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# **Summer 2010**

Forsyth County 4-H **1450 Fairchild Drive** Winston-Salem, NC 27105 336-703-2850 http://www.forsyth.cc/CES/4-H/ 4H@forsyth.cc

#### Inside THIS Issue

4-H Presentation Results	2	
4-H Congress	3	
PTI Airport Tour	3	
Jr. Ranger Program	3	
Hill Middle Garden	3	
NC Cattlemen's	3	ſ
2nd Saturdays	3	
Talent Show	4	
Co. Photo Contest	4	
4-H Alumni Award	4	
Beef Photo & Posters	4	
Pancake Jamboree	4	
Dist Proj. Record Results	5	
Calendar of Events	6	
Vol. Recognition	6	



April Bowman

#### We hope that you are utilizing the "new" county website at

http://forsyth.cc/CES/4-H/. We are working hard to keep it (and the calendar) up to date.

#### **4-H RABBIT or POULTRY PROJECT**

If you are interested in

- Purchasing a rabbit or chickens to show
- Showing a rabbit or chickens that you already own
- Taking classes on raising/showing rabbits or chickens

please let us know. You will be **REQUIRED** to attend classes on caring for and showing your animals. We are looking at also securing buyers if you would like to sell your animals at the completion of the project. The rabbit show will be held at the Dixie Classic Fair on Sunday, October 3rd with judging at 9:00 am. Chickens must be taken to the fairgrounds on Thursday, September 30 between noon and 7 am and should be picked up on Monday, October 11th by 3 PM. The chickens will stay at the fairgrounds during the fair. Please contact April for more information.

Making the best better,

April W. Bowman

Someld Y.

Donald Mebane

## Thank you!

To Karen, Allison, Grant and Austin Wise, Glenda, Laura and BJ Hutchins who went to the Tractor Supply in Rural Hall and sold paper 4-H Clovers during their inaugural Paper Clover **Campaign**. The numbers aren't in vet, but I have heard that they did very well.

And to Laura Hutchins for speaking to a local **Girl Scout** group about 4-H and 4-H programs.

And to EVERYONE that helped with the 45<sup>th</sup> running of the Tanglewood Cup Steeplechase. We couldn't have managed the Children's Paddock without your help. A BIG THANK YOU to Beth Abernathy, who served as our volunteer coordinator for the event.

#### **Rabbit needs a Good Home**

Our office has received notification of a gentleman that needs a new home for his rabbit, Tinkerbell. You may email him at billw105@yahoo.com or call him at 863-840-1665.

It is a lionhead and he is willing to give the cage away as well to a good home.



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# **4-H Presentations**

On Wednesday, **June 23<sup>rd</sup>**, fifteen Forsyth County 4-H'ers will travel to Person County to give their 4-H presentations at **District Activity Day** (DAD). Thirty-two youth gave presentations at our county presentation night. They were:

First	Last	Category	Ribbon
David	Seward	Expressive Arts	Blue
Alex	Arrowood	Forestry and Wildlife	Blue
Hope	Arrowood	Horticulture Prod & Marketing	Blue
Nathan	Barrick	Citizenship & Civic Resp	Blue
Samuel	Barrick	wheels and engines	Red
Seth	Barrick	science and technology	Blue
Lindsey	Beverly	4-H Chef	Blue
Reaiah	Byers	Horticulture Prod & Marketing	Red
Jessica	Goodard	Public Speaking	Red
Isabella	Griffith	Open Class	Red
Daniel	Hanna	Wheels and Engines	Blue
Isaac	Hanna	Bugs and Bees	Blue
BJ	Hutchins	Fisheries & Aq Resources	Blue
Laura	Hutchins	Public Speaking	Blue
Brandon & Justyn	Joyce	Citizenship & Civic Resp	Blue
April	Mendenhall	Health & Fitness	Blue
Abigail	Mullis	Community Service & Vol	Blue
Bailee	Phagan	Livestock Production	Blue
Brandon	Phagan	Bugs and Bees	Red
Brian	Phagan	Safety	Red
Andrew	Pledger	Fisheries & Aq Resources	Blue
David Allen	Pledger	Forestry and Wildlife	Blue
Stephen	Pledger	4-H Chef	Red
Joy	Seward	Health & Fitness	Red
Ryan	Seward	Horticulture Prod & Marketing	Red
Styles	Shippy	Science & Technology	Red
Jeremiah	Smith	Fisheries & Aq Resources	Blue
Kierstyn	Smith	Fisheries & Aq. Resources	Red
Allison	Wise	Open Class	Blue
Austin	Wise	Forestry and Wildlife	Red
Grant	Wise	Forestry and Wildlife	Blue

## NC 4-H CONGRESS

4-H members ages 13-18 are invited to spend four exciting, action-packed days at NC 4-H Congress in Raleigh at NC State University. It is the highlight of the 4-H year. This years event is Monday, July 19 -Thursday, July 22. The cost is \$250 and includes lodging, program, transportation and ten meals. Or you may stay Monday night only for \$125. **Registration is due June 30th** and can be made in 4-H scholarship dollars, cash or check. On Monday, youth that have pre-registered will compete in Application, Interview, Resume & Essay contests (AIRE), attend Congress opening ceremony, which includes a parade of counties, 4-H Honor Club tapping and fashion revue. On Tuesday youth will participate in State 4-H Presentation competition and/or attend 4-H workshops. Wednesday will consist of our annual Hands to Service community service activities, state officer elections, a farewell banquet, candle lighting ceremony and dance. On Thursday we will have a career fair and assembly. Visit http://forsyth.cc/CES/4-H/ to register.

# PTI Airport Tour

On August 19th at 10:30am there is a small 4-H group

that will be **touring the PTI airport**. You will need to arrange your own transportation. Please contact Daphne Ammar at <u>ammarmich@yahoo.com</u> or at 608-4653 to coordinate meeting locations.



# State Park Junior Ranger Program

Did you know that you can earn a junior Ranger patch when visiting our State Parks? It's a fun way for children ages 6-12 to explore with their family, or 4-H club. You gain an appreciation for North Carolina's cultural and natural heritage and learn about careers in natural resources. A different Junior Ranger patch is awarded at each park. Visit Hanging Rock in Stokes County, Pilot Mountain State Park in Surry County or Mayo River or Haw River in Rockingham County to earn your badge.

#### Hill Middle Unity Garden 4-H Club

The 4-H club was hard at work getting the grounds ready for the Keep Winston-Salem Beautiful Clean and Green Committee. Their hard work paid off! The school was designated as a 2010 Clean and Green School at the Campus Excellence Level. The plaque and flag will be presented at the 6pm school board meeting on June 22nd.

# NC CATTLEMEN'S ASSOCIATION

The North Carolina Cattlemen's Association has created a "student" membership. This membership costs \$10/ year/student. Currently there is no set age limit on the "student" membership. These folks under this membership will receive all the same benefits as a regular member, except voting rights (won't be allowed to vote). Which means these memberships will receive the Carolina Cattle Connection.

If you have questions you should contact the NC Cattlemen's office at 919-552-9111 or email Bryan at <u>bryan@nccattle.com</u>.

## 2nd Saturdays History, Heritage, Arts & Fun

Artists from across North Carolina will be exhibiting and selling artwork this summer as part of the Department of Cultural Resources 2nd Saturdays: History, Heritage, Arts & Fun program scheduled at all state Historic Sites and museums across N.C. on June 12, July 10 and August 14.

The 110 events provide an opportunity for North Carolina artists to showcase their artwork to residents and visitors to the state and make connections to a larger cultural community. Events are scheduled at 37 sites. The program is the brainchild of Cultural Resources Secretary Linda A. Carlisle. To learn more about the program and the venues, visit www.ncculture.com - 2nd Saturdays.

The closest site for most of us is Horne Creek Living Historical Farm outside of Pinnacle off of Hwy 52 North.

# Congratulations!!!

#### **Talent Show**

The following youth competed at our county Talent show in May.

Alex, Hope & Luke Arrowood, Nathan, Samuel & Seth Barrick, Lynae Bowman, Elise Coffman, Lauryn Coffman, Evan & Melanie Crews, Adah Freeman, Blaise, Hosanna & Josiah Gourley, BJ & Laura Hutchins, Austyn, Brandon & Justyn Joyce, Faith, Isaiah & Judah Mitchell, Bailee, Brandon, Brian & Brynna Phagan, Andrew, David Allen & Stephen Pledger, Ashley Richardson, David, Joy, Maria & Ryan Seward, Allison, Austin & Grant Wise.

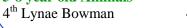
Winning overall awards were Hosanna and Josiah Gourley who wrote and performed a skit entitled "Linda Worthieheimer Rillirillibad". Josiah also submitted the winning 13-15 year old non-performing piece which was a 3D Computer Model of a fighter jet. Laura Hutchins received the other overall performing award with a piano piece that she wrote and performed entitled "Midnight". David Seward earned an overall award for his collage of a flower and Grant Wise for his wooden sculpture of an excavator.

#### **COUNTY 4-H Photo Contest:**

Brandon	Joyce	13-19	Nature's Beauty, 4-H in Action and 4-H Family
Austyn	Joyce	9-12	Nature's Beauty
Hope	Arrowood	9-12	4-H in Action
Alex	Arrowood	9-12	4-H Family

Forsyth County 4-H's own Candy Morris who has been chosen as the recipient of the 2010 NC 4-H Alumni *Outstanding Citizen Award*. This award is presented annually to a 4-H alumnae who has made significant contributions in his/her community.

State Beef Photo & Po	oster Contest Winners
<b>BEEF POSTER CONTEST</b>	9-12 year old Animals
5- 8 year old	5 <sup>th</sup> Alex Arrowood
1 <sup>st</sup> Lynae Bowman	9-12 year old Landscape
9-12 year old	4 <sup>th</sup> Grant Wise
3 <sup>rd</sup> David Allen Pledger	13-16 year old Landscape
5 <sup>th</sup> Ryan Seward	2 <sup>nd</sup> Allison Wise
	5-8 year old People
<b>BEEF PHOTO CONTEST</b>	4 <sup>th</sup> Lynae Bowman
5-8 year old Animals	13-16 year old People
Ath T D	Ath A 11' XX7'



4<sup>th</sup> Allison Wise



The Trailblazer Teen 4-H Club helped to bus tables at the Twin City Kiwanis annual pancake jamboree in February. Nathan Barrick and Brandon Joyce were able to join them this spring to accept the "Order of the Spatula & Apron".

Photo Left: Andrea Neese & Chuck Mabe (Neese Sausages), Nathan Barrick, Brandon Joyce & Melinda Barrick (Trailblazer Teen 4-H Club), Ben Flynn (WS Journal), Matt Clark (WSJS Radio) & Don Maynard (former Kiwanian Parexcellance)

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# **DISTRICT PROJECT RECORD BOOK WINNERS!**

Seth	Barrick	13-15	Science, Technology, & Computers	Silver
Josiah	Gourley	11-12	Science, Technology, & Computers	Bronze
Hope	Arrowood	9-10	Plant Science	Gold
Chase	Jarrard	11-12	Personal Development & Leadership	Silver
Hope	Arrowood	9-10	Healthy Lifestyles	Gold
Laura	Hutchins	13-15	Healthy Lifestyles	Bronze
David Allen	Pledger	11-12	Healthy Lifestyles	Gold
Samuel	Barrick	11-12	Environment & Natural Resources	Gold
Ashley	Richardson	9-10	Consumer & Family Science	Gold
Sidney	Hooker	9-10	Communication Arts	Bronze
Nathan	Barrick	13-15	Communication Arts	Gold
Seth	Barrick	13-15	Communication Arts	Silver
Sidney	Hooker	9-10	Citizenship & Civic Education	Bronze
Nathan	Barrick	13-15	Citizenship & Civic Education	Gold
Samuel	Barrick	11-12	Citizenship & Civic Education	Gold

Cumulative				District	State
Nathan	Barrick	13-15	Citizenship and Community Service	Gold	Silver
Brandon	Joyce	16-18	Citizenship and Community Service	Gold	Bronze
Nathan	Barrick	13-15	Expressive Arts	Gold	Silver
Laura	Hutchins	13-15	Expressive Arts	Silver	
Bryan	Richardson	16-18	Health & Safety	Gold	Silver
Brandon	Joyce	16-18	Personal Development	Gold	Gold
Seth	Barrick	16-18	Science & Technology	Gold	Gold



Stick Horse Registration



Steeplechase Photos

Mural Painting



Below are some upcoming dates. Contact us for more information on any of these events. http://www.forsyth.cc/CES/4-H/ 4H@forsyth.cc 336-703-2850

- June 14 8 AM Career Poster Entries Due
- June 15 9:30-12 Applique Cupcake, Forsyth CES
- June 16 9:30-11:30 Birds, Birds, Birds, Forsyth CES
- June 17 4-H Law & Order, 9-12 and 1-4, Forsyth CES
- June 17 9:30 NW Jr. Livestock Show, Dixie Classic Fairgrounds, Public Invited to Watch
- June 22 9-2 Trash to Treasure, Forsyth CES
- June 23 District 4-H Activity Day, Person County
- June 25 County Council trip to Greensboro
- June 28-July 1 9-12 Music Camp, Forsyth CES
- June 30 Registration due for 4-H Congress & State 4-H Presentations
- 9-12 Lenny's Water Watch, Bethabara Park July 2
- July 7 9-12 Manners Matter, Forsyth CES
- July 9 9-1 Forestry 101, Horizons Park Red Barn
- July 10/Aug 14 2nd Saturdays History, Heritage, Arts & Fun, NC Historic Sites
- July 12-14 4-H Electric Congress
- Mrs. April's Vacation :-) July 12-16
- 8 AM, Poultry Posters Due, "Avian Health and Bio-Security" July 16
- 8 AM, Dairy Posters Due, "Dairy Makes Cents-June Dairy Month" July 16
- 4-H Congress, NCSU, Raleigh July 19-22
- 8 5 CSI Biotech Camp, East Wilkes Middle; Meet at Forsyth CES July 27-29
- Aug 3-5 9-12:15 Hunter Safety Workshop (youth ages 10-18), Forsyth CES
- 9-4 Tree Hugging & Fish Kissing, meet at Forsyth CES Aug 9
- 9-1 KonnichiwaJapanese Exchange Workshop, Forsyth CES Aug 12
- Aug 16-20 9-12 Chef & the Child, Forsyth CES
- Aug 19 10:30 PTI Airport Tour



Nathan Barrick was selected as the 2009-2010 4-H Volunteer of the Year Award during National Volunteer Week in April. He was only the second youth to receive the award.



Alpha Graphics, owned by Wes and Andie Carpenter, received the Friend of Extension Award for all their help printing 4-H signs, posters and the State 4-H Fair booth last year.