Food Establishment Inspection	N Report	Score: <u>99</u>				
Establishment Name: SHEETZ 568 Establishment ID: 3034012377						
Location Address: 5230 BEAUCHAMP LANE						
City: WINSTON SALEM	State: NC	Date: $\emptyset 2 / 13 / 2\emptyset 18$ Status Code: A				
07404		Time In: $02:15 \otimes pm$ Time Out: $04:00 \otimes pm$				
		Total Time: 1 hr 45 minutes				
		Category #: II				
Telephone: (336) 946-1409						
Wastewater System: X Municipal/Community	On-Site Sys	stem FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 1				
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:						
Foodborne Illness Risk Factors and Public Health In	terventions	Good Retail Practices				
Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness of		Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals and physical objects into foods.	S,			
IN OUT N/A N/O Compliance Status	OUT CDI R VR		R VR			
Supervision .2652		Safe Food and Water .2653, .2655, .2658				
□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □		28 D Pasteurized eggs used where required				
Employee Health .2652 2 X	3150					
Tesponsibilities & reporting		30 30 Xariance obtained for specialized processing				
3 図 □ Proper use of reporting, restriction & exclusion Good Hygienic Practices .2652, .2653	31.90	Food Temperature Control .2653, .2654				
4 X Proper eating, tasting, drinking, or tobacco use	21000	31 Image: Proper cooling methods used; adequate equipment for temperature control				
		32 🗌 🗌 🖾 Plant food properly cooked for hot holding				
5 X Image: No discharge from eyes, nose or mouth Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🗆 🗆 🖾 Approved thawing methods used				
6 X Hands clean & properly washed	42000	34 🛛 □ Thermometers provided & accurate 1 🗉 0 □ □				
No bare hand contact with RTE foods or pre-		Food Identification .2653				
		35 ⊠ □ Food properly labeled: original container 2 1 □ □				
8 Kall Handwashing sinks supplied & accessible Approved Source .2653, .2655		Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657				
9 X D Food obtained from approved source	210000	36 ⊠ □ Insects & rodents not present; no unauthorized 210 □				
10 Sector control of the sector of the secto		37 ⊠ □ Contamination prevented during food preparation, storage & display 210 □				
11 X Food in good condition, safe & unadulterated		38 🛛 Personal cleanliness 1 03 0 - 0				
		39 🔀 🗌 Wiping cloths: properly used & stored 1 📴 🗍 □				
12 Image: Required records available: shellstock tags, parasite destruction Protection from Contamination .2653, .2654	210	40 🗆 🗖 🔀 Washing fruits & vegetables 1 🖽 🛛 🗆				
13 C K Food separated & protected	3150	Proper Use of Utensils .2653, .2654				
14 X Food-contact surfaces: cleaned & sanitized		41 🛛 🗆 In-use utensils: properly stored				
		42 Utensils, equipment & linens: properly stored,				
15 Image: Constraint of the second seco	210	43 I X Single-use & single-service articles: properly 105 X I				
16 Proper cooking time & temperatures	31.50	44 ⊠ □ Gloves used properly 1 ⊡ 0 □	╡╴			
17 Proper reheating procedures for hot holding	31.50	Utensils and Equipment .2653, .2654, .2663				
		45 ⊠ □ Equipment, food & non-food contact surfaces 21.0 □				
18 Image: Constraint of the second secon		constructed, & used				
19 X Proper hot holding temperatures			끧			
20 X D Proper cold holding temperatures	31.50	47 ⊠ □ Non-food contact surfaces clean 1 ⊡ □ □				
21 🛛 🗆 🖸 Proper date marking & disposition	31.50	Physical Facilities .2654, .2655, .2656				
22 22 22 22 22 22 22 22 22 22	210	48 🛛 🗌 Hot & cold water available; adequate pressure 210				
Consumer Advisory .2653		49 🛛 🗌 Plumbing installed; proper backflow devices 210				
23 Consumer advisory provided for raw or undercooked foods	1 0.5 0	50 🛛 🗌 Sewage & waste water properly disposed 2110				
Highly Susceptible Populations .2653 24 Image: State and State		51 🛛 🗆 🗆 Toilet facilities: properly constructed, supplied				
24	3 1.5 0	52 X Garbage & refuse properly disposed; facilities 1050				
25 Chemical 2003, 2007		53 ⊠ Physical facilities installed, maintained & clean 1030	╗			
26 X Image: Construction of the state of		Meets ventilation & lighting requirements;	井			
Conformance with Approved Procedures .2653, .2654, .2658						
27 □ □ ⊠ Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan	21000	Total Deductions: 1				
reduced oxygen packing criteria or HACCP plan						

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	Comn	<u>nent Adde</u>	endum t	<u>o Food Es</u>	<u>tablishmen</u>	<u>t Inspection</u>	Report	
Establishr	nent Name: SHEE	TZ 568			Establishment	ID: 3034012377		
City: <u>WI</u> County: Wastewate Water Sup	Location Address: 5230 BEAUCHAMP LANE City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27104 Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: SHEETZ INC. SHEETZ INC.		State: <u>NC</u> 4	Inspection Re-Inspection Date: 02/13/2018 Comment Addendum Attached? Status Code: A Category #: II Email 1: khostetl@sheetz.com Email 2: Image: Comment Addender				
Telepho	ne: <u>(336)</u> 946-1409				Email 3:			
			Tem	perature Ob	servations			
	Effe	ctive Janua	ary 1, 20	19 Cold Ho	lding will ch	ange to 41 de	egrees	
ltem meatball	Location hot hold	Temp 135	Item tomato	Location make-unit	Tem 38	p Item	Location	Temp
hot dog	hot hold	145	egg	walk-in coole	er 38			
ham	make-unit	32	chicken	walk-in coole	er 39			

3-compartment sink

3-compartment sink

Joseph Ward 6-8-22

dish machine

Observations and Corrective Actions

make-unit

make-unit

make-unit

make-unit

coffee cooler

6-301.12 Hand Drying Provis handsink for employee hand

egg

rice

hamburger

ambient air

lettuce

8

35

33

40

40

43

hot water

quat (ppm)

ServSafe

chlorine (ppm)

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.	
.12 Hand Drying Provision - PF - Paper towel dispenser out of battery at drive thru. Paper towels shall be provided at ea sink for employee hand washing. CDI - Battery changed by manager.	ch

Spell

141

200

50

0

- 42 4-901.11 Equipment and Utensils, Air-Drying Required - C - 2 stacks of containers still wet. Utensils and food-contact equipment shall be air dried fully before stacking. 0 pts.
- 4-903.11 (A) and (C) Equipment, Utensils, Linens and Single-Service and Single-Use Articles-Storing C Disposable cups at 43 drive thru overstacked in the holder. Single-use and single-service articles shall be protected from contamination. Do not overstack cups. 0 pts.

Lock Text				
	First	Ward	Last	
Person in Charge (Print & Sign):	Joseph	Walu	1 (Jan Z WM
Regulatory Authority (Print & Sign)	<i>First</i>):):	Lee	Last	andreast Lee REHS
REHS ID): 2544 - Lee, A	ndrew		Verification Required Date: / /
REHS Contact Phone Number	`/	vices • Division of P DHHS is an equal 2	opportunity em	

Establishment ID: 3034012377

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Spell

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