Food Establishment Inspection Report								
Establishment Name: SUBWAY #38399 Establishment ID: 3034012450								
Location Address: 2522 SOMERSET CENTER DRIVE		Inspection Re-Inspection						
City: WINSTON SALEM State NC Date: 11/18/2020 Status Code: A								
Zip: 27103 County: 34 Forsyth Time In: $09:000$ pm Time Out: $10:200$ pm								
Permittee: AMRAZ INC. Total Time: 1 hr 20 minutes								
Telephone: (336) 765-4508		Category #: _II						
		FDA Establishment Type: Fast Food Restauran	nt					
Wastewater System: Municipal/Community		No. of Risk Factor/Intervention Violations						
Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations:								
Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices								
Risk factors: Contributing factors that increase the chance of developing foodb Public Health Interventions: Control measures to prevent foodborne illness or		Good Retail Practices: Preventative measures to control the addition of and physical objects into foods.	pathogens, chemicals,					
IN OUT NA NO Compliance Status	OUT CDI R VR	IN OUT N/A N/O Compliance Status OUT CDI R VR						
Supervision .2652		Safe Food and Water .2653, .2655, .2658						
1 Image: Second structure PIC Present; Demonstration-Certification by accredited program and perform duties	2 0 🗆 🗆 🗆	28 🔲 🔲 🔀 Pasteurized eggs used where required						
Employee Health .2652		29 🛛 🗌 Water and ice from approved source	210					
2 🛛 🗆 Management, employees knowledge; responsibilities & reporting	31.50	30 U Variance obtained for specialized processing methods	10.50					
3 🛛 🗌 Proper use of reporting, restriction & exclusion	31.50	Food Temperature Control .2653, .2654						
Good Hygienic Practices .2652, .2653 4 🛛 🗆 Proper eating, tasting, drinking, or tobacco use	210	31 🛛 🗆 Proper cooling methods used; adequate equipment for temperature control						
5 X No discharge from eyes, nose or mouth		32	10.50					
Preventing Contamination by Hands .2652, .2653, .2655, .2656		33 🛛 🗆 🗆 Approved thawing methods used	10.50					
6 🛛 🗌 Hands clean & properly washed	420000	34 🛛 🗌 Thermometers provided & accurate	1 0.5 0 🗆 🗆					
7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	31.90	Food Identification .2653						
8 X Handwashing sinks supplied & accessible	210	35 X Food properly labeled: original container						
Approved Source .2653, .2655		Prevention of Food Contamination .2652, .2653, .2654, .2656, 36 🛛 🗆 Insects & rodents not present; no unauthorized						
9 🛛 🗆 Food obtained from approved source	210	37 X Contamination prevented during food preparation_storage & display						
10 Food received at proper temperature	210000	preparation, storage & display						
11 🛛 🗌 Food in good condition, safe & unadulterated	210	38 🛛 🗌 Personal cleanliness						
12 Required records available: shellstock tags, parasite destruction	210 🗆 🗆 🗆	39 X Wiping cloths: properly used & stored						
Protection from Contamination .2653, .2654		40 Image: Constraint of the second state of the second s						
13 Food separated & protected Food separated & protected	3150	41 X In-use utensils: properly stored						
14 I Food-contact surfaces: cleaned & sanitized	31.50	Utensils, equipment & linens: properly stored,	105 🗙 🗆 🗆					
15 Proper disposition of returned, previously served, reconditioned, & unsafe food	210000	42 Image: Arrow of the second secon						
Potentially Hazardous Food Time/Temperature .2653 16 X Proper cooking time & temperatures	31.50	44 X Gloves used properly						
		Utensils and Equipment .2653, .2654, .2663						
		45 X Reuipment, food & non-food contact surfaces approved, cleanable, properly designed,						
18 Image: Constraint of the second secon		constructed, & used						
19 X D Proper hot holding temperatures	31.50	40 🖾 🗀 used; test strips	<u> 10.50 </u>					
20 X D Proper cold holding temperatures	31.50	47 X Non-food contact surfaces clean						
21 X Image: Constraint of the second se	31.50	Physical Facilities .2654, .2655, .2656 48 X Hot & cold water available; adequate pressure						
	210	49 ⊠ □ Plumbing installed; proper backflow devices						
Consumer Advisory .2653 23 Image: Consumer advisory provided for raw or undercooked foods								
Highly Susceptible Populations .2653		50 X Sewage & waste water properly disposed r1 X Toilet facilities: properly constructed, supplied						
24 C Pasteurized foods used; prohibited foods not offered	31.50							
Chemical .2653, .2657		maintained						
25 C Kood additives: approved & properly used		53 🛛 🗌 Physical facilities installed, maintained & clean						
26 X Toxic substances properly identified stored, & used	210000	54 Image: Second seco						
Conformance with Approved Procedures .2653, .2654, .2658		Total Deductio	ns: 0					
27 U V reduced oxygen packing criteria or HACCP plan								

this

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report

Establishme	nt Name: SUBW/	AY #38399		Establishment ID: 3034012450					
City: <u>WINS</u> County: <u>34</u> Wastewater S Water Supply Permittee:	Location Address: 2522 SOMERSET CENTER DRIVE City: WINSTON SALEM State: NC County: 34 Forsyth Zip: 27103 Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System Permittee: AMRAZ INC. Telephone: (336) 765-4508		Inspection Re-Inspection Date: 11/18/2020 Comment Addendum Attached? Status Code: A Water sample taken? Yes No Email 1: garyghumman@gmail.com Email 2:						
Temperature Observations									
Cold Holding Temperature is now 41 Degrees or less									
ltem mozz cheese	Location front unit	Temp Item 40 egg pa	Location tty front unit	Temp 38		Location sani spray bottle	Temp 300		

steak	front unit	39	meatballs	reheat	167	quat sani	thre comp sink	300
chicken	front unit	39	lettuce	side make unit	40	ServSafe	Anakaren O. 8/3/22	00
tuna	front unit	40	turkey	side make unit	39			
ham	front unit	39	steak	walk in cooler	40			
turkey	front unit	40	tomatoes	walk in cooler	39			
lettuce	front unit	40	tuna	walk in cooler	40			
tomatoes	front unit	39	hot water	three comp sink	120			

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

37 3-305.11 Food Storage-Preventing Contamination from the Premises - One bag of onions stored on floor near back door. Store food in a clean, dry location, not exposed to contamination. Keep foods at least 6 inches above the floor.

42 4-901.11 Equipment and Utensils, Air-Drying Required - Stack of metal sheet pans stacked wet near three compartment sink. After cleaning and sanitizing, equipment and utensils shall be air dried. Do not towel dry.

Text							
- 	<i>First</i> Anakaren	Orizaba	Last	Δ 1			
Person in Charge (Print & Sign):		Ulizaba		Anakoren	OVIZADO	<u>ኣ_</u>	
Regulatory Authority (Print & Sign): ^S	<i>First</i> Shannon	Maloney	Last	Alandon	Malona	1	
REHS ID:	_ Verification Required Date:	_//	1)				
REHS Contact Phone Number:	(<u>336</u>) <u>703</u> - <u>3</u>	383					
North Carolina Department of			blic Health Enviror pportunity employer. 	nmental Health Section • Food Pro	tection Program	Ð	
Page 2 of Food Establishment Inspection Report, 3/2013							

Lock

Establishment ID: 3034012450

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Establishment ID: 3034012450

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



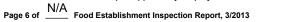
Establishment ID: 3034012450

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



Establishment ID: 3034012450

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



NCPH