

# FORSYTH COUNTY

## BOARD OF COMMISSIONERS

MEETING DATE: December 3, 2018 AGENDA ITEM NUMBER: 12

**SUBJECT: ELECTION OF VICE CHAIRMAN**

**COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:**

**SUMMARY OF INFORMATION:**

ATTACHMENTS:  YES  NO

SIGNATURE: \_\_\_\_\_ COUNTY MANAGER DATE: \_\_\_\_\_