| Food Establishment Inspection Report Score: <u>93.5</u> | | | | | | |
|---|------------------------------|--|----------------------------|--|--|--|
| Establishment Name: DR. CHOPS SOUL FOOD CAFE Establishment ID: 3034012341 | | | | | | |
| Location Address: 4830 OLD RURAL HALL RD | | | | | | |
| City: WINSTON SALEM State: NC Date: 09/21/2017 Status Code: A | | | | | | |
| Zip: 27105 County: 34 Forsyth | | Time In: $\underline{10}$: $\underline{30}^{\otimes}_{\bigcirc pm}$ Time Out: $\underline{02}$: $\underline{02}$ | $\overline{00}_{8}^{0}$ am | | | |
| Permittee: DR. CHOPS LLC | Total Time: 3 hrs 30 minutes | | | | | |
| | | Category #: IV | | | | |
| Telephone: (336) 893-5356 | | FDA Establishment Type: Full-Service Restaurant | | | | |
| Wastewater System: Municipal/Community | - | No. of Risk Factor/Intervention Violations: | | | | |
| Water Supply: Municipal/Community On- | Site Supply | No. of Repeat Risk Factor/Intervention Viol | ations: 1 | | | |
| Foodborne Illness Risk Factors and Public Health Int Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness of | borne illness. | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of path and physical objects into foods. | ogens, chemicals, | | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | IN OUT N/A N/O Compliance Status | OUT CDI R VR | | | |
| Supervision .2652 1 Image: Constraint on the supervision of the supervis | | Safe Food and Water .2653, .2655, .2658 | | | | |
| 1 Image: Construction of the second structure of the second st | | 28 Pasteurized eggs used where required | | | | |
| 2 X Image: Management, employees knowledge; responsibilities & reporting | 31.50 | 29 X Water and ice from approved source 20 X Variance obtained for specialized processing | | | | |
| 3 Image: Second state st | 31.50 | ³⁰ □□□∞ methods | | | | |
| Good Hygienic Practices .2652, .2653 | | Food Temperature Control .2653, .2654 31 X Proper cooling methods used; adequate equipment for temperature control | | | | |
| 4 🛛 🗌 Proper eating, tasting, drinking, or tobacco use | 210 | equipment for temperature control | | | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | 10.50 🗆 🗆 🗆 | 32 D D D Plant food properly cooked for hot holding | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 🛛 🗌 🔲 Approved thawing methods used | | | | |
| 6 🛛 🗆 Hands clean & properly washed | 420 🗆 🗆 🗆 | 34 🛛 🗌 Thermometers provided & accurate | | | | |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 31.50 | Food Identification .2653 35 🛛 🗌 Food properly labeled: original container | | | | |
| 8 X Handwashing sinks supplied & accessible 210 Handwashing sinks supplied & accessible 210 Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 | | | | | | |
| Approved Source .2653, .2655 | | 36 Insects & rodents not present; no unauthorized animals | 21×000 | | | |
| 9 🛛 🗌 Food obtained from approved source | | 27 🔽 🖂 Contamination prevented during food | 210 | | | |
| 10 Food received at proper temperature | 21000 | 37 D preparation, storage & display 38 X D Personal cleanliness | | | | |
| 11 X Food in good condition, safe & unadulterated | 210 🗆 🗆 🗆 | 39 ⊠ Wiping cloths: properly used & stored | | | | |
| 12 Image: Required records available: shellstock tags, parasite destruction | 210000 | 40 🛛 🗌 🗍 Washing fruits & vegetables | | | | |
| Protection from Contamination .2653, .2654 | | Proper Use of Utensils .2653, .2654 | | | | |
| 13 Image: Second separated & protected | | 41 🛛 🗌 In-use utensils: properly stored | 1050 🗆 🗆 🗆 | | | |
| 14 X Food-contact surfaces: cleaned & sanitized 17 X Proper disposition of returned, previously served, | 31.50 | 42 🛛 🗆 Utensils, equipment & linens: properly stored, dried & handled | | | | |
| IS K reconditioned, & unsafe food | 21000 | Single-use & single-service articles: properly | | | | |
| Potentially Hazardous Food TIme/Temperature .2653 16 🛛 🗆 🗠 Proper cooking time & temperatures | 31.50 | 43 ⊠ | | | | |
| | 3×0×□□ | Utensils and Equipment .2653, .2654, .2663 | | | | |
| | | 45 X X A Sector A Sec | 21 🗙 🗆 🗆 🗆 | | | |
| 18 Image: Constraint of the second secon | | constructed, & used | | | | |
| 19 X D Proper hot holding temperatures | 31.50 | 40 🖾 🗀 used; test strips | | | | |
| 20 🛛 🗆 🖸 Proper cold holding temperatures | 31.50 | 47 🔲 🔀 Non-food contact surfaces clean | | | | |
| 21 Proper date marking & disposition | 31.5 🗶 🖂 🗆 | Physical Facilities .2654, .2655, .2656 48 X Hot & cold water available; adequate pressure | | | | |
| 22 Time as a public health control: procedures & records | 21000 | | | | | |
| Consumer Advisory .2653 | | 49 🛛 🗌 Plumbing installed; proper backflow devices | | | | |
| 23 Image: Consumer advisory provided for raw of undercooked foods Highly Susceptible Populations .2653 | | 50 X Sewage & waste water properly disposed | | | | |
| 24 Pasteurized foods used; prohibited foods not | 31.50 | 51 🛛 🗆 Toilet facilities: properly constructed, supplied & cleaned | | | | |
| 27 1 1 offered Chemical .2653, .2657 | | 52 🛛 🗆 Garbage & refuse properly disposed; facilities maintained | 10.50 | | | |
| 25 🗌 🖂 🔀 Food additives: approved & properly used | | 53 🔲 🛛 Physical facilities installed, maintained & clean | | | | |
| 26 🛛 🗆 🖂 Toxic substances properly identified stored, & used | 210 | 54 🗆 🛛 Meets ventilation & lighting requirements; designated areas used | | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | | · 6.5 | | | |
| 27 Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan | 210 | Total Deductions: | | | | |

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North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report

| Establishment Name | DR. CHOPS SOUL FOOD CAFE | |
|--------------------|--------------------------|---|
| | | Î |

Establishment ID: 3034012341

| Location Address: 4830 OLD RURAL | HALL RD |
|---|------------|
| City: WINSTON SALEM | State: NC |
| County: 34 Forsyth | Zip: 27105 |
| Wastewater System: 🛛 Municipal/Commun Water Supply: 🕅 Municipal/Commun | |
| Permittee: DR. CHOPS LLC | |
| Telephone, (336) 803 5356 | |

☑ Inspection □ Re-Inspection
Comment Addendum Attached? □

Status Code: <u>A</u> Category #: ^{IV}

Date: 09/21/2017

Email 1: chinton1914@yahoo.com

Email 2:

Telephone: (336) 893-5356

Email 3:

| Temperature Observations | | | | | | | | |
|--------------------------|----------------------------------|-----------|--------------|-----------------------|------------|------|----------|------|
| ltem servsafe | Location Craig Hinton 3/17/20 | Temp 0 | ltem slaw | Location prep unit | Temp 41 | Item | Location | Temp |
| hot water | 3 compartment sink | 125 | potato salad | prep unit | 40 | | | |
| quat sanitizer | 3 compartment sink | 300 | pork | 2 door cooler | 39 | | | |
| gravy | table top hot holding | 110 | fish | 2 door cooler | 40 | _ | | |
| greens | table top hot holding | 145 | beef | 2 door cooler | 39 | | | |
| beans | table top hot holding | 126 | | | | | | |
| green beans | table top hot holding | 170 | | | | | | |
| cheese | prep unit | 40 | | | | | | |

Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

13 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation - P Repeat violation. Raw bacon stored over hot dogs in 2 door cooler. Raw chicken stored above raw fish in same cooler. Raw foods shall be stored underneath ready to eat foods. Raw foods shall be stored in order of cook temperature, with seafood and eggs(lowest cook temperature) above pork and beef and chicken(highest cook temperature) on bottom. CDI. Items rearranged to reflect proper order of storage.

17 3-403.11 Reheating for Hot Holding - P Gravy and pinto beans being heated on tabletop warmer were 110 and 126 degrees respectively. Tabletop warmer cannot be used to warm food, only to keep food in hot holding at 135 degrees or higher. CDI. Beans and gravy reheated on stove to 170-177 degrees before returning to steam table.

21 3-501.17 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Date Marking - PF 0 points. Rice cooked several days prior stored in 2 door cooler not date marked. Food that is to be held in the facility for 24 hours or more shall be properly marked to indicate the discard date. This also applies to ready to eat foods when opened in the facility. Food may be held 7 days at 41 degrees or below. The prep date/package open date is day 1. CDI. Rice dated during inspection. Text

| Person in Charge (Print & Sign): | <i>First</i> Craig | L Hinton | Last |
|------------------------------------|---------------------------------------|-----------------------|---|
| Regulatory Authority (Print & Sign | <i>First</i>): ^{Amanda} | L Taylor | Last |
| REHS IE |): 2543 - Taylor, | Amanda | Verification Required Date: / / |
| REHS Contact Phone Numbe | r: (<u>336</u>) <u>703</u> | - <u>3136</u> | |
| North Carolina Department | of Health & Human Serv Page 2 of _ | DHHS is an equal oppo | lic Health • Environmental Health Section • Food Protection Program portunity employer. |

√ Spell

Establishment ID: 3034012341

| Observations and Corrective Actions | | | | | |
|-------------------------------------|---|--|--|--|--|
| | Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. | | | | |
| 36 | 6-501 112 Removing Dead or Trapped Birds. Insects. Rodents and other Pest - C.0 points. Remove dead bugs in light lenses | | | | |

- 36 6-501.112 Removing Dead or Trapped Birds, Insects, Rodents and other Pest C 0 points. Remove dead bugs in light lenses throughout kitchen, especially above prep sink on right. The premesis shall be free of dead pests.
- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C 0 points. Cracked freezer handle has been replaced, but has broken in a different place. Repair/replace broken handle and find procedure for keeping freezer handle in good repair. Equipment shall be in good repair.
- 47 4-601.11 (B) and (C) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils C Clean outsides and sides of fryers. Clean flashing around hood vents. Clean bottoms of prep tables where oxidized. Clean casters of fryers. Non food contact surfaces of equipment shall be kept clean.
- 6-501.11 Repairing-Premises, Structures, Attachments, and Fixtures-Methods C Repeat violation. Replace cracked light shield above drink machine. Half credit taken for repeat violation due to improvements in ladies room sink and 3 compartment sink pipes.
 6-501.12 Cleaning, Frequency and Restrictions C Clean floors below and walls behind fryers where grease has accumulated.
- 54 6-403.11 Designated Areas-Employee Accommodations for eating / drinking/smoking C Repeat violation. Employee yams stored in prep unit among restaurant food. Employee food shall be stored in a designated area where it cannot contaminate restaurant food. Reccomend a designated shelf or bin below restaurant food.





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