| Food Establishment Inspection Report Score: <u>96</u>   |   |   |               |               |  |   |   |                                       |  | <u>6.5</u> | <u>5</u> _   | _                   |                                       |   |         |    |     |          |        |
|---|---|---|---------------|---------------|--|---|---|---------------------------------------|--|------------|--|---------------------|---------------------------------------|---|---------|----|-----|----------|--------|
| Establishment Name: JIMMY JOHNS   |   |   |               |               |  |   |   | Establishment ID: 3034014069          |  |            |  |                     |                                       |   | _       |    |     |          |        |
|   | ocation Address: 122 HANES MALL CIRCLE                      |   |               |               |  |   |   | Inspection ☐ Re-Inspection            |  |            |  |                     |                                       |   |         |    |     |          |        |
| Cit   | City:_WINSTON SALEM State:_NC                               |   |               |               |  |   | С   | Date: Ø 3 / 16 / 2Ø 18 Status Code: A |  |            |  |                     |                                       |   |         |    |     |          |        |
|   | Zip: 27103 County: 34 Forsyth                               |   |               |               |  |   | Time In: $02:15 \otimes am \atop pm$ Time Out: $04:00 \otimes pm$ |                                       |  |            |  |                     |                                       |   |         |    |     |          |        |
| •   |   |   |               |               |  |   | Total Time: 1 hr 45 minutes                                       |                                       |  |            |  |                     |                                       |   |         |    |     |          |        |
|   |   |   |               |               |  |   | Category #: II  |                                       |  |            |  |                     |                                       |   |         |    |     |          |        |
|   | elephone: (336) 760-2262                                    |   |               |               |  |   | EDA Establishment Type: Fast Food Restaurant                      |                                       |  |            |  |                     |                                       |   |         |    |     |          |        |
| Na  | <b>/astewater System:</b> ⊠Municipal/Community □On-Site Sys |   |               |               |  |   |   | sten                                  | tem FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 2 |            |  |                     |                                       |   |         |    |     |          |        |
| Na  | /ater Supply: ⊠Municipal/Community ☐ On-Site Supply         |   |               |               |  |   |   |                                       |  |            |  |                     | Repeat Risk Factor/Intervention Viola |   | s:      | _  |     | _        |        |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. Public Health Interventions: Control measures to prevent foodborne illness or injury. |   |   |               |               |  | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. |   |                                       |  |            |  |                     |                                       |   |         |    |     |          |        |
| IN OUT N/A N/O Compliance Status  |   |   |               |               | OUT  |   | IN OUT N/A N/O Compliance Status                                  |                                       |  |            |  | OUT CDI R VR        |                                       |   |         |    |     |          |        |
| $\overline{}$   | •   | visi                                    | $\overline{}$ |               | .2652  |   |   |                                       | Sa   | afe F      | 000  | _                   | d W                                   | ater .2653, .2655, .2658  |         |    |     |          |        |
|   | ¥   |   |               |               | PIC Present; Demonstration-Certification by accredited program and perform duties              | 2 0   |   |                                       | 28   | _          |  | X                   |                                       | Pasteurized eggs used where required  | 1 0.5   | 0  |     | <u> </u> | ]      |
|   |   | yee                                     | He            | alth          | .2652  |   | 1.  | 75                                    | 29   | X          |  |                     |                                       | Water and ice from approved source  | 2 1     | 0  |     | <u> </u> | ]      |
|   | X   |   |               |               | Management, employees knowledge; responsibilities & reporting                                  | 3 1.5 0   |   |                                       | 30   |            |  | <b>X</b>            |                                       | Variance obtained for specialized processing methods                                | 1 0.5   | 0  |     |          | J      |
| _   | Ż.  |   |               |               | Proper use of reporting, restriction & exclusion   | 3 1.5 0   |   |                                       | Food Temperature Control .2653, .2654  |            |  |                     |                                       |   |         |    |     |          |        |
| $\overline{}$   | ood<br>X  | Нус                                     | jieni         | ic Pr         | Proper eating testing displains or tobacco use   | 210   |   | 70                                    | 31   |            | X  |                     |                                       | Proper cooling methods used; adequate equipment for temperature control             | 1 🔀     | 0  | ×   | 卫        | ]      |
| -   | -   | 片                                       |               |               | Proper eating, tasting, drinking, or tobacco use   | 210   | +   |                                       | 32   |            |  | X                   |                                       | Plant food properly cooked for hot holding  | 1 0.5   | 0  |     | <b>T</b> |        |
| _   | <b>X</b>  | L<br>ntin                               | a Co          | nto           | No discharge from eyes, nose or mouth  | 1 0.5 0   |   |                                       | 33   |            |  |                     | ×                                     | Approved thawing methods used   | 1 0.5   | 0  |     | 3        | _      |
| $\overline{}$   |   | nun                                     | g cc          | ma            | mination by Hands .2652, .2653, .2655, .2656  Hands clean & properly washed                    | 4 2 0   |   |                                       | 34   | ×          |  |                     |                                       | Thermometers provided & accurate  | 1 0.5   | 0  |     | 走        | _      |
| -   | X   |   | П             |               | No bare hand contact with RTE foods or pre-  |   | 1   | #                                     | ΙШ   | ood        | lden   | tific               | atio                                  | on .2653  |         |    |     |          | Ī      |
| -   | -+  | ᆜ                                       |               |               | approved alternate procedure properly followed   | 3 1.5 0   |   |                                       | 35   | X          |  |                     |                                       | Food properly labeled: original container   | 2 1     | 0  |     | JE       | ]      |
| 8 🛛 🗀 Handwashing sinks supplied & accessible 🖸 🗓 🗓 🖂 🖂 Approved Source .2653, .2655  |   |   |               |               |  |   | $\overline{}$   | ntio                                  | n of   | Foo        | od Contamination .2652, .2653, .2654, .2656, .2657 | 7                   |                                       |   |         |    |     |          |        |
| т.  | )<br>Dpro   | oved                                    | 1 201         | urce          | Food obtained from approved source   | 210   |   |                                       | 36   | X          |  |                     |                                       | Insects & rodents not present; no unauthorized animals                              | 21      | 0  |     | <u> </u> | ]      |
| -   | -   |   |               |               | Food received at proper temperature  | 210   | -   |                                       | 37   | X          |  |                     |                                       | Contamination prevented during food preparation, storage & display                  | 2 1     | 0  |     |          |        |
| -   | -   |   |               |               |  |   | ++  |                                       | 38   |            | X  |                     |                                       | Personal cleanliness  | 1 0.5   | X  | X [ | JE       | _      |
| +   | X   |   |               |               | Food in good condition, safe & unadulterated  Required records available: shellstock tags,     | 210   | ++  | _  _                                  | 39   | ×          |  |                     |                                       | Wiping cloths: properly used & stored   | 1 0.5   | 0  |     | 走        | _      |
| 12  | _   |   | X             |               | parasite destruction   | 210   |   |                                       | 40   | -          | П  | П                   |                                       | Washing fruits & vegetables   | -       | +  | -   | ⇟        | _<br>7 |
| 13  | _   | tection from Contamination .2653, .2654 |               |               |  |   | ΙШ  |                                       |  | se of      | f Ute  | ensils .2653, .2654 |                                       |   |         |    |     |          |        |
| $\dashv$  | _   |   | Ц             |               |  |   | ++  |                                       | 41   | X.         |  |                     |                                       | In-use utensils: properly stored  | 1 0.5   | 0  |     | 正        | _      |
| - 1   | -   | X                                       |               |               | Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served, | 3 1.5   | +   | _  _                                  | 42   | ×          |  |                     |                                       | Utensils, equipment & linens: properly stored, dried & handled                      | 1 0.5   | 0  |     | JE       | _      |
|   | X   | LI I                                    | I I -         |               | reconditioned, & unsafe food   | 2 1 0   |   |                                       | l⊢⊣  | -          |  |                     |                                       | Single-use & single-service articles: properly                                      | 1 0.5   | 0  | TI. | #        | _<br>7 |
| 16 I  | ien   |   | у на<br>🔀     | $\overline{}$ | dous Food Time/Temperature .2653  Proper cooking time & temperatures                           | 3 1.5 0   |   |                                       | 44   | _          |  |                     |                                       | stored & used Gloves used properly  | 1 0.5   | 0  |     | ╬        | _      |
| 17  | =   |   | ×             |               | Proper reheating procedures for hot holding  |   | +   |                                       | $\vdash$   |            |  | ınd I               | Εαιι                                  | ipment .2653, .2654, .2663  | L [U.3] | LU |     |          | ]      |
| 1/  | #   |   |               | ] [           | 3 p  | 3 1.5 0   | 1   |                                       | 45   | $\neg$     | X  |                     | 94                                    | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, | 2 🗶     |    | - F | X C      | 1      |
| 18  <br>19  |   |   |               |               | Proper cooling time & temperatures  Proper hot holding temperatures                            | 3 <b>X</b> 0  |   |                                       | 45   | _          |  |                     |                                       | Warewashing facilities: installed, maintained, &                                    | 1 0.5   | 0  |     | +        | _<br>_ |
| -+  | ×   |   |               |               | Proper cold holding temperatures   | 3 1.5 0   |   |                                       | 1 —  | M<br>M     | ᅵ  |                     |                                       | used; test strips  Non-food contact surfaces clean                                  | 1 0.5   | 0  | _ - | ╬        | _      |
| +   | X   |   |               |               | Proper date marking & disposition  | 3 1.5 0   |   |                                       | ┧┝   | nysid      | _  | aci                 | litie                                 |   | LU [0.5 | U  |     |          |        |
| 22  | <u> </u>  |   | -             |               | Time as a public health control: procedures &  |   | -   |                                       | 48   | _          |  |                     |                                       | Hot & cold water available; adequate pressure                                       | 2 1     | 0  | ī   | F        |        |
| 22  <br>  | ne  | Ime                                     | r Ad          | U<br>lvise    | records  | 2 1 0   | الاال   |                                       | 49   | _          |  | _                   |                                       | Plumbing installed; proper backflow devices   | 21      | 0  |     | #        | _<br>7 |
| 23  |   |   | Š             | IVISC         | Consumer advisory provided for raw or  | 1 0.5 0   |   |                                       | 50   | _          |  |                     |                                       | Sewage & waste water properly disposed  | 21      | 0  |     | #        | _      |
|   | ghl   |   |               | ptibl         | undercooked foods le Populations .2653   |   | 71-71   |                                       | i⊢   | -          | $\equiv$   |                     |                                       | Toilet facilities: properly constructed, supplied                                   |         |    | #   | #        | _      |
| 24  |   |   | Ż             |               | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0   |   |                                       | 51   |            | Ц  |                     |                                       | & cleaned   | 1 0.5   | 0  | 뿌   | #        | _      |
| Cl  | nem   | ical                                    |               |               | .2653, .2657   |   |   |                                       | 52   |            | X  |                     |                                       | Garbage & refuse properly disposed; facilities maintained                           | 1 🗷     | 0  |     | <b>X</b> | ]      |
| 25  |   |   | X             |               | Food additives: approved & properly used   | 1 0.5 0   |   |                                       | 53   | X          |  |                     |                                       | Physical facilities installed, maintained & clean                                   | 1 0.5   | 0  |     | 业        | ]      |
| 26  | ¥   |   |               |               | Toxic substances properly identified stored, & used  | 210   |   |                                       | 54   | X          |  |                     |                                       | Meets ventilation & lighting requirements; designated areas used                    | 1 0.5   | 0  |     | ٦Ē       | ]      |
| Co  | onfo  |   | $\overline{}$ | with          | h Approved Procedures .2653, .2654, .2658  |   |   |                                       |  |            |  |                     |                                       | Total Deductions:   | 3.5     |    |     |          |        |
| 27  |   |   | X             |               | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan   | 210   |   |                                       |  |            |  |                     |                                       | Total Deductions:   | 3.5     |    |     |          |        |



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Comment Addendum to Food Establishment Inspection Report JIMMY JOHNS Establishment ID: 3034014069 **Establishment Name:** Location Address: 122 HANES MALL CIRCLE Date: 03/16/2018 X Inspection ☐ Re-Inspection City: WINSTON SALEM State: NC Comment Addendum Attached? Status Code: A Zip: 27103 County: 34 Forsyth Category #: II Wastewater System: 

 Municipal/Community □ On-Site System Email 1: jimmyjohns716@gmail.com Water Supply: Municipal/Community □ On-Site System Permittee: TARHEEL INVESTMENT HOLDING LLC Email 2: Telephone: (336) 760-2262 Email 3: Temperature Observations 2019 Cold Holding will change to 41 degrees Effective January 1, Temp Item Location Temp Item Location Location Temp Item MAKE TOP **SERV SAFE** S. HOEING 4/7/21 00 HAM 3 COMP WASH WATER 130 TURKEY RIC 3 COMP CL-SANI 100 HAM RIC 40 SL TOM RIC **TURKEY** WIC 45 42 SH LETTUCE RIC 50 SH LETTUCE MAKE TOP 50 **TURKEY** MAKE TOP 40 R. BEEF MAKE TOP 44 Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. 14 4-602.11 Equipment Food-Contact Surfaces and Utensils-Frequency - P-Observed food employee only using sanitizer solution to clean slicer blade after slicer was in-use for more than 4 hours. If used with potentially hazardous food, equipment food contact surfaces and utensils shall be cleaned throughout the day at least every 4 hours. CDI-Staff educated and slicer blade and components were washed, rinsed and sanitized.//0 points 18 3-501.14 Cooling - P-Measured 3 pans of shredded lettuce cooling since 7:00 am at 48-50F. When cooling from ambient temperature, food shall be cooled to 45F within 4 hours. CDI-Lettuce discarded. 31 3-501.15 Cooling Methods - PF-Observed 2 deep plastic pans of shredded lettuce cooling in reach-in cooler at 48-50F, tightly wrapped in several layers of plastic. Measured one plastic container of shredded lettuce cooling on sandwich in deep plastic container. When cooling, foods shall be placed into shallow containers and left uncovered or loosely covered (if protected) and placed into equipment capable of rapid cooling. CDI-Lettuce discarded. Lock Text First Last **MICHAEL MINNS** Person in Charge (Print & Sign): Last

REHS ID: 2536 - Brown, Jennifer

First

Verification Required Date

REHS Contact Phone Number: (336)703-3131

Regulatory Authority (Print & Sign): JENNIFER

DHHS is an equal opportunity employer. Food Establishment Inspection Report, 3/2013

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program

**BROWN** 



Establishment Name: JIMMY JOHNS Establishment ID: 3034014069

| Observations | and | Corroctivo | Actions |
|--------------|-----|------------|---------|
| Observations | and | Conecuve   | ACHOUS  |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code



- 2-303.11 Prohibition-Jewelry C-Observed food employee engaging in food prep while wearing a bracelet. Except for a plain ring such as a wedding band, while preparing food, food employees may not wear jewelry including medical information jewelry on their arms and hands. CDI-Removed.//0 points
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C-Repeat-Leak in walk-in freezer. Frozen condensation on floor of freezer and in fan unit. Equipment shall be maintained in good repair.
- 5-501.111 Area, Enclosures and Receptacles, Good Repair C-Repeat-Large, brown recycling dumpster is damaged at the top and shall be replaced. Containers used for recyclables shall be maintained in good repair. Replace.





Establishment Name: JIMMY JOHNS Establishment ID: 3034014069

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: JIMMY JOHNS Establishment ID: 3034014069

### Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





| Establishment Name: JIMMY JOHNS | Establishment ID: 3034014069 |  |
|---------------------------------|------------------------------|--|
|---------------------------------|------------------------------|--|

#### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



