Food Establishment Inspection Report

Establishment Name: THIRD BASE STAND
Location Address: 951 BALLPARK WAY

Establishment ID: 3034020733

Establishment ID: 1034020733

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City: WINSTON SALEM State: NC Date: 05/05/2021 Status Code: A Zip: 27101 County: 34 Forsyth Time In:  $05:51 \otimes pm$  Time Out:  $07:00 \otimes pm$  Time Out:  $07:00 \otimes pm$  Time Out:  $07:00 \otimes pm$ 

Permittee: LEGENDS HOSPITALITY LLC Total Time: 1 hr 9 minutes

Category #: II

Telephone: (336) 331-3831

Wastewater System: Municipal/Community On-Site System

FDA Establishment Type: Fast Food Restaurant

Wastewater System:          \[             \] Municipal/Community          \[             \] On-Site System           \[             \] No. of Risk Factor/Intervention Violations:         \[             \] No. of Repeat Risk Factor/Intervention Violations:         \[             \]														_				
Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness.  Public Health Interventions: Control measures to prevent foodborne illness or injury.									Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.									
	IN	OUT	N/A	N/O	Compliance Status	OUT	CDI R	VR	IN	OUT	N/A	N/O	Compliance Status	(	DUT	CD	I R	VR
S	upe	rvisi	ion		.2652			5	Safe	Foo	d an	d W	ater .2653, .2655, .2658					
1		$\boxtimes$		]	PIC Present; Demonstration-Certification by accredited program and perform duties	2		□  28	3 🗆		×		Pasteurized eggs used where required	1	0.5			
E	mpl	oye	е Н	ealth	.2652			29	) 🔀				Water and ice from approved source	2	1	al		П
2	X				Management, employees knowledge; responsibilities & reporting	3 1.5 0			+		×		Variance obtained for specialized processing	1	0.5	+		Ħ
3	X				Proper use of reporting, restriction & exclusion 3150					d Ten		atur	methods e Control .2653, .2654		0.0	4		
G	ood	Ну	gie	nic Pı	ractices .2652, .2653				1 🗵				Proper cooling methods used; adequate	1	0.5	olп		П
4	X				Proper eating, tasting, drinking, or tobacco use	210			+	+	$\vdash$		equipment for temperature control	1				H
5	X				No discharge from eyes, nose or mouth	1 0.5 0			+			H	Plant food properly cooked for hot holding	Ε	0.5	ℲΞ		H
Р	eve	ntin	g (	Conta	mination by Hands .2652, .2653, .2655, .2656			33	+		Ш	X	Approved thawing methods used	1	0.5	_		H
6	X				Hands clean & properly washed	420		╙╢┢	34 ☑ ☐ Thermometers provided & accurate ☐ ☑ ☐							므		
7	X				No bare hand contact with RTE foods or pre- approved alternate procedure properly followed	3 1.5 0			$\overline{}$	d Idei	ntific	catio				T		
8	X	П			Handwashing sinks supplied & accessible	210			5 🗵				Food properly labeled: original container	2	1			빕
		nver	1 5	ource	<u> </u>		-10101		$\overline{}$	$\overline{}$	n of	Foo	nd Contamination .2652, .2653, .2654, .2656, .265 Insects & rodents not present; no unauthorized	Т				
9	×		1 5	Juice	Food obtained from approved source	210		$\square$	5 <b>X</b>	-			animals	2	1			
10	П			×	Food received at proper temperature	2 1 0		37	7 🗵				Contamination prevented during food preparation, storage & display	2	1	0 🗆		
-	×				Food in good condition, safe & unadulterated	210	-	38	3 🗷				Personal cleanliness	1	0.5	<u> </u>		
$\dashv$					Required records available: shellstock tags,		+	39	2				Wiping cloths: properly used & stored	1	0.5	0 🗆		
12 D	rote	ctio	X n fi		parasite destruction Contamination .2653, .2654	210		40	) 🔀				Washing fruits & vegetables	1	0.5	0 🗆		口
	X	$\equiv$			,	3 1.5 0	اصلصاد		Prop	per U	se o	f Ute	ensils .2653, .2654					
	-		_		Food separated & protected			<u>    4</u>	41 🛛 🗌 In-use utensils: properly stored			1	0.5			回		
14	-	X			Food-contact surfaces: cleaned & sanitized  Proper disposition of returned, previously served,	3 1.5 🗶	$\overline{+}$	<u> </u>	2 🗷				Utensils, equipment & linens: properly stored, dried & handled	1	0.5	0 🗆		口
	X otor	L L	hr L	lozor	reconditioned, & unsafe food			3 🗷				Single-use & single-service articles: properly stored & used	1	0.5			П	
$\neg$	X		IУ Г	J	dous Food TIme/Temperature .2653  Proper cooking time & temperatures	3 1.5 0			4 🔀	+			Gloves used properly	1	0.5			H
$\dashv$			E	1=		3 1.5 0						,	ш		2			
17			_		Proper reheating procedures for hot holding			ᆜㄷ	Equipment, food & non-food contact surfaces							П		
18	Ц	Ш	L	+-	Proper cooling time & temperatures	3 1.5 0							approved, cleanable, properly designed, constructed, & used	2	11			L
$\rightarrow$	X				Proper hot holding temperatures	3 1.5 0	+	46	5 <b>X</b>				Warewashing facilities: installed, maintained, & used; test strips	1	0.5	ا ا		
20	X				Proper cold holding temperatures	3 1.5 0		<u> </u>	7 🗵				Non-food contact surfaces clean	1	0.5	<u> </u>		
21	X				Proper date marking & disposition	3 1.5 0				sical	Faci	ilitie	s .2654, .2655, .2656					
22					Time as a public health control: procedures & records	210		☐ 48	3 🗷				Hot & cold water available; adequate pressure	2	1	0 🗆		
С	ons	ume	er A	dviso	ory .2653			49	2				Plumbing installed; proper backflow devices	2	1	0 🗆		
23			X	1	Consumer advisory provided for raw or undercooked foods	1 0.5 0		□ <b>5</b> 0	) 🔀				Sewage & waste water properly disposed	2	1	0 🗆		
Highly Susceptible Populations .2653						51	1 🗵				Toilet facilities: properly constructed, supplied & cleaned	1	0.5					
24			X		offered	3 1.5 0		$\Box \vdash$	2 🗷	+			Garbage & refuse properly disposed; facilities	1	0.5			H
ر اے	hem	nical			.2653, .2657			_	+	+-			maintained	F	7	4=		H
25			X	+	Food additives: approved & properly used	1 0.5 0	++	☐   53 — — —	+	+-			Physical facilities installed, maintained & clean  Meets ventilation & lighting requirements;	+	×			빔
_				Toxic substances properly identified stored, & used	210		<u>    54</u>	1 🗵				designated areas used	1	0.5	<u> </u>		빕	
Conformance with Approved Procedures .2653, .2654, .2658  Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan												Total Deductions:	0.5					
۷1	$\sqcup$	ш	X	4	reduced oxygen packing criteria or HACCP plan	2 1 0	الاالاالا	$\Box \Box$						1				





			) F000 ES	<u>stabiisnme</u> i	nt inspection	Report				
Establishment Nar	ne: THIRD BASE	STAND		Establishmer	nt ID: 3034020733					
Location Address	951 BALLPARK \	WAY		X Inspection	Re-Inspection	Date: 05/05/20	)21			
City: WINSTON SA			tate: NC	Comment Adden	•	Status Code:	Α			
County: 34 Forsyth		Zip: 27101			xen? Yes No		Category #:			
		ınity 🗌 On-Site System		Email 1. rkrava	n@legendshm.com	0 ,				
Water Supply:		inity On-Site System			Email 1: rkravan@legendshm.com					
Permittee: LEGE		r LLC		Email 2:						
Telephone: (336)	331-3831			Email 3:						
		Temp	erature Ob	bservations						
		ld Holding Tem	•		_					
Item Locati Hot water three o	on comp sink	Temp Item 145	Location		emp Item	Location	Temp			
sanitizer (qac) three of	comp sink (ppm)	200								
cole slaw reach	in	39								
chicken hot ho	ld	186								
chicken final co	ook	203								
Cheese hot ho	ld	152								
chili hot ho	ld	149								
				orrective Action	ONS ted in sections 8-405.11					
guidance no p manager certii 4-602.11 Equi	oints are deducte fication to be in c pment Food-Con	ed at this time for cer ompliance. 0 pts tact Surfaces and U	rtifications tha	at expired after M	that has expired as of larch 2020. Have standard ice machine in commodean the ice machine in commodean the ice machine in commodean the ice machine ic	ff attain food pro	otection			
cleanable. Cei in commissary Frequency and	iling tiles over bag is chipped and p d Restrictions - C	g in box soda station beeling. Physical fac	n stained and illities shall be ded along wal clean. Clean	bubbling, replace kept in good rep Il under point of s the noted items.	iled at fryers, replace e damaged tiles. Floo pair. Repair noted ite sale counters where	or threshold to w ms. // 6-501.12 (	<i>r</i> alk in freez Cleaning,			
Person in Charge (Pri	nt & Sian): Kit	riist	Edwards	ast	Y: 1 C	1 -	$\overline{}$			
Susings (11)	· · · · · · · · ·	First	Li	ast		ms				
Regulatory Authority	(Print & Sign): <sup>Jos∈</sup>		Chrobak		MM					
5 5 5		450 - Chrobak, Jos	enh	<b>y</b>	evillantion Demoired Del					
DELIC C				Ve	erification Required Date	e:// _				
REHS Contact F	\ <u>_</u>	DHHS 2	Division of Public is an equal oppor	Health ● Environmer rtunity employer. Inspection Report, 3/201	ntal Health Section • Food	d Protection Program	(CPH)			

Establishment Name: THIRD BASE STAND Establishment ID: 3034020733

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.





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