| - (   | $\mathbf{C}$                  | ) $\mathbf{q}$ | E     | Sl          | ablishment inspection   | Re      | <b>:</b> p | or        | Ţ  |                             |               |       |        |      |   | Scor                      | e:    | 8        | <u> 16.</u>   | 5      | _  |
|---|-------------------------------|----------------|-------|-------------|---|---------|------------|-----------|--|-----------------------------|---------------|-------|--------|------|---|---------------------------|-------|----------|---------------|--------|----|
| Stablishment Name: LITTLE RICHARD'S LEXINGTON BBQ   |                               |                |       |             |   |         |            |           | Establishment ID: 3034010551   |                             |               |       |        |      |   |                           |       |          |               |        |    |
|   |                               |                |       |             | ess: 4885 COUNTRY CLUB RD   |         |            |           |  |                             |               |       |        |      |   |                           |       |          |               |        |    |
| Cit   | ۷.                            | WI             | NS.   | TON         | I-SALEM   | State   | ٠.         | NC        | ;  |                             |               | Da    | ate    | :    | 10 / 17 / 20 16 Status Code:  | Α                         |       |          |               |        |    |
|   | -                             |                |       |             |   | Otate   | ٥.         |           |  |                             | _             |       |        |      | n: <u>Ø 1</u> : <u>4</u> Ø $\overset{_{\otimes}}{\otimes}$ pm Time Out: <u>Ø 3</u>        |                           |       | aı       | m             |        |    |
| •   | Zip: 27104 County: 34 Forsyth |                |       |             |   |         |            |           |  | Total Time: 2 hrs 5 minutes |               |       |        |      |   |                           |       |          |               |        |    |
|   | Permittee: RICHARD BERRIER    |                |       |             |   |         |            |           |  | Category #: III             |               |       |        |      |   |                           |       |          |               |        |    |
| Ге  | lep                           | h              | one   | ): <u>(</u> | 336) 760-1150   |         |            |           |  |                             |               |       |        |      |   | rant                      |       |          | -             |        |    |
| Na  | ast                           | ew             | ato   | er S        | System: ⊠Municipal/Community [  | _On∙    | -Si        | ite S     | Sys  | ter                         | n             |       |        |      | stablishment Type: Full-Service Restaution Risk Factor/Intervention Violation             |                           |       |          |               |        | _  |
| Na  | ate                           | r S            | up    | ply         | <b>/</b> : ⊠Municipal/Community □On-  | Site S  | Su         | pply      | y  |                             |               |       |        |      | Repeat Risk Factor/Intervention \   |                           | ior   | <br>     |               |        |    |
|   |                               |                |       |             |   |         |            |           |  |                             |               |       |        |      | •   | Total                     |       | _        | _             |        | =  |
| Foodborne Illness Risk Factors and Public Health Interventions Risk factors: Contributing factors that increase the chance of developing foodborne illness. |                               |                |       |             |   |         |            |           | Good Retail Practices  Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, |                             |               |       |        |      |   |                           |       |          |               |        |    |
|   |                               |                |       |             | ventions: Control measures to prevent foodborne illness or                        |         |            | •         |  | <b>'</b>                    | 3000          | ı Ke  | laii F | ria  | and physical objects into foods.  | or patriogens, chemicals, |       |          |               |        |    |
|   | IN                            | OUT            | N/A   | N/O         | Compliance Status   | OUT     | С          | DI R      | VR   |                             | IN (          | OUT   | N/A    | N/0  | Compliance Status   |                           | OUT   | Г        | CDI           | R      | VR |
| $\overline{}$   | upe                           | rvis           |       |             | .2652   |         |            |           |  | Sa                          | afe F         | 000   |        | d V  | Nater .2653, .2655, .2658   |                           |       |          |               |        |    |
| 1   | X                             |                |       |             | PIC Present; Demonstration-Certification by accredited program and perform duties | 2 (     | 0 [        |           |  | 28                          |               |       | X      |      | Pasteurized eggs used where required  | 1                         | 0.5   | 0        |               |        |    |
| $\overline{}$   |                               |                | e He  | alth        | .2652   |         |            |           |  | 29                          | ×             |       |        |      | Water and ice from approved source  | 2                         | 1     | 0        |               |        |    |
| $\rightarrow$   |                               |                |       |             | Management, employees knowledge; responsibilities & reporting                     | 3 1.5 ( | 0 L        | 4         | Щ  | 30                          |               |       | X      |      | Variance obtained for specialized processing methods                                      | 1                         | 0.5   | 0        |               |        |    |
|   | X                             |                |       |             | Proper use of reporting, restriction & exclusion                                  | 3 1.5 ( | 0 [        |           |  | Fo                          | ood           | Tem   | per    | atu  | ure Control .2653, .2654  |                           |       |          |               |        |    |
| $\overline{}$   | _                             |                | gien  | ic Pr       | ractices .2652, .2653   |         |            |           |  | 31                          | ×             |       |        |      | Proper cooling methods used; adequate equipment for temperature control                   | 1                         | 0.5   | 0        |               |        |    |
| -   |                               |                |       |             | Proper eating, tasting, drinking, or tobacco use                                  |         | =          | 4         |  | 32                          |               |       |        | ×    | Plant food properly cooked for hot holding  | 1                         | 0.5   | 0        |               |        |    |
| _   | X                             |                |       |             | No discharge from eyes, nose or mouth   | 1 0.5   | 0          | <u> </u>  | Ш  | 33                          |               |       |        | ×    | Approved thawing methods used   | 1                         | 0.5   | 0        |               | П      | П  |
| $\overline{}$   | $\overline{}$                 |                | ig Ci | onta        | mination by Hands .2652, .2653, .2655, .2656                                      |         |            |           |  |                             | +             | П     | _      |      | Thermometers provided & accurate  | 1                         | $\pm$ | $\vdash$ | $\rightarrow$ | $\Box$ | П  |
| -   |                               |                |       |             | Hands clean & properly washed  No bare hand contact with RTE foods or pre-        | +++     | 0          | _         |  | -                           | ood I         | =     | tific  | rati | <u>'</u>  |                           | 10.0  | ۳        |               |        |    |
| -   | X                             |                |       |             | approved alternate procedure properly followed                                    | 3 1.5 ( | 0          | <u> </u>  |  | -                           |               |       |        |      | Food properly labeled: original container   | 2                         | 1     | 0        |               |        |    |
| 8   | X                             |                |       |             | Handwashing sinks supplied & accessible   | 210     | 0          |           |  | $\perp$                     | $\overline{}$ | ntio  | n of   | Fc   | ood Contamination .2652, .2653, .2654, .2656,   | .2657                     |       |          |               |        |    |
| $\overline{}$   | _                             | ove            | d So  | urce        | ,   |         |            |           | 1  | 36                          | ×             |       |        |      | Insects & rodents not present; no unauthorize animals                                     | d 2                       | 1     | 0        |               |        |    |
| 9   | X                             |                |       |             | Food obtained from approved source  | 2 1 0   | 0          |           | Ш  | 37                          |               | X     |        |      | Contamination prevented during food   | <b>X</b>                  | 11    |          | ×             | X      | Г  |
| 10  |                               |                |       | ×           | Food received at proper temperature   | 2 1 (   | 0 [        |           |  |                             | $\vdash$      |       |        |      | Personal cleanliness  |                           | -     | $\vdash$ |               |        | F  |
| 11  |                               | X              |       |             | Food in good condition, safe & unadulterated                                      | 2 1     | X          | ×□        |  | $\vdash$                    | $\vdash$      |       |        |      |   |                           | -     | $\vdash$ | $\vdash$      |        | E  |
| 12  |                               |                | X     |             | Required records available: shellstock tags, parasite destruction                 | 210     | 0 [        |           |  | $\vdash$                    | $\rightarrow$ |       |        | _    | Wiping cloths: properly used & stored   | _                         | +     | $\vdash$ |               |        | H  |
| Р   | rote                          | ctio           | n fro | om C        | contamination .2653, .2654  |         |            | $\dot{=}$ |  |                             |               |       | Ш      |      | Washing fruits & vegetables   |                           | 0.5   |          | Ш             | Ш      | L  |
| 13  | X                             |                |       |             | Food separated & protected  | 3 1.5 ( | 0          |           |  | 41                          |               | r us  | e oi   | ΙU   | tensils .2653, .2654 In-use utensils: properly stored                                     | 1                         | ×     |          |               |        | Е  |
| 14  | X                             |                |       |             | Food-contact surfaces: cleaned & sanitized  | 3 1.5 ( |            |           |  |                             | $\vdash$      | -     |        |      | Utensils, equipment & linens: properly stored,  |                           | +     | $\vdash$ | $\vdash$      |        | E  |
| 15  | X                             |                |       |             | Proper disposition of returned, previously served, reconditioned, & unsafe food   | 210     | 0 [        |           |  | $\vdash$                    | =             |       |        |      | dried & handled   | 1                         | 0.5   | 0        |               |        | 닏  |
| P   | oter                          | itial          | ly Ha | azar        | dous Food Time/Temperature .2653  |         |            |           |  | 43                          | X             |       |        |      | Single-use & single-service articles: properly stored & used                              | 1                         | 0.5   | 0        |               |        |    |
| 16  |                               |                |       | ×           | Proper cooking time & temperatures  | 3 1.5 ( | 0 [        |           |  | 44                          | ×             |       |        |      | Gloves used properly  | 1                         | 0.5   | 0        |               |        |    |
| 17  |                               |                |       | X           | Proper reheating procedures for hot holding                                       | 3 1.5 ( | 0 [        |           |  | Ut                          | tensi         | ils a | nd I   | Eq   | uipment .2653, .2654, .2663  Equipment, food & non-food contact surfaces                  |                           |       |          |               |        |    |
| 18  |                               |                |       | X           | Proper cooling time & temperatures  | 3 1.5 ( | 0 [        |           |  | 45                          |               | X     |        |      | approved, cleanable, properly designed, constructed. & used                               | 2                         | ×     | 0        |               | X      |    |
| 19  | $\mathbf{X}$                  |                |       |             | Proper hot holding temperatures   | 3 1.5 ( | 0 [        |           |  | 46                          | ×             |       |        |      | Warewashing facilities: installed, maintained,  | & <sub>1</sub>            | 0.5   | 0        |               |        | П  |
| 20  |                               | $\mathbf{X}$   |       | П           | Proper cold holding temperatures  | 3 1.5   | <b>K</b> > |           |  | $\vdash$                    | -             |       |        |      | used; test strips  Non-food contact surfaces clean  | 1                         |       | H        | _             |        | E  |
| $\dashv$  | X                             |                |       |             |   | +++     | 010        |           |  | $\vdash$                    | hysio         | _     | aci    | liti |   |                           | 10.3  |          | ᆜ             |        |    |
| $\dashv$  | ] [2                          | <u> </u>       |       |             | Proper date marking & disposition  Time as a public health control: procedures &  |         | 1          |           |  |                             |               |       |        | III  | Hot & cold water available; adequate pressure   | 2                         |       | П        | П             | П      | П  |
| 22  | onc                           | LIM.           | X A   | L<br>dviso  | records   |         | 0          |           |  |                             |               |       |        |      | Plumbing installed; proper backflow devices   | 2                         |       | 0        |               |        | F  |
| 23  |                               |                | X     | IVISO       | Consumer advisory provided for raw or   | 1 0.5 ( | οГ         |           |  | $\vdash$                    |               | -     |        |      |   |                           |       | H        | _             |        | E  |
|   | ighl                          | y Sı           |       | ptib        | undercooked foods le Populations .2653  | التالا  | -1-        | -1-       | ات   | $\vdash$                    | $\vdash$      |       |        | L    | Sewage & waste water properly disposed  Toilet facilities: properly constructed, supplied | 2                         | +     | Ħ        | $\dashv$      |        | Ľ  |
| 24  |                               |                | X     |             | Pasteurized foods used; prohibited foods not offered                              | 3 1.5 ( | 0 [        |           |  | $\vdash$                    | ×             |       |        |      | & cleaned   | Ľ                         | 0.5   | 0        |               |        | Ľ  |
| С   | hen                           | nical          |       |             | .2653, .2657  |         | _          |           |  | 52                          | X             |       |        |      | Garbage & refuse properly disposed; facilities maintained                                 | 1                         | 0.5   | 0        |               |        |    |
| 25  |                               |                | X     |             | Food additives: approved & properly used  | 1 0.5   | 0 [        |           |  | 53                          |               | ×     |        |      | Physical facilities installed, maintained & clear   | n 🛽                       | 0.5   | ×        |               |        |    |
| 26  | X                             |                |       |             | Toxic substances properly identified stored, & used                               | 21(     | 0 [        |           |  | 54                          |               | X     |        |      | Meets ventilation & lighting requirements; designated areas used                          | 1                         | 0.5   | X        |               |        |    |



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Conformance with Approved Procedures .2653, .2654, .2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan



Total Deductions: 3.5

| Establishme                          | ent Name: LITTLE RICHAR   | RD'S LEXINGTON BB   | Establishment ID: 3034010551                        |  |  |   |             |  |  |  |
|--------------------------------------|---|---|---|--|--|---|-------------|--|--|--|
| Location A                           | Address: 4885 COUNTRY C   | CLUB RD   |   |  |  |   |             |  |  |  |
| City: WINS                           | STON-SALEM  |   | tate: NC_   | Comment Addendum   | Attached?                                | Status Code: A                                |             |  |  |  |
| County: 3                            | 4 Forsyth   | Zip:_ <sup>27104</sup>  |   |  |  | Category #:                                   |             |  |  |  |
|                                      | System: Municipal/Commun  |   | Email 1: rbeerier9@triad.rr.com                     |  |  |   |             |  |  |  |
| Water Supp                           | IY: ⊠ Municipal/Commun<br>: RICHARD BERRIER   | ity  On-Site System   |   | Email 2:   |  |   |             |  |  |  |
|                                      | e: (336) 760-1150   |   |   | Email 3:   |  |   |             |  |  |  |
|                                      |   | Temp  | perature Ol   | bservations  |  |   |             |  |  |  |
| Item<br>cole slaw                    | Location<br>walk-in cooler  | Temp Item<br>44 chili   | Location<br>hot hold                                | Temp<br>163  | Item<br>hot water                        | Location<br>t-stick                           | Temp<br>188 |  |  |  |
| bbq slaw                             |   | 42 beans  | hot hold  | 188  |  | 3-compartment sink                            | 152         |  |  |  |
| tomato                               |   | 39 bbq slaw   | prep table  | 68   | -  | True refrigerator                             | 40          |  |  |  |
| pork shoulder                        |   | 41 tomatoes   | make-unit   | 41   |  | Matt Kelley 5-21-17                           | 0           |  |  |  |
| pork shoulder                        |   | 158 bbq slaw  | make-unit   | 42   |  | - 7   | -           |  |  |  |
| stew                                 |   | 155 lettuce   | make-unit   | 45   |  |   |             |  |  |  |
| cole slaw                            |   | 45 potato salad   |   | 40   |  |   |             |  |  |  |
| hot dog                              |   | 155 hamburger   | make-unit   | 38   |  |   |             |  |  |  |
|                                      |   | Observation   | ons and Co  | orrective Actions  |  |   |             |  |  |  |
| slaw held<br>for BBQ s<br>control, a | (A)(2) and (B) Potentially on counter out of temper slaw during rush hours. Wand the food must be disca | ature control during<br>hen using time as a<br>arded 4 hours from | g lunch rush. I<br>a public healtl<br>that time. CD | Recommend establis<br>n control, mark the tir<br>I - BBQ cole slaw dis | chment use time me the food wer scarded. | as a public health control out of temperature | ontrol      |  |  |  |
| the walk-                            | in cooler. Employee food a bottom shelf.  |   |   |  |  |   |             |  |  |  |
| Danaan in Cha                        | ours (Drint 9 Ciam)   | First   | L   | ast 🗸  | M 5 -                                    | 9 -   |             |  |  |  |
| reison in Cha                        | arge (Print & Sign):  |   |   | _/   | . 5                                      |   |             |  |  |  |
| Regulatory Au                        | uthority (Print & Sign): <sup>Andre</sup>   | First<br>ew   | Lee<br>Lee  | ast $oldsymbol{6}$   | m L                                      |   |             |  |  |  |
|                                      |   |   |   |  |  |   |             |  |  |  |
|                                      | REHS ID: 25   | 44 - Lee, Andrew  |   | Verifica   | ation Required Da                        | te:/ _ /                                      |             |  |  |  |



Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ Establishment ID: 3034010551

| Observations | and Co | rroctivo | A ctions |
|--------------|--------|----------|----------|
| Coservanons  | ano 60 | mechve   | ACHORS   |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



- 3-304.12 In-Use Utensils, Between-Use Storage C Bowl used as scoop in BBQ sauce. Bowls must not be used as scoops. Use a utensil with a handle.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C Replace all torn gaskets, replace all rusted shelving units (repeat), and the walk-in cooler seam in the corner needs to be resealed. Equipment shall be maintained in good repair.
- 6-201.11 Floors, Walls and Ceilings-Cleanability C Toilet in women's restroom needs to be recaulked to the floor so that it is easily cleanable. Physical facilities shall be easily cleanable. 0 pts.
- 6-303.11 Intensity-Lighting C Lighting low in women's restroom (3-5 foot candles). Lighting in restrooms must be 20 foot candles. Replace light bulb to increase light intensity. 0 pts.



Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ Establishment ID: 3034010551

Observations and Corrective Actions
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Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ Establishment ID: 3034010551

### **Observations and Corrective Actions**

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Establishment Name: LITTLE RICHARD'S LEXINGTON BBQ Establishment ID: 3034010551

### **Observations and Corrective Actions**

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.



