and Establishment Inspection Depart

| FOOD ESTABLISHMENT INSPECTION REPORT Score: 99.5   |  |        |        |       |  |  |      |           |  |                              |   |         |  |         |           |              |  |  |
|--|--|--------|--------|-------|--|--|------|-----------|--|------------------------------|---|---------|--|---------|-----------|--------------|--|--|
| Establishment Name: SHEETZ 436   |  |        |        |       |  |  |      |           |  | Establishment ID: 3034012024 |   |         |  |         |           |              |  |  |
| Location Address: 790 NORTH MAIN STREET  |  |        |        |       |  |  |      |           | Inspection ☐ Re-Inspection   |                              |   |         |  |         |           |              |  |  |
| City: KERNERSVILLE State: NC   |  |        |        |       |  |  |      |           | Date: <u>Ø 9 / 11 / 2 Ø 1 7 Status Code: A</u>   |                              |   |         |  |         |           |              |  |  |
| Zip: 27284 County: 34 Forsyth  |  |        |        |       |  |  |      |           | Time In: $10 : 55 \overset{\otimes}{\bigcirc} pm$ Time Out: $12 : 45 \overset{\otimes}{\otimes} pm$                            |                              |   |         |  |         |           |              |  |  |
| OUEETT NO  |  |        |        |       |  |  |      |           | Total Time: 1 hr 50 minutes  |                              |   |         |  |         |           |              |  |  |
|  | - cililitice   |        |        |       |  |  |      |           |  | Category #: II               |   |         |  |         |           |              |  |  |
| Telephone: (330) 992-2313  |  |        |        |       |  |  |      |           |  |                              |   | _       | tablishment Type: Fast Food Restaurant   |         |           |              |  |  |
| Wa   | <b>Vastewater System:</b> ⊠Municipal/Community ☐ On-Site Sys |        |        |       |  |  |      |           |  |                              | tem No. of Risk Factor/Intervention Violations: 0 |         |  |         |           |              |  |  |
| Water Supply:   Municipal/Community □ On-Site Supply  No. of Repeat Risk Factor/Intervention Violations.   |  |        |        |       |  |  |      |           |  |                              |   |         |  |         |           |              |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |        |        |       |  |  |      |           |  |                              |   |         |  |         |           |              |  |  |
| Foodborne Illness Risk Factors and Public Health Interventions  Risk factors: Contributing factors that increase the chance of developing foodborne illness. |  |        |        |       |  |  |      |           | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals,           |                              |   |         |  |         |           |              |  |  |
| Public Health Interventions: Control measures to prevent foodborne illness or injury.  |  |        |        |       |  |  |      |           | Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. |                              |   |         |  |         |           |              |  |  |
|  | IN OUT N/A N/O Compliance Status                             |        |        |       | OUT  | IN OUT N/A N/O Compliance Status OUT CDI R V |      |           |  |                              |   |         | R VR   |         |           |              |  |  |
| Supervision  |  |        |        |       | .2652  |  | Safe |           |  |                              | <u> </u>  |         |  | _       |           |              |  |  |
|  | ×  | Ш      |        | ماخاه | PIC Present; Demonstration-Certification by accredited program and perform duties            | 2 0  | ЦЦ   | Ц         | 28 🗆   |                              | ×   |         | Pasteurized eggs used where required   | 1 0.5 0 | 쁘         | 44           |  |  |
| -  | mpi<br>X   | луеє   | e He   | aitn  | .2652  Management, employees knowledge; responsibilities & reporting                         | 3 1.5 0                                      |      |           | 29 🔀   |                              |   |         | Water and ice from approved source   | 210     |           | 4            |  |  |
| _  | ×  |        |        |       |  |  |      |           | 30 🗆   |                              | ×   |         | Variance obtained for specialized processing methods   | 1 0.5 0 | 몓         |              |  |  |
|  |  | Hyr    | nair   | ic D  | Proper use of reporting, restriction & exclusion ractices .2652, .2653                       | 3 1.5 0                                      |      | Ш         |  | Ten                          | per   | atur    | e Control .2653, .2654 Proper cooling methods used; adequate                                       |         |           | _            |  |  |
| $\overline{}$  | ×  |        | Jicii  | 10 1  | Proper eating, tasting, drinking, or tobacco use   | 210  |      | П         | 31 🔀   | Ш                            |   |         | equipment for temperature control  | 1 0.5 0 | 쁘         | Щ            |  |  |
| _  | ×  | _      |        |       | No discharge from eyes, nose or mouth  | 1 0.5 0                                      |      |           | 32 🗆   |                              | ×   |         | Plant food properly cooked for hot holding   | 1 0.5 0 |           |              |  |  |
| _  |  | ntin   | g Co   | onta  | mination by Hands .2652, .2653, .2655, .2656   |  |      |           | 33   |                              |   |         | Approved thawing methods used  | 1 0.5 0 |           |              |  |  |
| $\neg$   | X  |        |        |       | Hands clean & properly washed  | 420  |      |           | 34   |                              |   |         | Thermometers provided & accurate   | 1 0.5 0 |           |              |  |  |
| 7  | ×  |        |        |       | No bare hand contact with RTE foods or pre-  | 3 1.5 0                                      |      |           | Food   | Ider                         | ntific  | catio   |  |         |           | _            |  |  |
| $\rightarrow$  | ×  | П      |        |       | approved alternate procedure properly followed Handwashing sinks supplied & accessible       | 210  |      |           | 35   |                              |   | Ш       | Food properly labeled: original container  | 210     |           | <u> </u>     |  |  |
|  |  | ovec   | l So   | urce  | <b>3</b> 11  |  |      |           |  | entio                        | n of  | Foc     | d Contamination .2652, .2653, .2654, .2656, .265<br>Insects & rodents not present; no unauthorized |         |           | =            |  |  |
| 9  | X  |        |        |       | Food obtained from approved source   | 210  |      |           | 36   |                              |   |         | animals  Contamination prevented during food   | 2 1 0   | ᆜᆜ        | ᆜ            |  |  |
| 10   |  |        |        | X     | Food received at proper temperature  | 210  |      |           | 37   | Ш                            |   |         | preparation, storage & display   | 210     | 쁘         | 44           |  |  |
| 11   | ×  |        |        |       | Food in good condition, safe & unadulterated   | 210  |      |           | 38   |                              |   |         | Personal cleanliness   | 1 0.5 0 |           | 10           |  |  |
| 12   | П  | $\Box$ | ×      | П     | Required records available: shellstock tags,   | 210  |      | $\exists$ | 39 🗆   | X                            |   |         | Wiping cloths: properly used & stored  | 1 0.5   | X         |              |  |  |
|  | rote   | ctio   | $\Box$ | om (  | parasite destruction Contamination .2653, .2654  |  |      |           | 40   |                              |   |         | Washing fruits & vegetables  | 1 0.5 0 |           |              |  |  |
| 13   | X  |        |        |       | Food separated & protected   | 3 1.5 0                                      |      |           | Prop   | _                            | se o  | f Ute   |  |         |           |              |  |  |
| 14   | X  |        |        |       | Food-contact surfaces: cleaned & sanitized   | 3 1.5 0                                      |      |           | 41 🔀   | Ш                            |   |         | In-use utensils: properly stored   | 1 0.5 0 | 뽀         | 44           |  |  |
| -  | ×  |        |        |       | Proper disposition of returned, previously served,   | 210  |      | П         | 42 🔀   |                              |   |         | Utensils, equipment & linens: properly stored, dried & handled                                     | 1 0.5 0 |           | 10           |  |  |
|  |  | tiall  | ly Ha  | azar  | reconditioned, & unsafe food dous Food Tlme/Temperature .2653                                |  |      |           | 43   |                              |   |         | Single-use & single-service articles: properly stored & used                                       | 1 0.5 0 |           |              |  |  |
| 16   |  |        | X      |       | Proper cooking time & temperatures   | 3 1.5 0                                      |      |           | 44   |                              |   |         | Gloves used properly   | 1 0.5 0 |           |              |  |  |
| 17   | X  |        |        |       | Proper reheating procedures for hot holding  | 3 1.5 0                                      |      |           | Utens  | sils a                       | nd  | Equi    | pment .2653, .2654, .2663  |         |           |              |  |  |
| 18   |  |        |        | ×     | Proper cooling time & temperatures   | 3 1.5 0                                      |      |           | 45 🔀   |                              |   |         | Equipment, food & non-food contact surfaces approved, cleanable, properly designed,                | 210     |           |              |  |  |
| 19   | ×  |        |        |       | Proper hot holding temperatures  | 3 1.5 0                                      |      |           | 46 🔀   | П                            |   |         | constructed, & used Warewashing facilities: installed, maintained, &                               | 1 0.5 0 | $\exists$ | 朩            |  |  |
| $\dashv$   | ×  |        | П      | П     | Proper cold holding temperatures   | 3 1.5 0                                      |      | П         | 47 🔀   |                              |   |         | used; test strips  Non-food contact surfaces clean   | 1 0.5 0 |           | #            |  |  |
| $\dashv$   | ×  |        |        |       | Proper date marking & disposition  | 3 1.5 0                                      |      |           | Phys   | ical l                       | Faci  | ilities |  |         |           |              |  |  |
| $\dashv$   |  |        |        |       | Time as a public health control: procedures &  | 210  |      |           | 48 🔀   |                              |   |         | Hot & cold water available; adequate pressure  | 210     |           | <del>_</del> |  |  |
| 22<br>C  | ons  | ıme    | er Ac  | lvis  | records  |  |      |           | 49 🔀   | П                            |   |         | Plumbing installed; proper backflow devices  | 210     | Пr        | 朩            |  |  |
| 23   |  |        | ×      | 1013  | Consumer advisory provided for raw or  | 1 0.5 0                                      |      | П         | 50 🔀   |                              |   |         | Sewage & waste water properly disposed   | 210     |           |              |  |  |
|  | ighl   | y Su   | -      | ptib  | undercooked foods   le Populations   .2653   |  |      |           |  |                              |   |         | Toilet facilities: properly constructed, supplied  |         | #         | #            |  |  |
| 24   |  |        | X      |       | Pasteurized foods used; prohibited foods not offered   | 3 1.5 0                                      |      |           | 51 🔀   |                              | ш   |         | & cleaned Garbage & refuse properly disposed; facilities   | 0.5 0   | 井         | 븯            |  |  |
| С  | hem  | ical   |        |       | .2653, .2657   |  |      |           | 52 🔀   | Ш                            |   |         | maintained   | 1 0.5 0 | 45        | 42           |  |  |
| 25   |  |        | ×      |       | Food additives: approved & properly used   | 1 0.5 0                                      |      |           | 53 🗆   | ×                            |   |         | Physical facilities installed, maintained & clean  | 1 🗷 0   |           |              |  |  |
|  | ×  |        |        |       | Toxic substances properly identified stored, & used  | 210  |      |           | 54   |                              |   |         | Meets ventilation & lighting requirements; designated areas used                                   | 1 0.5 0 |           |              |  |  |
| $\neg \tau$  | onfo   | rma    |        | wit   | h Approved Procedures .2653, .2654, .2658  |  |      |           |  |                              |   |         | Total Deductions:  | 0.5     |           |              |  |  |
| 27   | Ц  | Ш      | X      |       | Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 2 1 0  |      | Ш         |  |                              |   |         | Total Doddonons.   |         |           |              |  |  |





|                  | Comment  | Addend                       | dum to F                                 | ood Es                   | stablish   | nment      | Inspecti          | ion Report           |             |  |  |
|------------------|--|------------------------------|--|--------------------------|--|------------|-------------------|----------------------|-------------|--|--|
| stablishme       | ent Name: SHEETZ   | 436                          |  |                          | Establis   | hment ID   | : 3034012024      |                      |             |  |  |
| City:_KERN       |  | H MAIN STREE                 | ET Sta<br>Sta<br>_Zip:_ <sup>27284</sup> | te: NC                   | ☐ Inspection ☐ Re-Inspection ☐ Date: 09/11/2017  Comment Addendum Attached? ☐ Status Code: |            |                   |                      |             |  |  |
| Water Suppl      | System: 🛛 Municipal/0  | Community (                  | n-Site System                            |                          | Category #:II Email 1: khostetl@sheetz.com Email 2:  |            |                   |                      |             |  |  |
|                  | e: (336) 992-2313  |                              |  |                          | Email 3:   |            |                   |                      |             |  |  |
|                  |  |                              | Tempe                                    | rature Ol                | oservatio  | ns         |                   |                      |             |  |  |
| tem<br>Christina | Location<br>09/20/17   | Temp<br>0                    | Item<br>Rice & beans                     | Location<br>Start make   | unit   | Temp<br>38 | Item<br>Meatballs | Location<br>Hot hold | Temp<br>166 |  |  |
| Hot water        | 3 comp sink  | 144                          | Turkey                                   | Start make               | unit   | 38         | Hamburger         | Hot hold             | 168         |  |  |
| Chlorine         | Dish machine   | 50                           | Chicken                                  | Start make               | unit   | 32         | Hot dogs          | WIC                  | 37          |  |  |
| Quat             | 3 comp sink  | 200                          | Tomatoes                                 | Finish mak               | e unit   | 35         | Sliders           | WIC                  | 37          |  |  |
| Hot dogs         | Reheat   | 181                          | Lettuce                                  | Finish mak               | e unit   | 42         | Air temp          | Milk cooler          | 38          |  |  |
| Chicken          | Reheat   | 195                          | Spring mix                               | Finish mak               | e unit   | 39         | Nacho cheese      | Dispenser            | 141         |  |  |
| Quat             | Bucket   | 100                          | Hot dogs                                 | Hot hold                 |  | 165        |                   |                      |             |  |  |
| Ham              | Start make unit  | 38                           | Chili                                    | Hot hold                 |  | 169        |                   |                      |             |  |  |
| a cond           | Cloths in-use for wip<br>centration specified<br>12 Cleaning, Freques<br>es shall be kept clea | under 4-501.<br>ency and Res | 114. CDI- New                            | solution pr              | epared at 2  | 200 ppm.   |                   |                      |             |  |  |
| Lock<br>Text     | arge (Print & Sign):   | <i>Fii</i><br>Christina      | rst                                      | <i>L</i> ،<br>Lankford   | ast  | Ch         | Ming              | Su a M               | 1           |  |  |
|                  | uthority (Print & Sign   |                              |  | <i>L</i> .<br>Robert REH | a <b>st</b><br>SI  | 2          | xat               | DOWA K               | eeus I      |  |  |
|                  | REHS II  | 2551 - R                     | obert, Eva                               |                          |  | Verifica   | ntion Required D  | ate: / /             |             |  |  |

REHS Contact Phone Number:  $(\underline{336})\underline{703} - \underline{3135}$ 

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section DHHS is an equal opportunity employer.

Page 2 of \_\_\_\_\_ Food Establishment Inspection Report, 3/2013



Establishment Name: SHEETZ 436 Establishment ID: 3034012024

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment ID: 3034012024 Establishment Name: SHEETZ 436

Observations and Corrective Actions
Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SHEETZ 436 Establishment ID: 3034012024

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





Establishment Name: SHEETZ 436 Establishment ID: 3034012024

### Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



