| Food F | Es | tablishment Inspect | ion | R | ep | 0 | rt | | | | | S | core: <u>94</u> |
|-------------------------|-------|---|-------------|------------|------|--------|---------------------|---|--------------------------------|------------|-------|--|---------------------|
| Establish | me | nt Name: SUBWAY #34371 | _ | - | | | | _ | | F | st | ablishment ID: 3034011633 | |
| | | ress: 1130 S MAIN STREET | | | | | | | | | | Inspection Re-Inspection | |
| | | | | | | - D | ate | | 0 2 / 21 / 2017 Status Code: A | | | | |
| | | | | | | | 3 0 ^{S am} | | | | | | |
| | | | | | | | | $\frac{99}{100} \cdot \frac{55}{50} \text{ pm} \text{fine Out. } \underline{11}$ | <u> </u> | | | | |
| Permittee | | TTC INC. | | | | | | | | | | ry #: 11 | |
| Telephon | e: | (336) 993-3710 | | | | | | | | | - | | |
| | | System: X Municipal/Commun | nity [| 0 | n-S | Site | Sys | stem | FI | DA | E | stablishment Type: Fast Food Restaurant | 2 |
| | | Iy: XMunicipal/Community | - | | | | - | | | | | Risk Factor/Intervention Violations: | |
| Water Su | μh | | | One | 00 | 'PP | 'y | | N | 0. (| DT I | Repeat Risk Factor/Intervention Vic | plations: |
| Foodborr | ne I | Ilness Risk Factors and Public Heal | Ith Int | erve | ntio | ons | | | | | | Good Retail Practices | |
| | | tributing factors that increase the chance of developin erventions: Control measures to prevent foodborne it | - | | | 6. | | Goo | d Re | tail I | Prac | tices: Preventative measures to control the addition of pa and physical objects into foods. | thogens, chemicals, |
| | | | iiiiiess oi | | | CDI | R VR | | оит | NI/A | NIO | | OUT CDI R |
| Supervision | | .2652 | | 00 | | | R VR | Safe | | L | | | |
| | _ | PIC Present; Demonstration-Certification by accredited program and perform duties | y | 2 | 0 | | | 28 | | | | Pasteurized eggs used where required | 1 0.5 0 |
| Employee H | lealt | | | | | | | 29 🔀 | ħ | _ | | Water and ice from approved source | |
| 2 🛛 🗆 | | Management, employees knowledge; responsibilities & reporting | | 3 1.5 | 0 | | | 30 | F | X | | Variance obtained for specialized processing | |
| 3 🛛 🗆 | | Proper use of reporting, restriction & exclusion | sion | 3 1.5 | 0 | | | | | | | methods | |
| Good Hygie | nic I | 1 1 2 | | | | _ | | 31 | 1 | per | atul | Proper cooling methods used; adequate | |
| 4 🛛 🗆 | | Proper eating, tasting, drinking, or tobacco | use | 2 1 | 0 | | | | | F A | | equipment for temperature control | |
| 5 🛛 🗆 | | No discharge from eyes, nose or mouth | | 1 0.5 | 0 | | | 32 🗆 | | | | Plant food properly cooked for hot holding | |
| Preventing (| Cont | amination by Hands | 656 | | | | | 33 🗙 | - | | | Approved thawing methods used | 1 0.5 0 |
| 6 🗆 🛛 | | Hands clean & properly washed | | X 2 | 0 | X | ×□ | 34 🛛 | | | | Thermometers provided & accurate | 1 0.5 0 |
| 7 🛛 🗆 🗆 | | No bare hand contact with RTE foods or pr approved alternate procedure properly follo | | 3 1.5 | 0 | | | Food | 1 | ntific | catio | | |
| 8 🛛 🗆 | | Handwashing sinks supplied & accessible | Jweu | 21 | | | | 35 🛛 | | | | Food properly labeled: original container | |
| Approved S | ourc | | | | | | | | 1 | n of | 10 | od Contamination .2652, .2653, .2654, .2656, .20 Insects & rodents not present; no unauthorized | |
| 9 🛛 🗆 | | Food obtained from approved source | | 21 | 0 | | | 36 🛛 | | | | animals | |
| 10 🗆 🗆 | X | Food received at proper temperature | | 2 1 | | | | 37 🛛 | | | | Contamination prevented during food preparation, storage & display | 210 🗆 🗆 |
| 11 🗆 🛛 | +- | Food in good condition, safe & unadulterate | ed | 2 🗙 | | | | 38 🛛 | | | | Personal cleanliness | 1 0.5 0 |
| | | Required records available: shellstock tags | | 21 | | | | 39 🗙 | | | | Wiping cloths: properly used & stored | 10.50 |
| | | Derasite destruction Contamination .2653, .2654 | | | | | | 40 🛛 | | | | Washing fruits & vegetables | 1 0.5 0 🗆 🗆 |
| | - | Food separated & protected | | 3 1.5 | | | | Prop | er Us | se o | fUt | ensils .2653, .2654 | |
| | | Food-contact surfaces: cleaned & sanitized | 4 | 3 1.5 | | | | 41 🛛 | | | | In-use utensils: properly stored | 10.50 |
| | | Proper disposition of returned, previously s | | | | | | 42 🛛 | | | | Utensils, equipment & linens: properly stored, dried & handled | 1 0.5 0 🗆 🗆 |
| 15 🛛 🗆 | 1070 | reconditioned, & unsafe food rdous Food TIme/Temperature .2653 | , | 2 1 | | | | 43 🗙 | | | | Single-use & single-service articles: properly stored & used | |
| | _ | | | 3 1.5 | | -11 | | 44 🛛 | F | | | Gloves used properly | |
| | _ | | | 3 1.5 | | | | | | and | Fau | ipment .2653, .2654, .2663 | |
| | | | g | | | | | | | | Lqu | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | |
| |] 🛛 | Proper cooling time & temperatures | | 3 1.5 | | | | 45 🗆 | | | | constructed, & used | 21×□□ |
| 19 🛛 🗆 🗆 | | Proper hot holding temperatures | | 3 1.5 | | | | 46 🛛 | | | | Warewashing facilities: installed, maintained, & used; test strips | 10.50 |
| 20 🛛 🗆 🗆 |] | Proper cold holding temperatures | | 3 1.5 | 0 | | | 47 🔀 | | | | Non-food contact surfaces clean | 10.50 |
| 21 🛛 🗆 🗆 |] | Proper date marking & disposition | | 3 1.5 | 0 | | | Phys | ical | Faci | litie | s .2654, .2655, .2656 | |
| 22 🗆 🗆 🛛 | | Time as a public health control: procedures records | s & | 21 | 0 | | | 48 🛛 | | | | Hot & cold water available; adequate pressure | 210 |
| Consumer A | ۱dvis | sory .2653 | | | | _ | | 49 🗙 | | | | Plumbing installed; proper backflow devices | 210 |
| 23 🗆 🗆 🗷 | 1 | Consumer advisory provided for raw or undercooked foods | | 1 0.5 | 0[| | | 50 🛛 | | | | Sewage & waste water properly disposed | 2100 |
| | _ | ble Populations .2653 | ot | | | | | 51 🛛 | | | | Toilet facilities: properly constructed, supplied & cleaned | 10.50 |
| 24 🗆 🗆 🗷 | 1 | Pasteurized foods used; prohibited foods n offered | | 3 1.5 | 0 | | | 52 🔀 | ┢ | \vdash | | Garbage & refuse properly disposed; facilities | |
| | 2 | .2653, .2657 | | | | | | | | | | maintained | |
| 25 🗌 🗌 🗙 | | Food additives: approved & properly used | | 0.5 | | | | 53 🗌 | | | | Physical facilities installed, maintained & clean | |
| 26 🛛 🗆 🗆 |] | Toxic substances properly identified stored, & use | | 21 | 0[| | | 54 🛛 | | | | Meets ventilation & lighting requirements; designated areas used | 1 0.5 0 |
| | - | ith Approved Procedures .2653, .2654, .265 Compliance with variance specialized proc | | | | | | | | | | Total Deductions | 5: 6 |
| 1970 I I I I I V | | Compliance with variance, specialized proc reduced oxygen packing criteria or HACCP | plan | 21 | OL | _ L | 니니 | | | | | | |
| | _ | | | | | | _ | | | | | ronmental Health Section | |



Comment Addendum to Food Establishment Inspection Report

| Establishment Name: SUBWAY #34371 | | | | | | |
|--|------------------------|--|--|--|--|--|
| Location Address: 1130 S MAIN STREET | | | | | | |
| City: KERNERSVILLE | State: NC | | | | | |
| County: <u>34 Forsyth</u> | Zip:_ ²⁷²⁸⁴ | | | | | |
| Wastewater System: 🛛 Municipal/Community 🗌 | On-Site System | | | | | |
| Water Supply: 🛛 🛛 Municipal/Community | On-Site System | | | | | |
| Permittee: TTC INC. | | | | | | |

Establishment ID: 3034011633

| X Inspection | Re-Inspection | Date: | 02/21/2017 |
|--------------|---------------|-------|------------|
| | _ | | |

Comment Addendum Attached?

Status Code: <u>A</u> Category #: II

Email 1: subwayoffice@yahoo.com

| Emai | I | 2 |
|------|---|---|
| Lina | | ~ |

Telephone: (336) 993-3710

| | IIai | 1 4. |
|--|------|------|
| | | |
| | | |

Email 3:

| | | Temp | erature Obser | vations | | | |
|----------------------|---|--|--|---|---|--|---|
| Location 08/05/19 | Temp 0 | ltem Turkey | Location Prep line | Temp 41 | ltem Egg yolk | Location WIC | Temp 39 |
| 3 comp sink | 137 | Ham | Prep line | 40 | Steak | WIC | 43 |
| 3 comp sink | 200 | Strips | Prep line | 36 | | | |
| Hot hold | 170 | Spinach | Prep line | 44 | | | |
| Hot hold | 172 | Lettuce | Prep line | 39 | | | |
| Hot hold | 174 | Lettuce | Reach-in | 43 | | | |
| Prep line | 41 | Spinach | Reach-in | 41 | | | |
| Prep line | 39 | Tomatoes | WIC | 39 | | | |
| | 08/05/19 3 comp sink 3 comp sink Hot hold Hot hold Hot hold Prep line | 08/05/19 0 3 comp sink 137 3 comp sink 200 Hot hold 170 Hot hold 172 Hot hold 174 Prep line 41 | Location 08/05/19Temp 0Item Turkey3 comp sink137Ham3 comp sink200StripsHot hold170SpinachHot hold172LettuceHot hold174LettucePrep line41Spinach | Location 08/05/19Temp 0Item TurkeyLocation Prep line3 comp sink137HamPrep line3 comp sink200StripsPrep lineHot hold170SpinachPrep lineHot hold172LettucePrep lineHot hold174LettuceReach-inPrep line41SpinachReach-in | 08/05/190TurkeyPrep line413 comp sink137HamPrep line403 comp sink200StripsPrep line36Hot hold170SpinachPrep line44Hot hold172LettucePrep line39Hot hold174LettuceReach-in43Prep line41SpinachReach-in41 | Location 08/05/19Temp 0Item TurkeyLocation Prep lineTemp 41Item Egg yolk3 comp sink137HamPrep line40Steak3 comp sink200StripsPrep line36 | Location 08/05/19Temp 0Item TurkeyLocation |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

6 2-301.14 When to Wash - P- REPEAT. Food employee observed washing hands and turned off water faucet using bare hands. Employees shall wash their hands after engaging in activities that contaminate them and shall use a barrier such as paper towels to turn off water faucet and to dispense paper towel. CDI- Employee was asked to re-wash hands. Observed proper handwashing.

11 3-101.11 Safe, Unadulterated and Honestly Presented - P,PF- Container of tuna in front make unit with dead fly present. Onions in dry storage room found with mold buildup. Food shall be safe, unadulterated and honestly presented. CDI- Tuna and onions discarded.

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C- 0 pts. Repair/replace minor rusting on shelves of reach-in cooler and weld corner of wash vat at three compartment sink. Equipment shall be maintained in good repair.

| Person in Charge (Print & Sign): | / Andrew | First | Strand | Last | an BNI | | | |
|--|--------------------|-------------|--------|---------------|-------------------------------|--|--|--|
| Regulatory Authority (Print & Sign): ^E | | First | Robert | Last REHSI | EVARPHPERT RETUS | | | |
| REHS ID: | 2551 - | Robert, Eva | | | Verification Required Date:// | | | |
| REHS Contact Phone Number: (336) 703 - 3135 | | | | | | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. | | | | | | | | |

Establishment ID: _3034011633

| Observations and Corrective Actions | |
|---|--|
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | |
| Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | |

53 6-501.12 Cleaning, Frequency and Restrictions - C- REPEAT. Cleaning needed on stained ceiling tiles throughout. Wall near sinks and prep table requires additional cleaning. Physical facilities shall be kept clean.// 6-201.11 Floors, Walls and Ceilings-Cleanability - C- 0 pts. Recaulk base of toilet in women's restroom. Seal beverage station to wall. Physical facilities shall be easily cleanable./



Spell

Establishment ID: 3034011633

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√ Spell

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alles



Spell