| F  | <b>)</b> C | bd           | Ε            | S     | ablishment Inspection  | R        | ep                              | 0   | rt       |        |                              |                |           |       |       | ç  | Score: _      | <u>94.</u> | .5           |
|--|------------|--------------|--------------|-------|--|----------|---------------------------------|---|----------|--------|------------------------------|----------------|-----------|-------|-------|--|---------------|------------|--------------|
| Es   | tak        | olis         | shn          | ner   | t Name: PAPA NACHOS CANTINA  |          |                                 |   |          |        |                              |                |           | _ E   | Ēs    | tablishment ID: 3034012021   |               |            |              |
| Lo   | cat        | ior          | ۱ A          | ddr   | ess: 564 HANES MALL BLVD   |          |                                 |   |          |        | ∑ Inspection □ Re-Inspection |                |           |       |       |  |               |            |              |
| City: WINSTON SALEM State: NC              |            |              |              |       |  |          | Date: 11/09/2017 Status Code: A |   |          |        |                              |                |           |       |       |  |               |            |              |
| Zip: 27103 County: 34 Forsyth              |            |              |              |       |  |          |                                 | Time In: $11: 00^{\otimes} pm$ Time Out: $3: 20^{\otimes} pm$ |          |        |                              |                |           |       |       |  |               |            |              |
| Permittee: NACHO DADDY'S MEXICAN GRILL LLC |            |              |              |       |  |          | Total Time: 4 hrs 20 minutes    |   |          |        |                              |                |           |       |       |  |               |            |              |
|  |            |              |              | _     |  |          |                                 |   |          |        |                              | Category #: IV |           |       |       |  |               |            |              |
|  | -          |              |              |       | 336) 331-3437  |          |                                 |   |          |        |                              |                | F         |       | F     | Stablishment Type: Full-Service Restaura   | nt            | -          |              |
|  |            |              |              |       | System: 🛛 Municipal/Community [  |          |                                 |   |          | ys     | ter                          | m              |           |       |       | Risk Factor/Intervention Violations  |               |            |              |
| Wa   | ate        | r S          | Sup          | ply   | r: ⊠Municipal/Community □On-   | Site     | Su                              | pp  | oly      |        |                              |                |           |       |       | Repeat Risk Factor/Intervention Vi   |               | 2          |              |
| F  | isk f      | facto        | ors: (       | Contr | ness Risk Factors and Public Health Int<br>buting factors that increase the chance of developing food<br>ventions: Control measures to prevent foodborne illness o | borne il | Iness                           | -   |          |        |                              | Goo            | d Re      | etail | Pra   | Good Retail Practices<br>actices: Preventative measures to control the addition of p<br>and physical objects into foods. | athogens, che | emica      | als,         |
|  | IN         | OUT          | N/A          | N/O   | Compliance Status  | OU       | т (                             | DI  | R        | VR     |                              | IN             | ουτ       | N/A   | N/    | 0 Compliance Status  | OUT           | CDI        | R VR         |
|  | upe        |              |              |       | .2652<br>PIC Present; Demonstration-Certification by   |          |                                 |   |          | _      |                              | <u> </u>       |           | 1     | T T   | Water .2653, .2655, .2658  |               |            |              |
|  |            |              |              | . 111 | accredited program and perform duties  | 2        |                                 |   |          |        | 28                           | _              |           |       |       | Pasteurized eggs used where required   | 1 0.5 0       |            |              |
|  | mpi        |              | e He         | alth  | .2652<br>Management, employees knowledge:  | 215      |                                 |   |          |        | 29                           | ×              |           |       |       | Water and ice from approved source   | 210           |            |              |
|  |            | _            |              |       | Management, employees knowledge;<br>responsibilities & reporting   | 3 1.5    |                                 |   |          |        | 30                           |                |           | X     |       | Variance obtained for specialized processing methods   | 1 0.5 0       |            |              |
|  |            |              | aion         | ic D  | Proper use of reporting, restriction & exclusion ractices .2652, .2653   | 3 1.5    |                                 |   |          |        |                              | 1              | Ter       | nper  | rati  | ure Control .2653, .2654   |               |            |              |
| 4  |            |              | gien         |       | Proper eating, tasting, drinking, or tobacco use   | 21       |                                 |   |          |        | 31                           | ×              |           |       |       | Proper cooling methods used; adequate equipment for temperature control  | 1 0.5 0       |            |              |
|  | X          |              |              |       | No discharge from eyes, nose or mouth  |          |                                 |   |          |        | 32                           | X              |           |       |       | Plant food properly cooked for hot holding   | 1 0.5 0       |            |              |
|  |            | _            |              | nnta  | mination by Hands .2652, .2653, .2655, .2656   | 1 0.5    |                                 |   |          |        | 33                           |                |           |       | ×     | Approved thawing methods used  | 1 0.5 0       |            |              |
|  |            |              |              |       | Hands clean & properly washed  | 42       |                                 | 71  |          |        | 34                           | X              |           |       |       | Thermometers provided & accurate   | 1 0.5 0       |            |              |
| 7  |            |              |              |       | No bare hand contact with RTE foods or pre-  | 3 1.5    |                                 |   |          |        | F                            | ood            | -         | 1     | cat   | ion .2653  |               |            |              |
| $\vdash$                                   | X          |              |              |       | approved alternate procedure properly followed<br>Handwashing sinks supplied & accessible  | 21       |                                 |   |          |        |                              |                | ×         |       |       | Food properly labeled: original container  | 21×           |            |              |
|  |            | _            | d So         | urce  |  |          |                                 |   |          |        |                              | 1              | entio     | on o  | f Fo  | ood Contamination .2652, .2653, .2654, .2656, .2<br>Insects & rodents not present; no unauthorized                       |               |            |              |
|  |            |              |              |       | Food obtained from approved source   | 21       |                                 |   |          |        | 36                           | _              |           |       |       | animals  | 210           |            |              |
| 10   |            |              |              | X     | Food received at proper temperature  | 21       |                                 |   |          |        | 37                           | X              |           |       |       | Contamination prevented during food preparation, storage & display   | 210           |            |              |
| 11   | _          | X            |              |       | Food in good condition, safe & unadulterated   | 2 🗙      | +                               | -   |          |        | 38                           |                | X         |       |       | Personal cleanliness   | 1 🗙 0         |            | $\mathbf{X}$ |
| 12   |            |              |              |       | Required records available: shellstock tags,   | 21       | +                               |   |          |        | 39                           | $\mathbf{X}$   |           |       |       | Wiping cloths: properly used & stored  | 1 0.5 0       | 10         |              |
|  |            |              | n fro        |       | parasite destruction .2653, .2654  |          |                                 | <u> </u>  |          |        | 40                           | X              |           |       |       | Washing fruits & vegetables  | 1 0.5 0       |            |              |
| 13   |            |              |              |       | Food separated & protected   | 3 🗙      |                                 |   |          |        | Р                            | rope           | 1         | se o  | of U  | Itensils .2653, .2654  |               |            |              |
| 14   |            | X            |              |       | Food-contact surfaces: cleaned & sanitized   | 3 1.5    | +                               | -   |          |        | 41                           |                | X         |       |       | In-use utensils: properly stored   | 1 0.5 🗴       |            |              |
| 15   |            |              |              |       | Proper disposition of returned, previously served,   | 21       | +                               |   |          |        | 42                           |                | X         |       |       | Utensils, equipment & linens: properly stored, dried & handled   | 1 0.5 🗶       | 1          |              |
|  |            | ntial        | ly Ha        | azar  | reconditioned, & unsafe food<br>dous Food TIme/Temperature .2653   |          |                                 |   |          |        | 43                           | X              |           |       |       | Single-use & single-service articles: properly<br>stored & used  | 1 0.5 0       |            |              |
| 16   |            |              |              |       | Proper cooking time & temperatures   | 3 1.5    |                                 |   |          |        | 44                           | X              |           |       |       | Gloves used properly   | 1 0.5 0       |            |              |
| 17   | X          |              |              |       | Proper reheating procedures for hot holding  | 3 1.5    |                                 |   |          |        | U                            | Itens          | sils      | and   | Eq    | uipment .2653, .2654, .2663  |               |            |              |
| 18   |            |              | $\mathbf{X}$ |       | Proper cooling time & temperatures   | 3 1.5    | +                               |   |          |        | 45                           |                |           |       |       | Equipment, food & non-food contact surfaces approved, cleanable, properly designed,                                      | 21×           |            |              |
| 19   | _          | $\mathbf{X}$ |              |       | Proper hot holding temperatures  | 3 1.5    |                                 |   |          |        | 46                           | X              | $\square$ |       |       | constructed, & used<br>Warewashing facilities: installed, maintained, &  | 1 0.5 0       |            |              |
|  | ×          |              |              |       | Proper cold holding temperatures   | 3 1.5    |                                 |   |          |        | 47                           | -              | X         |       |       | used; test strips<br>Non-food contact surfaces clean   |               |            |              |
| 21   |            | X            |              |       | Proper date marking & disposition  | 3 🗙      |                                 |   |          |        |                              | hysi           |           |       | iliti |  |               |            |              |
| $\vdash$                                   | _          |              |              |       | Time as a public health control: procedures &  | +        |                                 |   |          |        | 48                           | _              |           |       |       | Hot & cold water available; adequate pressure  | 210           |            |              |
| 22   |            |              | er Ac        |       | records  | 21       |                                 |   |          |        | 49                           |                |           |       |       | Plumbing installed; proper backflow devices  | 210           |            |              |
|  |            |              |              | 11130 | Consumer advisory provided for raw or  | 1 0.5    | 0                               | ٦lr   |          |        |                              | X              |           |       |       | Sewage & waste water properly disposed   | 210           |            |              |
|  |            | y Sı         | JSCe         | ptib  | undercooked foods<br>le Populations .2653  |          | <u> </u>  -                     |   | <u> </u> |        |                              |                |           |       |       | Toilet facilities: properly constructed, supplied  |               |            |              |
| 24   |            |              | X            |       | Pasteurized foods used; prohibited foods not<br>offered  | 3 1.5    |                                 |   |          |        | 51                           | -              |           |       |       | & cleaned  | 1 0.5 0       |            |              |
| С  | hem        | nica         | 1            |       | .2653, .2657   | · · ·    | · · ·                           |   |          |        | 52                           | X              |           |       |       | Garbage & refuse properly disposed; facilities maintained  | 1 0.5 0       |            |              |
| 25   |            |              | ×            |       | Food additives: approved & properly used   | 1 0.5    |                                 |   |          |        | 53                           |                | X         |       |       | Physical facilities installed, maintained & clean  | 1 0.5 🗙       |            |              |
| 26   |            | ×            |              |       | Toxic substances properly identified stored, & used  | 21       | X                               |   |          |        | 54                           |                | X         |       |       | Meets ventilation & lighting requirements; designated areas used   | 1 🗙 0         |            | $\mathbf{X}$ |
| C  |            | orm          | 1            | e wit | h Approved Procedures .2653, .2654, .2658<br>Compliance with variance, specialized process,  |          |                                 |   |          |        |                              |                |           |       |       | Total Deduction  | s· 5.5        |            |              |
| 27   |            |              | X            |       | reduced oxygen packing criteria or HACCP plan  | 21       |                                 |   |          | $\Box$ |                              |                |           |       |       |  |               |            |              |

applys

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| Comment Addendum to Food Establishment Inspection Report |
|--|
|--|

| Establishment Name: PAPA NACHOS CANTINA   | Establishment ID: 3034012021  |  |  |  |  |
|---|---|--|--|--|--|
| Location Address:       564 HANES MALL BLVD         City:       WINSTON SALEM       State: NC         County:       34 Forsyth       Zip: 27103         Wastewater System:       Municipal/Community       On-Site System         Water Supply:       X Municipal/Community       On-Site System         Permittee:       NACHO DADDY'S MEXICAN GRILL LLC | Inspection Re-Inspection Date: 11/09/2017   Comment Addendum Attached? Status Code: A   Category #: IV   Email 1: evaristoag@hotmail.com Email 2: |  |  |  |  |
| Telephone: (336) 331-3437   | Email 3:  |  |  |  |  |
| Temperature   | Observations  |  |  |  |  |
| • •   | Holding will change to 41 degrees   |  |  |  |  |

| ltem<br>hablanos | Location reheat | Temp<br>172 | ltem<br>horchata | Location<br>wic | Temp<br>38 | ltem<br>rice | Location<br>hot holding | Temp<br>183 |
|------------------|-----------------|-------------|------------------|-----------------|------------|--------------|-------------------------|-------------|
| chicken          | final           | 172         | chicken          | wic             | 43         | pork         | hot holding             | 129         |
| tomatoes         | lowboy          | 34          | steak            | wic             | 37         | chicken      | hot holding             | 174         |
| shrimp           | lowboy          | 40          | tomale           | reach-in        | 38         | sanitizer    | dish machine            | 50          |
| steak            | lowboy          | 41          | peppers          | reach-in        | 41         | hot water    | 3 compartment sink      | 144         |
| chicken          | lowboy          | 42          | burritos         | reach-in        | 42         | sanitizer    | 3 compartment sink      | 150         |
| lettuce          | wic             | 42          | tomatoes         | reach-in        | 42         | serv safe    | E. Guerrero 4-7-21      | 00          |
| salsa            | wic             | 42          | refried beans    | hot holding     | 172        |              |                         |             |
|                  |                 |             |                  |                 |            |              |                         |             |

## Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code. 3-101.11 Safe, Unadulterated and Honestly Presented - P,PF - Container of rancheros sauce inside the walk-in-cooler was

11 3-101.11 Safe, Unadulterated and Honestly Presented - P,PF - Container of rancheros sauce inside the walk-in-cooler was observed with mold growth. Food shall be safe, unadultered, and, as specified under § 3-601.12, honestly presented. CDI: Rancheros sauce was discarded. Spell

- 13 3-302.11 Packaged and Unpackaged Food-Separation, Packaging, and Segregation P Repeat-Repackaged raw steak and raw chicken were stored above repackaged raw shrimp inside reach-in freezer. Raw hamburger meat was stored above salsa inside of reach-in cooler. Food shall be stored by species and final cooking temperatures. CDI: Foods were rearranged to by species and final cook temperatures.
- 14 4-601.11 (A) Equipment, Food-Contact Surfaces, Nonfood-Contact Surfaces, and Utensils P 2 knives, 3 lids, and 2 bar glasses were observed with residual food residue. Food contact surfaces of equipment shall be clean to sight and touch.//4-602.11 Equipment Food-Contact Surfaces and Utensils-Frequency - P - Beverage nozzles at beverage station were observed soiled. Food-contach surfaces shall be cleaned a frequency specified by the manufacturer.// 0 points

| Lock<br>Text                       |  |   |   |                 |
|------------------------------------|--|---|---|-----------------|
| $\bigcirc$                         |  |   |   |                 |
| Person in Charge (Print & Sign):   | <i>First</i><br>Evaristo                 | <i>Last</i><br>Guerrero                                     | TEVANS  | ito Gru         |
| Regulatory Authority (Print & Sign | <i>First</i><br>SHANERIA SANDERS<br>):   | <i>Last</i><br>JENNIFER BROWN                               | , Sontra &                                    | Jon             |
| REHS IC                            | D: 2536 - Brown, Jenni                   | fer   | Verification Required Date:                   | _//             |
| REHS Contact Phone Number          | r: ( <u>336</u> ) <u>703</u> - <u>31</u> | .31   | 1   |                 |
| North Carolina Department          |  | Division of Public Health • E is an equal opportunity emplo | invironmental Health Section • Food Protoger. | tection Program |
|                                    | Page 2 of Fo                             | ood Establishment Inspection Re                             | eport, 3/2013                                 | —               |

Establishment ID: 3034012021

|    | Observations and Corrective Actions   |
|----|---|
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| 40 |   |

19 3-501.16 (A)(1) Potentially Hazardous Food (Time/Temperature Control for Safety Food), Hot and Cold Holding - P - Opts - One container of pulled pork measured 129F. Hot water bath used for holding temperature observed filled to 1/8 of the pan. Potentially hazardous foods held for hot-holding shall be held at 135F. CDI: Pork was reheated to 165F. Hot water bath water was increased.

- 21 3-501.18 Ready-To-Eat Potentially Hazardous Food (Time/Temperature Control for Safety Food), Disposition P Repeat- Salsa and lettuce in the walk-in-cooler that measured 42F and prepped on 11/4/17 were not discarded after 4 days. Ready-to-eat, potentially hazardous foods shall be discarded after 4 days if held between 42F- 45F. CDI: Food was voluntarily discarded.
- 26 7-301.11 Separation-Storage and Display, Stock and Retail Sale P- 0 pts-Observed 4 dish detergents and chemical cleaner stored above clean utensils and equipment on rack above 3 compartment sink. Poisonous or toxic materials shall be stored so they can not contaminate food, equipment, utensil, linens, and single-services and single-use articles. CDI: Chemicals were relocated underneath prep tables away from equipment, food, and equipment.
- 35 3-302.12 Food Storage Containers Identified with Common Name of Food C 0 pts-Green salsa, caramel topper bottle, and sauces inside the reach-in near the grill needs labels. Except for containers holding food that can be readily and unmistakably recognized, foods shall be labeled with their common name.
- 38 2-402.11 Effectiveness-Hair Restraints C- Repeat-Dish washing employee observed not wearing hair restraint. Food employees shall wear hair restraints.//2-303.11 Prohibition-Jewelry C Dish washing employee observed wearing rubber band bracelets on her wrist. Except for a plain wedding band, food employee shall not wear anything on their hands and arms.
- 41 3-304.12 In-Use Utensils, Between-Use Storage C 0pts Handle of scoop observed stored inside beans in bean container. Handles of scoops shall be restricted from touching food.
- 42 4-901.11 Equipment and Utensils, Air-Drying Required C 0pts- 3 pans were wet stacked together. Stack to allow air drying. Equipment and utensils shall be air dried after wash, rinsing, and sanitizing.





Spell

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|   |

- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C- 0pts Grease filter under hood of grill are broken. Replace. Equipment shall be held in good repair.
- 47 4-602.13 Nonfood Contact Surfaces C Additional cleaning is needed under fryer, under prep tables, and gaskets inside reach-ins throughout establishment. Residue was observed on aluminum foil covering prep table. PIC stated foil is used to cover rusted prep table. Remove aluminum foil to allow cleaning and recondition or replace prep table. Non-food contact surfaces shall be maintained cleaned.
- 53 6-201.11 Floors, Walls and Ceilings-Cleanability C 0 pts-Crack tile in mop sink needs repair. Seal hole in wall inside men's restroom. Physical facilities shall be in good repair.
- 54 6-303.11 Intensity-Lighting C- Repeat- Lighting at grill measured 32-38 ft candles. Lighting in food prep areas shall be 50 ft candles. Adjust lighting.//6-202.11 Light Bulbs, Protective Shielding C Observed broken light shield on light above dry storage area. Replace broken shield. Lights shall have protecting sheilding for protection.





Spell

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