| F  | 00            | od       | E        | S       | tablishment Inspection   | R    | e   | po   | or  | t   |          |  |                   |          |               | Sco   | ore:  | 9         | <u>4.5</u> | <u>5</u> |                 |
|--|---------------|----------|----------|---------|--|------|-----|------|-----|-----|----------|--|-------------------|----------|---------------|---|-------|-----------|------------|----------|-----------------|
| Es   | tal           | olis     | hn       | ner     | nt Name: LIGHTHOUSE GRILL  |      |     |      |     |     |          |  |                   | F        | -st           | ablishment ID: 3034010228   |       | _         |            | _        | _               |
|  |               |          |          |         | ress: 905 BURKE STREET   |      |     |      |     |     |          |  |                   |          |               | Inspection ☐ Re-Inspection  |       |           |            |          |                 |
|  |               |          |          |         |  | Sta  | ate | ٠.   | NC  | ;   |          |  | Da                | ate      |               | 03/20/2017 Status Code: A   |       |           |            |          |                 |
|  | -             | 27       |          |         | County: 34 Forsyth   | Oto  | 110 | ·· – |     |     |          | _  | Ti                | me       | –<br>e Ir     | n: <u>∅ 3</u> : <u>∅ ∅ ⊗ pm</u> Time Out: <u>∅ 5</u> : <u>1</u>                           | 5 🗟   | an        | n<br>n     |          |                 |
|  |               |          |          |         | County:<br>LUIS & NICK DUMAS   |      |     |      |     |     |          |  |                   |          |               | ime: 2 hrs 15 minutes   |       | μı        | '          |          |                 |
|  |               | itt      |          | -       |  |      |     |      |     |     |          |  |                   |          |               | ory #: IV   |       |           |            |          |                 |
|  |               |          |          |         | (336) 724-9619   |      |     |      |     |     |          |  |                   |          | _             | stablishment Type: Full-Service Restaurant  |       | _         |            |          |                 |
| W  | ast           | ew       | ate      | er (    | <b>System:</b> ⊠Municipal/Community [  | 0    | n-  | Sit  | e S | Sys | ter      | n  |                   |          |               | Risk Factor/Intervention Violations:  | 1     | -         |            |          | _               |
| W  | ate           | r S      | up       | ply     | y: ⊠Municipal/Community □On-   | Site | 9 8 | Sup  | ply | y   |          |  |                   |          |               | Repeat Risk Factor/Intervention Viola   |       | _<br>s: _ |            |          |                 |
|  | E00           | dha      | rn       | ۱II م   | noce Dick Factors and Dublic Health Int  | or.  | nd  | ion  | _   |     |          |  |                   |          |               | Good Potail Practices   |       | _         |            | =        | _               |
| Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food |               |          |          |         |  |      |     |      |     |     |          | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,   |                   |          |               |   |       |           |            |          |                 |
| l  | _             |          |          |         | ventions: Control measures to prevent foodborne illness or                                     |      |     | _    |     |     |          |  |                   | _        |               | and physical objects into foods.  |       | _         | _          | _        |                 |
|  |               | out      |          | N/O     | Compliance Status .2652  | OL   | JT  | CDI  | I R | VR  | _        | $\overline{}$  |                   |          | N/O           | Compliance Status  Vater .2653, .2655, .2658  | OUT   |           | CDI F      | R \      | √R              |
| 1  | X X           | U        |          |         | PIC Present; Demonstration-Certification by  | 2    | IO  |      | Тп  |     | 28       |  |                   |          | $\overline{}$ | Pasteurized eggs used where required  | 1 0.5 | 0 [       |            | 7        |                 |
| E  |               | oye      | He       | alth    | accredited program and perform duties .2652  |      |     |      |     |     | -        | ×  |                   |          |               |   | 2 1   | =         |            | #        | =               |
| 2  | X             |          |          |         | Management, employees knowledge; responsibilities & reporting                                  | 3 1. | 5 C |      |     |     | $\vdash$ | X  |                   | П        |               | Variance obtained for specialized processing  |       | 0 [       |            | 7        | Ξ               |
| 3  | X             |          |          |         | Proper use of reporting, restriction & exclusion   | 3 1. | 5 0 |      |     |     |          |  | Tem               |          | ratui         | methods .2653, .2654  |       |           |            |          |                 |
| (  | 3000          | Ну       | gien     | ic P    | ractices .2652, .2653  |      | ļ   |      |     |     |          | X  |                   | ,po.     | lutui         | Proper cooling methods used; adequate equipment for temperature control                   | 1 0.5 | 0         |            | <u></u>  |                 |
| 4  | ×             |          |          |         | Proper eating, tasting, drinking, or tobacco use   | 2 1  | 0   |      |     |     | _        |  |                   |          | ×             | Plant food properly cooked for hot holding  | 1 0.5 | 0 [       |            | 7        | Ξ               |
| 5  | X             |          |          |         | No discharge from eyes, nose or mouth  | 1 0. | 5 ( |      |     |     |          | $\mathbf{X}$   |                   |          | -             |   | 1 0.5 | _         | _          | _        | =               |
| -  |               |          | g Co     | onta    | mination by Hands .2652, .2653, .2655, .2656   |      |     |      | _   |     |          | X  |                   | H        | H             | Thermometers provided & accurate  |       | 0 [       | 7          | #        | Ξ               |
| $\vdash$   | X             |          |          |         | Hands clean & properly washed  No bare hand contact with RTE foods or pre-                     | 4 2  | +   |      | Ш   |     |          | ood  | Ider              | ntifi.   | catio         | ·   |       | 믜니        |            |          |                 |
| 7  |               |          | Ш        | ×       | approved alternate procedure properly followed   | 3 1. | 5 ( |      |     |     |          | ×  |                   |          | Catil         | Food properly labeled: original container   | 2 1   | 0 [       |            | <u></u>  | ā               |
|  | X             |          |          |         | Handwashing sinks supplied & accessible  | 2 1  | 0   |      |     |     |          | -  | ntio              | n o      | f Fo          | od Contamination .2652, .2653, .2654, .2656, .2657  |       |           |            |          |                 |
|  |               | ove      | l So     | urce    |  | F    |     |      |     |     | 36       | ×  |                   |          |               | Insects & rodents not present; no unauthorized animals                                    | 2 1   | 0         |            | ][       |                 |
| H  | ×             |          |          |         | Food obtained from approved source   | 2 1  | ₽   |      | L   |     | 37       | ×  |                   |          |               | Contamination prevented during food preparation, storage & display                        | 2 1   | 0 [       |            | <u> </u> | $\bar{\exists}$ |
| 10   | _             | Ш        |          | ×       | Food received at proper temperature  |      |     | 1    | 닏   |     | 38       | X  |                   |          |               | Personal cleanliness  | 1 0.5 | 0 [       |            | 510      | _               |
| 11   | ×             |          |          |         | Food in good condition, safe & unadulterated  Required records available: shellstock tags,     | 2 1  | #   |      |     |     | $\vdash$ | X  |                   |          |               | Wiping cloths: properly used & stored   | 1 0.5 | 0 [       | 1          | 寸        | _               |
| 12   |               | <u> </u> | X        |         | parasite destruction   | 2 1  |     |      |     |     |          | ×  | $\overline{\Box}$ | $\vdash$ | 1             | Washing fruits & vegetables   | 1 0.5 | +         |            | 7        | Ξ               |
|  |               | ctio     |          | om (    | Contamination .2653, .2654   | 3 1. | = [ | al — | Г   |     |          | $\perp$  | r Us              | se o     | of Ut         | ensils .2653, .2654   |       |           |            |          |                 |
| H  |               |          | ш        | Ш       | Food separated & protected   |      | +   | +    |     |     | 41       | ×  |                   |          | Γ             | In-use utensils: properly stored  | 1 0.5 | 0         | J          | 可        | _               |
| $\vdash$   |               | ×        |          |         | Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served, | 3    | +   |      |     |     | 42       | ×  |                   |          |               | Utensils, equipment & linens: properly stored, dried & handled                            | 1 0.5 | 0         |            | <u> </u> | Ī               |
| _  | Noto:         |          | V L      | 172r    | reconditioned, & unsafe food<br>dous Food TIme/Temperature .2653                               | 2 1  | 0   | ЦЦ   | Ш   |     | 43       | X  |                   |          |               | Single-use & single-service articles: properly stored & used                              | 1 0.5 | 0 [       | 7/         | ╗        | _               |
| 16   | $\overline{}$ |          | у па     |         | Proper cooking time & temperatures   | 3 1. | 5 0 |      | ТП  |     | _        | $\boxtimes$  | $\overline{\Box}$ |          |               | Gloves used properly  |       | 0 [       |            | 7        | $\equiv$        |
| 17   | H             |          |          | X       | Proper reheating procedures for hot holding  | Ħ    | 5 0 |      |     |     |          |  | ils a             | and      | Equ           | ipment .2653, .2654, .2663  |       |           |            | - 1      |                 |
| -  | ×             | П        |          |         | Proper cooling time & temperatures   | Ħ    | 5 0 | 1=   | П   |     | 45       |  | ×                 |          | Γ             | Equipment, food & non-food contact surfaces approved, cleanable, properly designed,       | 2 🗶   | 710       |            | X        | _               |
| $\vdash$   | _             |          | _        |         |  |      |     |      |     |     |          |  | _                 |          |               | constructed, & used  Warewashing facilities: installed, maintained, &                     |       | 4         |            |          | _               |
| ⊢  | ×             |          |          |         | Proper hot holding temperatures  |      | 5 0 |      |     |     | -        | X  | Ш                 |          |               | used; test strips   |       | 0         | 4          | 4        | _               |
| Н  | ×             |          | <u>Ц</u> |         | Proper cold holding temperatures   | H    | 5 0 | 1-   | E   |     | 47       | $oldsymbol{ol}}}}}}}}}}}}}}}}}}$ | ×                 | _        |               |   | 0.5   |           |            | X        | $\equiv$        |
| 21   | X             | Ш        |          | Ш       | Proper date marking & disposition  | 3 1. | 5 0 |      | Ш   | Ш   |          | hysi   |                   | Fac      | Т             | Hot & cold water available; adequate pressure   |       | 0 [       |            | 71       |                 |
| 22   |               |          | X        |         | Time as a public health control: procedures & records  | 2 1  | 0   |      |     |     | -        | X  |                   | Н        |               |   |       | =         | 4          | _  -     | _               |
|  | ons           | ume      | r Ac     | IVIS    |  |      | 5 0 |      | Г   |     | -        | X  |                   |          |               | Plumbing installed; proper backflow devices   |       | 7         |            | _  -     | _               |
| _  |               | V Si     | ISCE     | ptih    | Consumer advisory provided for raw or undercooked foods le Populations .2653                   |      | 710 | 44   |     |     |          | ×  |                   | _        |               | Sewage & waste water properly disposed  Toilet facilities: properly constructed, supplied | 2 1   |           | #          |          | _               |
| 24   |               |          | X        | ,,,,,,, | Pasteurized foods used; prohibited foods not offered   | 3 1. | 5 0 |      |     |     | 51       | X  |                   |          |               | & cleaned   | 1 0.5 | 0 [       | 4          | ᅫ        | _               |
|  |               | nical    |          |         | .2653, .2657   |      |     |      |     |     | 52       | X  |                   |          |               | Garbage & refuse properly disposed; facilities maintained                                 | 1 0.5 | 0 [       |            |          |                 |
| 25   | ×             |          |          |         | Food additives: approved & properly used   | 1 0. | 5 0 |      |     |     | 53       |  | X                 |          |               |   | 0.5   | 0         |            | X        | j               |
| 26   | ×             |          |          |         | Toxic substances properly identified stored, & used  | 2 1  | 0   |      |     |     | 54       |  | X                 |          |               | Meets ventilation & lighting requirements; designated areas used                          | 0.5   | 0 [       |            | X [      | $\Box$          |



Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



**Total Deductions:** 

|  | Comment I  | aaaend      | ium to F       | 000 ES           | stablishmen   | unspecuo | on Report        |      |  |  |  |  |  |
|--|--|-------------|----------------|------------------|---|----------|------------------|------|--|--|--|--|--|
| Establishm   | ent Name: LIGHTHO  | USE GRILL   |                |                  | Establishment ID: 3034010228  |          |                  |      |  |  |  |  |  |
| City: WINS County: 3 Wastewater Water Supp Permittee | System: ⊠ Municipal/Co<br>lly: ⊠ Municipal/Co<br>: LUIS & NICK DUMAS | mmunity 🗌 ( |                | te: NC           | ☐ Inspection ☐ Re-Inspection ☐ Date: 03/20/2017  Comment Addendum Attached? ☐ Status Code: A Category #: IV  Email 1: lighthousegrill@gmail.com  Email 2: |          |                  |      |  |  |  |  |  |
| Telephon   | e:_(336) 724-9619  |             |                |                  | Email 3:  |          |                  |      |  |  |  |  |  |
|  |  |             | Tempe          | rature Ol        | oservations   |          |                  |      |  |  |  |  |  |
| ltem<br>Harold                                       | Location<br>10/27/19   | Temp<br>0   | Item<br>tomato | Location walk in | Temp<br>39  | Item     | Location         | Temp |  |  |  |  |  |
| hot water  | three comp sink  | 168         | green beans    | walk in          | 39  |          |                  |      |  |  |  |  |  |
| Chicken  | upright cooler   | 40          | make unit      | tomato           | 45  |          |                  |      |  |  |  |  |  |
| beef liver   | upright cooler   | 39          | potato salad   | make unit        | 43  |          |                  |      |  |  |  |  |  |
| rice   | steam table  | 143         | cole slaw      | make unit        | 43  |          |                  |      |  |  |  |  |  |
| mashed   | steam table  | 162         | ham            | make unit        | 40  |          |                  |      |  |  |  |  |  |
| peas   | steam table  | 148         | gyro           | make unit        | 43  |          |                  |      |  |  |  |  |  |
| bbq  | walk in  | 40          |                |                  |   |          |                  |      |  |  |  |  |  |
|  | Violations cited in this re  |             |                |                  | orrective Actions   |          | of the food code |      |  |  |  |  |  |

4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - P Two wall mounted potato choppers had dried potato debris on blades and push points. Can opener had grease accumulation on its blade. Clean and sanitize food contact items as often as needed to remove debris build up and at least once every four hours. Utensils cleaned during inspection. / Soda gun at bar had grey build up on its surface. If soda gun is unused keep it disassembled for easy cleaning other wise clean often enough to prevent build up. / Hot water dish machine only reached a hot plate rinse temperature of 143F. Dish machine must reach a final rinse temperature of at least 161F internally. PIC contacted repair person during inspection and switched cleaning to three compartment sink with T stick heater. Establishment also has chlorine and test strips on site if needed. Do not use the dish machine until it has been repaired. Contact Joseph Chrobak at (336) 703-3164 or Chrobajb@forsyth.cc no later than 3-30-17 for

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C Repeat: Wire shelving in dry storage and chemical storage shelves and shelves over prep sinks have rust build up. Some rust present on bottom components of equipment and tables. Continue efforts to repair or replace rusted items. Overall improvement from prior inspection.

4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils - C Repeat: Cleaning needed throughout kitchen area on cooking equipment to remove grease build up. Cleaning needed inside coolers and freezers to remove debris accumulation from bottoms of the units. Non food contact surfaces shall be kept clean to sight and touch.

First Last Harold Doumas Person in Charge (Print & Sign):

First Last Regulatory Authority (Print & Sign): Joseph Chrobak

REHS ID: 2450 - Chrobak, Joseph

Verification Required Date: Ø 3 / 3 Ø / 2 Ø 1 7

REHS Contact Phone Number: ( 336) 703 - 3164



Establishment Name: LIGHTHOUSE GRILL Establishment ID: 3034010228

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 6-201.13 Floor and Wall Junctures, Coved, and Enclosed or Sealed C Repeat: Wall to floor connections in dry storage areas, restrooms, and kitchen are not coved. Provided a coved base in these areas to allow for easy cleaning and to prevent 90 degree joints that allow for accumulation. // 6-201.11 Floors, Walls and Ceilings-Cleanability C Wall by the three compartment sink and wall in hot heater room has pulled away from baseboard tiles and is curling up due to heat or water damage. Repair walls to have smooth and easily cleaned finish. Some areas of ceilings in kitchen are chipping and need to be refinished. // 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Repeat: Cleaning needed on floors around castors and where equipment contacts floor as grease and debris are present. Overall improvement of from last inspection.
- 6-303.11 Intensity-Lighting C Repeat: Lights low in following areas Bar: 6-28 foot candles. / Food prep areas through kitchen 20 -42 foot candles. Lighting in food prep areas must be at 50 foot candles or higher increase lighting in these areas. Lighting low in employee restrooms must be increase to 20 foot candles.



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Establishment Name: LIGHTHOUSE GRILL Establishment ID: 3034010228

Observations and Corrective Actions
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Establishment Name: LIGHTHOUSE GRILL Establishment ID: 3034010228

### **Observations and Corrective Actions**

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Establishment Name: LIGHTHOUSE GRILL Establishment ID: 3034010228

### **Observations and Corrective Actions**

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