3150 GAMMON LANE         City:       CLEMMONS       State:         County:       34 Forsyth       Zip:       27012         Wastewater System:       X Municipal/Community       On-Site System         Water Supply:       X Municipal/Community       On-Site System         Permittee:       PUBLIX NORTH CAROLINA, LP				Inspection       Re-Inspection       Date: 12/05/2017         Comment Addendum Attached?       Status Code: A         Category #:       IV         Email 1:       publixlicensing@publix.com         Email 2:       IV					
Telephone:	(336) 766-2069		Email	Email 3:					
		Tempe	rature Observa	tions					
	Effective Ja	nuary 1, 2019	Cold Holding	will change to 41 de	grees				
ltem ServSafe	Location Tr NRFS K. Jenkins 5-5-20 00	emp Item Quat ppm	Location 3-compartment sink		Location	Temp			

ServSate	NRES K. Jenkins 5-5-20	00	Quat ppm	3-compartment sink	200
Triggerfish	Walk-in cooler	34	Salmon	Display cooler	34
Ambient	Walk-in cooler	35	Shrimp	Display cooler	37
Ambient	Sushi cooler	36	Crab	Display cooler	38
Ambient	Sushi retail cooler	35	Shrimp	Sushi cooler	38
Ambient	Retail cooler	32	Tuna	Sushi cooler	39
Hot water	3-compartment sink	123	Clams	Cherrystone VA-846-SP	00
Quat ppm	Bottle	200			

## Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 13 3-304.11 Food Contact with Equipment and Utensils P 0 pts The knives that are used for sushi prep are identical, making it difficult to differentiate between the "raw" and "ready-to-eat" knife. Food shall only contact surfaces of equipment and utensils that are cleaned as specified under Part 4-6 and 4-7 of the 2009 Food Code. Providing two separate knives for cooked products and raw products is recommended. CDI - Knives labeled "R" for raw and "C" for cooked.
- 3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition P One container of pre-cooked, crab stuffing was opened 11-21-17 and stored inside of the walk-in cooler. Potentially hazardous food shall be discarded after a maximum of 7 days if held at 41F or below. Provide documentation that the crab stuffing is not potentially hazardous. CDI Crab discarded.//3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking PF Several containers of sushi were labeled with a discard date of January 6th. Potentially hazardous food shall be held for a maximum of 7 days at 41F or below, and labeled with the correct discard/preparation date. The person in charge stated that sushi is discarded at the end of each night. CDI Correct labels were placed on the containers (12-06-17).

Lock Text							
	Kanaa	First	Le se Lebra e	Last			
Person in Charge (Print & Sign):	Kayce		Jenkins		Kenyce		
Regulatory Authority (Print & Sign	): <sup>Grayson</sup>	First	Hodge	Last	Grangen Hodge RETIST		
REHS ID	: 2554 -	- Hodge, Grayso	n		Verification Required Date: / /		
REHS Contact Phone Number: (336) 703 - 3383 North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program							
DHHS is an equal opportunity employer.  2 Page 2 of Food Establishment Inspection Report, 3/2013							

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