## Food Establishment Inspection Report

| Establis   | hment Name: FRESH MARKET, THE #12 M   | MEAT & SE | ٩FOC                  | DD                         | )                   |          | Est    | tablishment ID: <u>3034020688</u>  |          |
|--|---|-----------|-----------------------|----------------------------|---------------------|----------|--------|--|----------|
| Location Address: 3275 ROBINHOOD ROAD  |   |           |                       |                            |                     |          |        |  |          |
| City:WIN   | City: WINSTON SALEM State: North Carolina Date: 05/13/2022 Status Code: A   |           |                       |                            |                     |          |        |  |          |
| Zip: 27106 County 34 Forsyth   |   |           |                       | n:10:55 AMTime Out:1:45 PM |                     |          |        |  |          |
| Permittee  | THE FRESH MARKET INC.   |           | -                     |                            |                     |          |        |  |          |
| Telephon   | e: (336) 760-2519   |           | -                     |                            |                     |          | -      | ory#: III  |          |
| ⊗ Insp   |   |           | -                     |                            |                     | FDA      | A E    | stablishment Type: Meat and Poultry Department   |          |
|  | ter System:   |           |                       |                            |                     |          |        |  |          |
|  | icipal/Community On-Site System   |           |                       |                            |                     | No.      | of     | Risk Factor/Intervention Violations: 1   |          |
| Water Su   |   |           |                       |                            | I                   | No.      | of F   | Repeat Risk Factor/Intervention Violations: 1  |          |
|  | icipal/Community O On-Site Supply   |           |                       |                            |                     |          |        |  |          |
|  |   |           | -1 -                  |                            |                     |          |        |  | _        |
| Foodborne  | e Illness Risk Factors and Public Health Interve  | entions   |                       |                            |                     |          |        | Good Retail Practices  |          |
|  | ontributing factors that increase the chance of developing foodborne  |           |                       | C                          | Goo                 | d Ref    | tail P | Practices: Preventative measures to control the addition of pathogens, chemicals,  |          |
|  | nterventions: Control measures to prevent foodborne illness or injur  |           | $\downarrow$ $\vdash$ |                            |                     |          |        | and physical objects into foods.   |          |
| Compliance   | e Status 001  | CDI R VF  | 2                     | Co                         | m                   | plia     | nce    | e Status OUT CDI R   | VR       |
| Supervision  | .2652   |           |                       | Safe                       | e Fo                | od ar    | nd W   | Nater .2653, .2655, .2658  |          |
|  | PIC Present, demonstrates knowledge, & 1 performs duties  | 0         |                       |                            |                     | UT Ì₩    | 4      | Pasteurized eggs used where required       1       0.5       0         Water and ice from approved source       2       1       0      |          |
|  | Certified Food Protection Manager 1   | 0         |                       | 1))                        | 1                   |          | -      | Water and ice from approved source     2     1     0       Variance obtained for specialized processing                                | -        |
| Employee Health  |   |           | 3                     | 2 11                       | 10                  | лт₩      | •      | methods 2 1 0  |          |
| 3 🕅 оит  | Management, food & conditional employee;<br>knowledge, responsibilities & reporting   | 0         |                       | Foo                        | d Te                | empe     | eratu  | ure Control .2653, .2654   |          |
| 4 🗶 оит  | Proper use of reporting, restriction & exclusion 3 1.5  | 0         | 3                     | 3 1)                       | 0                   | υт       |        | Proper cooling methods used; adequate  |          |
| 5 📈 оит  | Procedures for responding to vomiting & 1 0.5   | 0         |                       | -                          |                     | ит 🦗     |        | equipment for temperature control 1 0.5 0<br>Plant food properly cooked for hot holding 1 0.5 0  |          |
| Good Hygienic F  |   |           |                       | _                          |                     |          |        |  | -        |
| 6 X OUT  | Proper eating, tasting, drinking or tobacco use 1 0.5   |           | 3                     | 6 i)                       | <b>(</b> 01         | UT       |        | Thermometers provided & accurate 1 0.5 0   |          |
| 7 X OUT  | No discharge from eyes, nose, and mouth 1 0.5   | 0         | - [                   | Foo                        | d Id                | lentifi  | icati  | ion .2653  |          |
| 8 OUT  | amination by Hands         .2652, .2653, .2655, .2656           Hands clean & properly washed         4         2                     | 0         | - i                   | 7))                        | -                   |          |        | Food properly labeled: original container     2     1     0  |          |
|  | No bare hand contact with RTE foods or pre-   |           | 1  -                  | Prev                       | vent                | tion o   | of Fo  | ood Contamination .2652, .2653, .2654, .2656, .2657  |          |
|  | approved alternate procedure property followed  |           | 3                     | 8 🕅                        | <b>(</b> 01         | υт       |        | Insects & rodents not present; no unauthorized animals   |          |
| Approved Sourc   | Handwashing sinks supplied & accessible 2 1<br>e .2653, .2655   | 0         |                       | 9 )X                       |                     |          | +      | Contamination prevented during food  |          |
|  | Food obtained from approved source 2 1  | 0         | - 1                   | 1                          |                     |          |        | preparation, storage & display 2 1 0   |          |
| 12 IN OUT NO   | Food received at proper temperature 2 1   | 0         |                       | 0 )x<br>1 )x               |                     |          | _      | Personal cleanliness         1         0.5         0           Wiping cloths: properly used & stored         1         0.5         0   |          |
| 13 🕅 ОUТ   | Food in good condition, safe & unadulterated 2 1  | 0         |                       |                            |                     | UT NX    | á      | Washing fruits & vegetables     1     0.5     0  |          |
| 14       Mout N/A N/O parasite destruction       Required records available: shellstock tags, parasite destruction       2       1       0       Proper Use of Utensils       .2653, .2654 |   |           |                       |                            |                     |          |        |  |          |
| Protection from  | Contamination .2653, .2654  |           | 4                     | 3 )x                       | (Οι                 | UT       |        | In-use utensils: properly stored 1 0.5 0   |          |
|  | Food separated & protected 3 1.5  |           | 4                     | 4 🕅                        | <b>(</b> 01         | υт       |        | Utensils, equipment & linens: properly stored,<br>dried & handled 1 0.5 0  |          |
| 16 IN OXT  | Food-contact surfaces: cleaned & sanitized 3 1 K<br>Proper disposition of returned, previously served, 2                              |           | -   -                 | +                          | +                   | -        | -      |  | -        |
| 17 🗙 оит   | reconditioned & unsafe food   | 0         | 4                     | 5 🕅                        | <b>(</b> 01         | UT       |        | Single-use & single-service articles: properly stored & used 1 0.5 0   |          |
|  | rdous Food Time/Temperature .2653   |           | 4                     | 6 🕅                        | <b>(</b> 01         | UT       |        | Gloves used properly 1 0.5 0   |          |
|  | Proper cooking time & temperatures 3 1.5<br>Proper reheating procedures for hot holding 3 1.5   |           | - ['                  | Uter                       | nsil                | s and    | l Equ  | uipment .2653, .2654, .2663  |          |
|  | Proper cooling time & temperatures 3 1.5  |           | 1 [                   |                            |                     | -        |        | Equipment, food & non-food contact surfaces  |          |
| 21 IN OUT NAN/O  | Proper hot holding temperatures 3 1.5   |           | 4                     | 7 11                       | 9                   | <b>ب</b> |        | approved, cleanable, properly designed, 1 0 0 X<br>constructed & used  |          |
|  | Proper cold holding temperatures         3         1.5           Proper date marking & disposition         3         1.5              |           |                       | 8 )×                       | 6                   |          | 1      | Warewashing facilities: installed, maintained & 1 0.5 0  |          |
|  | Time as a Public Health Control; procedures &   |           | 7 L                   |                            |                     |          |        | used, test strips  |          |
|  | records   |           | -i 🛏                  | 9 IN                       | 1-                  |          |        | Non-food contact surfaces clean 1 05 0 X   |          |
| Consumer Advis   | Concurrent advisors a provided for row/   |           | -i L                  | -                          |                     | al Fac   |        | es .2654, .2655, .2656<br>Hot & cold water available; adequate pressure 1 0.5 0  | _        |
| 25 IN OUT NA   | undercooked foods   | 0         | 5                     | 1 🕅                        | 0                   | υт       | 1      | Plumbing installed; proper backflow devices 2 1 0  |          |
| Highly Susceptil   |   |           | 5                     | 2 🕅                        | <b>(</b> OI         | UT       |        | Sewage & wastewater properly disposed 2 1 0  |          |
|  | Pasteurized foods used; prohibited foods not offered 3 1.5  | 0         | 5                     | 3 🕅                        | <b>(</b> 01         |          | 4      | Toilet facilities: properly constructed, supplied<br>& cleaned 1 0.5 0   |          |
| Chemical   | .2653, .2657  |           | 5                     | 4 )×                       | <b>(</b> 01         | υт       | 1      | Garbage & refuse properly disposed; facilities   |          |
|  | Food additives: approved & properly used       1       0.5         Toxic substances properly identified stored & used       2       1 |           |                       | 5 IN                       |                     |          | -      | maintained         1         0.5         0           Physical facilities installed, maintained & clean         1         0.5         ▲ | <u> </u> |
|  | Toxic substances properly identified stored & used       2       1         th Approved Procedures       .2653, .2654, .2658           |           |                       |                            | -                   | -        | +      | Meets ventilation & lighting requirements:   | -        |
|  | Compliance with variance, specialized process,  | 0         | 5                     | 6 IN                       | <b>v</b>   <b>9</b> | R.       |        | designated areas used 1 0.5 K  | L        |
| 29 A OUTN/A  | reduced oxygen packaging criteria or HACCP plan 2 1   |           |                       |                            |                     |          |        | TOTAL DEDUCTIONS: 2.5  |          |

### TOTAL DEDUCTIONS: 2.5

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 1 of \_\_\_\_\_Food Establishment Inspection Report, 10/2021



# Comment Addendum to Food Establishment Inspection Report

| Establishment Name: SEAFOOD   |            | Establishment ID: 3034020688          |                  |  |  |  |                          |
|---|------------|---------------------------------------|------------------|--|--|--|--------------------------|
| Location Address: 3275 ROBINHOOD  | ROAD       | X Inspection Re-Inspection            | Date: 05/13/2022 |  |  |  |                          |
| City: WINSTON SALEM State: NC   |            | Comment Addendum Attached? X          | Status Code: A   |  |  |  |                          |
| County: 34 Forsyth  | Zip: 27106 | Water sample taken? Yes X No          | Category #: III  |  |  |  |                          |
| Wastewater System: 🛛 Municipal/Community [<br>Water Supply: 🕅 Municipal/Community [ |            | Email 1:SMStore012@thefreshmarket.net |                  |  |  |  |                          |
| Permittee: THE FRESH MARKET INC.<br>Telephone: (336) 760-2519                       |            | Email 2:<br>Email 3:                  |                  |  |  |  |                          |
|   |            |                                       |                  |  |  |  | Temperature Observations |
| Effective January 1, 2019 Cold Holding is now 41 degrees or less                    |            |                                       |                  |  |  |  |                          |

| ltem<br>ANSI - 10/22/2025 | Location<br>Andrew Anderson | Temp Item<br>00 | Location | Temp | Item | Location | Temp |
|---------------------------|-----------------------------|-----------------|----------|------|------|----------|------|
| hot water                 | 3-comp sink (seafood)       | 136             |          |      |      |          |      |
| Qt sanitizer (ppm)        | 3-comp sink (seafood)       | 200             |          |      |      |          |      |
| Qt sanitizer (ppm)        | 3-comp sink (meat dpt)      | 200             |          |      |      |          |      |
| Qt sanitizer (ppm)        | hose dispenser (meat dpt)   | 200             |          |      |      |          |      |
| raw shrimp                | seafood display             | 40              |          |      |      |          |      |
| whole bronzini            | seafood display             | 37              |          |      |      |          |      |
| oven-roasted<br>salmon    | seafood display             | 41              |          |      |      |          |      |
| cooked shrimp             | seafood display             | 41              |          |      |      |          |      |
| salmon filet              | seafood walk-in cooler      | 36              |          |      |      |          |      |
| talapia filet             | seafood walk-in cooler      | 34              |          |      |      |          |      |
| all beef hotdog           | meat display                | 39              |          |      |      |          |      |
| NY strip                  | meat display                | 40              |          |      |      |          |      |
| pork loin                 | meat walk-in cooler         | 39              |          |      |      |          |      |

| Person in Charge (Print & Sign): Andrew   | First Last<br>Anderson |       | AA                          |  |  |  |  |
|---|------------------------|-------|-----------------------------|--|--|--|--|
|   | First                  | Last  | 1-1                         |  |  |  |  |
| Regulatory Authority (Print & Sign): Travis   |                        | Addis | 1/10/10                     |  |  |  |  |
| REHS ID: 3095 - 4   | Addis, Travis          |       | Verification Required Date: |  |  |  |  |
| REHS Contact Phone Number:<br>North Carolina Department of Health & Human Services<br>Page 1 of Food Establishment Inspection Report, 10/2021 |                        |       |                             |  |  |  |  |

#### Establishment Name: FRESH MARKET, THE #12 MEAT & SEAFOOD

Establishment ID: 3034020688

Date: 05/13/2022 Time In: 10:55 AM Time Out: 1:45 PM

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

16 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood Contact Surfaces, and Utensils (Pf) Repeat. 2 knives stored as clean on magnetic strip had visible food residues on handle and blade. Food-contact surfaces of equipment shall be clean to sight and touch. CDI: Both knives were placed at the 3-comp sink for rewashing.

4-501.114 Manual and Mechanical Warewashing Equipment, Chemical Sanitization - Temperature, pH, Concentration and Hardness (P) Qt sanitizer at hose dispenser in seafood department was measured at 0ppm. Repair through servicing company and use hose dispenser from the meat department for sanitization purposes in this area until repair is complete. A quaternary ammonium compound solution shall have a concentration as indicated by the manufacturer's use directions included in the labeling. CDI: Establishment will use the sanitizer hose dispenser from the meat department for the purposes of sanitizing the seafood department until repair is made.

- 47 4-501.11 Good Repair and Proper Adjustment Equipment (C) Repeat. Continue with efforts to enclose gaps/voids at back of seafood case, replace missing screws in back panels of meat/seafood display case. Condensation at right side of door and evaporator box of seafood freezer - bottom right of door frame is damaged which may not allow door gasket to properly seal. Replace damaged/worn wrapping pad in the meat department.
- 49 4-602.13 Nonfood Contact Surfaces (C) Repeat. Additional cleaning is needed on diamond plate flooring in seafood walk-in freezer. Clean/sanitize handsink basin in meat department. Nonfood-contact surfaces of equipment shall be cleaned at a frequency necessary to accumulation of soil residues.
- 55 6-501.12 Cleaning, Frequency and Restrictions (C) Clean breakroom and bathroom floors to remove accumulated soil residue. Physical facilities shall be cleaned as often as necessary to keep them clean.

6-101.11 Surface Characteristics - Indoor Areas (C) Fill in holes in FRP to the right of 3-comp sink in the seafood department so that it is smooth and cleanable. Materials for indoor floor, wall, and ceiling surfaces under conditions of normal use shall be: smooth, durable, and easily cleanable for areas where food establishment operations are conducted.

56 6-303.11 Intensity - Lighting (C) Replace light bulb in the seafood walk-in cooler, lighting intensity was measured at 1.7 foot candles (fc). The light intensity shall be at least 10 foot candles at a distance of 30 inches above the floor, in walk-in refrigeration units.