Food Establishment Inspection Report Score: 100

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|--|-------|---|--------|----------|---|---------|--|-------------------------------------|---------------------------|----------|----------|----------|--------|-------|---|---------|--------------|-------------|----------|
| Es | tak | tablishment Name: SHEETZ 568 Establishment ID: 3034012377 | | | | | | | | | | | | | | | | | |
| Location Address: 5230 BEAUCHAMP LANE | | | | | | | | | | | | | | | | | | | |
| City: WINSTON SALEM State: NC | | | | | | | | Date: 07 / 17 / 2017 Status Code: A | | | | | | | | | | | |
| Zip: 27104 County: 34 Forsyth | | | | | | | Time In: $03:30\%$ pm Time Out: $04:45\%$ pm | | | | | | | | | | | | |
| OUEETZ INO | | | | | | | Total Time: 1 hr 15 minutes | | | | | | | | | | | | |
| Permittee: SHEE 12 INC. Telephone: (336) 946-1409 | | | | | | | | | Category #: II | | | | | | | | | | |
| | - | | | | | | | | | | | | | _ | stablishment Type: Fast Food Restaurant | | _ | | |
| Wastewater System: ⊠Municipal/Community □ On-Site System No. of Risk Factor/Intervention Violations: 1 | | | | | | | | | 1 | | | | | | | | | | |
| Wa | ate | r S | up | ply | μ : $igtimes$ Municipal/Community $igcap$ On- | Site | Sup | ply | / | | | | | | Repeat Risk Factor/Intervention Viola | | _ S:_ | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | O and Data il Data il and | | | _ | _ | | | | | | |
| | | | | | ness Risk Factors and Public Health Int ibuting factors that increase the chance of developing foodb | - | | ıs | | | Good | d Re | tail F | Pract | Good Retail Practices tices: Preventative measures to control the addition of patho | aens. c | hem | icals | i. |
| | | | | | ventions: Control measures to prevent foodborne illness or | | | | | | | | | | and physical objects into foods. | g, - | | | , |
| | | _ | N/A | N/O | Compliance Status | OUT | CE |)I R | VR | | \perp | | N/A | | Compliance Status | OUT | С | DI R | ₹VR |
| $\overline{}$ | upe | rvisi | ion | | .2652 PIC Present; Demonstration-Certification by | | | 1 | | | afe I | 000 | | d Wa | , , | | | | - |
| | X mnl | 0000 | e He | alth | accredited program and perform duties .2652 | | 0 | 1 | | 28 | - | | X | | Pasteurized eggs used where required | 1 0.5 | - | <u> </u> | # |
| $\overline{}$ | X | П | е пе | aiui | Management, employees knowledge; responsibilities & reporting | 3 1.5 | 0 | 1 | | 29 | | Ш | | | Water and ice from approved source | 2 1 | <u>0</u> L | 4 | 4 |
| - | X | | | | responsibilities & reporting Proper use of reporting, restriction & exclusion | | | | | 30 | \perp | | × | | Variance obtained for specialized processing methods | 1 0.5 | 0 | | <u>]</u> |
| | | Hve | neir | ic Pı | ractices .2652, .2653 | المالحا | الت | <u> </u> | | | | Tem | per | atur | e Control .2653, .2654 Proper cooling methods used; adequate | | 75 | TE | _ |
| $\overline{}$ | × | | gioin. | | Proper eating, tasting, drinking, or tobacco use | 21 | 0 | JE | | \vdash | X | Ш | | | equipment for temperature control | 1 0.5 | 0 [| 4 | # |
| - | × | П | | | No discharge from eyes, nose or mouth | 1 0.5 | 0 | | | 32 | | | | X | Plant food properly cooked for hot holding | 1 0.5 | 0 [| <u> </u> | 1 |
| _ | | ntin | g Co | onta | mination by Hands .2652, .2653, .2655, .2656 | | - | 1 | | 33 | | | | X | Approved thawing methods used | 1 0.5 | 0 [| <u> </u> | 1 |
| 6 | X | | | | Hands clean & properly washed | 42 | 0 | | | 34 | X | | | | Thermometers provided & accurate | 1 0.5 | 0 | | 1 |
| 7 | X | | | | No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 3 1.5 | 0 | | | _ | ood | lder | ntific | atio | | | 7 | | |
| \rightarrow | × | П | | | Handwashing sinks supplied & accessible | 211 | 0 | 1 | | | X | <u> </u> | | _ | Food properly labeled: original container | 21 | 0 | <u> </u> | <u> </u> |
| | | | d So | urce | • 11 | | | | 7_ | 36 | П | ntio | n of | F00 | od Contamination .2652, .2653, .2654, .2656, .2657 Insects & rodents not present; no unauthorized | ПП | | | T |
| 9 | X | | | | Food obtained from approved source | 21 | 0 | | | \vdash | | | | | animals Contamination prevented during food | 2 1 | _ | | # |
| 10 | | | | X | Food received at proper temperature | 21 | 0 | | | - | X | Ц | | | preparation, storage & display | 21 | | <u> </u> | 4 |
| 11 | X | | | | Food in good condition, safe & unadulterated | 21 | 0 [| | | - | X | | | | Personal cleanliness | 1 0.5 | 0 [|][|][|
| 12 | П | П | × | П | Required records available: shellstock tags, parasite destruction | 21 | oll | 1 | | 39 | X | | | | Wiping cloths: properly used & stored | 1 0.5 | - | | |
| | rote | ctio | | om C | Contamination .2653, .2654 | | | | | 40 | | | | | | 1 0.5 | 0 [| <u>][</u> |][|
| 13 | | | X | | Food separated & protected | 3 1.5 | 0 [| | | | | | | | · | | | JE | |
| 14 | X | | | | Food-contact surfaces: cleaned & sanitized | 3 1.5 | 0 [| | | \vdash | \vdash | | | | In-use utensils: properly stored Utensils, equipment & linens: properly stored, | 1 0.5 | | | # |
| 15 | X | | | | Proper disposition of returned, previously served, reconditioned, & unsafe food | 21 | 0 [| | | 42 | X | | | | dried & handled | 1 0.5 | 0 | |][|
| P | oter | itiall | ly Ha | azar | dous Food Time/Temperature .2653 | | | | | 43 | X | | | | Single-use & single-service articles: properly stored & used | 1 0.5 | 0 | | <u>]</u> |
| 16 | | | | X | Proper cooking time & temperatures | 3 1.5 | | | | 44 | X | | | | Gloves used properly | 1 0.5 | 0 | | |
| 17 | | | | X | Proper reheating procedures for hot holding | 3 1.5 | 0 [| | | U | tens | ils a | nd I | Equ | ipment .2653, .2654, .2663 | | Ŧ | Ţ | Ţ |
| 18 | | | | X | Proper cooling time & temperatures | 3 1.5 | 0 [| | | 45 | | × | | | Equipment, food & non-food contact surfaces approved, cleanable, properly designed, constructed, & used | 2 1 | X [| | |
| 19 | | X | | | Proper hot holding temperatures | 3 1.5 | ×× | | | 46 | × | | | | Warewashing facilities: installed, maintained, & | 1 0.5 | 0 [| | ╁ |
| 20 | × | | П | | Proper cold holding temperatures | 3 1.5 | == | T | | 47 | | | | | used; test strips Non-food contact surfaces clean | 1 0.5 | + | | # |
| \rightarrow | × | | | _ | Proper date marking & disposition | | 0 [| | | | hysi | cal I | Faci | litie | | | الك | | |
| - | | | × | | Time as a public health control: procedures & | | == | | H | 48 | _ | | | 11110 | Hot & cold water available; adequate pressure | 2 1 | 0 | | T |
| 22 C | ons | ume | er Ac | lviso | records | 21 | 0 _ | | | 49 | X | | | | Plumbing installed; proper backflow devices | 21 | 0 [| | ╁ |
| 23 | | | × | 10150 | Consumer advisory provided for raw or | 1 0.5 | 0 | | | \vdash | × | _ | | | Sewage & waste water properly disposed | | 0 [| | |
| _ | ighl | y Su | isce | ptib | undercooked foods le Populations .2653 | | | | | \vdash | | | | | Toilet facilities: properly constructed, supplied | | | | # |
| 24 | | | X | | Pasteurized foods used; prohibited foods not offered | 3 1.5 | 0 | | | \vdash | × | | Ш | | & cleaned Garbage & refuse properly disposed; facilities | | | 11- | 1 |
| \neg | hem | ical | | | .2653, .2657 | | | | | 52 | | Ш | | | maintained | 1 0.5 | _ | 4 | # |
| 25 | | | X | | Food additives: approved & properly used | 1 0.5 | 0 | | Щ | 53 | X | | | | Physical facilities installed, maintained & clean | 1 0.5 | 0 [| | 4 |
| _ | × | | | | Toxic substances properly identified stored, & used | 21 | 0 | | | 54 | X | | | | Meets ventilation & lighting requirements; designated areas used | 1 0.5 | 0 [| |][|
| | onfo | _ | | wit | h Approved Procedures .2653, .2654, .2658 Compliance with variance, specialized process, | | | | | | | | | | Total Deductions: | 0 | | | |
| 27 | Ш | Ш | X | | reduced oxygen packing criteria or HACCP plan | 2 1 | 屻ᆫ | 1 | | | | | | | | | | | |





| Comment Addendant to Food Establishment inspection Report | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| Establishment Name: SHEETZ 568 | Establishment ID: 3034012377 | | | | | | | | |
| Location Address: 5230 BEAUCHAMP LANE City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27104 Wastewater System: Municipal/Community □ On-Site System Water Supply: Municipal/Community □ On-Site System Permittee: SHEETZ INC. | ☐ Inspection ☐ Re-Inspection ☐ Date: 07/17/2017 Comment Addendum Attached? ☐ Status Code: A Category #: ☐ Email 1: khostetl@sheetz.com Email 2: | | | | | | | | |
| Telephone: (336) 946-1409 | Email 3: | | | | | | | | |

| Temperature Observations | | | | | | | | | | | |
|--------------------------|-----------------------|------------|------------------|----------------------|-------------|-----------------|----------------------------|------------|--|--|--|
| Item turkey | Location make-unit | Temp 40 | Item meatball | Location hot hold | Temp 125 | Item mac and | Location walk-in cooler | Temp 37 | | | |
| hamburger | make-unit | 38 | lettuce | make-unit | 38 | quat (ppm) | dispenser | 200 | | | |
| sausage | make-unit | 37 | tomato | make-unit | 41 | bleach (ppm) | dish machine | 100 | | | |
| egg | make-unit | 41 | pico | make-unit | 40 | hot water | 3-compartment sink | 140 | | | |
| chicken | make-unit | 41 | slaw | make-unit | 38 | ServSafe | Chester Beamon 9-26-17 | 0 | | | |
| philly steak | make-unit | 40 | salsa | make-unit | 40 | | | | | | |
| hot dog | roller grill | 140 | tomato | walk-in cooler | 38 | | | | | | |
| chili | hot hold | 160 | grilled onion | walk-in cooler | 35 | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P - Meatballs in hot holding measured 125F. All potentially hazardous foods in hot holding must measure at least 135F. CDI - Meatballs discarded by manager. 0 pts.

√ Spell

45 4-501.11 Good Repair and Proper Adjustment-Equipment - C - Torn gasket present on "low boy" cooler. Equipment shall be maintained in good repair. Replace gasket. 0 pts.

Person in Charge (Print & Sign):

Chester

First

Beamon

Beamon

Last

Regulatory Authority (Print & Sign):

Andrew

Lee

_ Verification Required Date: ___ / ___ / ____

REHS Contact Phone Number: (336)703 - 3128

REHS ID: 2544 - Lee, Andrew





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