| Food Establishment Inspection Report | | | | | | | |
|--|----------------|--|----------|--|--|--|--|
| Establishment Name: MARIOS PIZZA | | Establishment ID: 3034011512 | | | | | |
| Location Address: 1469 RIVER RIDGE | | Inspection Re-Inspection | | | | | |
| City: CLEMMONS | State: NC | Date: <u>11</u> / <u>Ø4</u> / <u>2019</u> Status Code: A | | | | | |
| Zip: 27012 County: 34 Forsyth | | Time In: $\underline{12}$: $\underline{45} \otimes pm$ Time Out: $\underline{02}$: $\underline{00} \otimes \infty$ | am pm | | | | |
| Permittee: MARIOS PIZZA OF LEWISVILLE, INC. | | Total Time: <u>1 hr 15 minutes</u> | | | | | |
| Telephone: (336) 778-2002 | | Category #: IV | | | | | |
| Wastewater System: X Municipal/Community | On Site Sve | FDA Establishment Type: Fast Food Restaurant | | | | | |
| - | | No. of Risk Factor/Intervention Violations: 1 | | | | | |
| Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: | | | | | | | |
| Foodborne Illness Risk Factors and Public Health In Risk factors: Contributing factors that increase the chance of developing food Public Health Interventions: Control measures to prevent foodborne illness | borne illness. | Good Retail Practices Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods. | | | | | |
| IN OUT N/A N/O Compliance Status | OUT CDI R VR | IN OUT N/A N/O Compliance Status OUT | CDI R VR | | | | |
| Supervision .2652 | | Safe Food and Water .2653, .2655, .2658 | | | | | |
| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | | 28 Pasteurized eggs used where required | | | | | |
| Employee Health .2652 2 X Image: Complexity of the second | 31.50 | 29 X U Water and ice from approved source [2] | | | | | |
| 3 X Proper use of reporting, restriction & exclusion | | | | | | | |
| Good Hygienic Practices .2652, .2653 | | Food Temperature Control .2653, .2654 | | | | | |
| 4 D Proper eating, tasting, drinking, or tobacco use | 2×0 | equipment for temperature control | | | | | |
| 5 🛛 🗌 No discharge from eyes, nose or mouth | | 32 □ □ □ X Plant food properly cooked for hot holding 103 | | | | | |
| Preventing Contamination by Hands .2652, .2653, .2655, .2656 | | 33 🛛 🗌 🔲 Approved thawing methods used | | | | | |
| 6 🛛 🗌 Hands clean & properly washed | 420 | 34 X Image: Constraint of the second se | | | | | |
| 7 🛛 🗆 🗆 🗠 No bare hand contact with RTE foods or pre- approved alternate procedure properly followed | 31.50 | Food Identification .2653 35 X Food properly labeled: original container | | | | | |
| 8 🛛 🗆 Handwashing sinks supplied & accessible | 210 | Prevention of Food Contamination .2652, .2653, .2654, .2656, .2657 | | | | | |
| Approved Source .2653, .2655 | | 36 🖾 🗆 Insects & rodents not present; no unauthorized 21 | | | | | |
| 9 🛛 🗌 Food obtained from approved source | | 37 🛛 🗆 Contamination prevented during food 21 | | | | | |
| 10 X Food received at proper temperature | | 38 ⊠ Personal cleanliness 1.05 | | | | | |
| 11 X Food in good condition, safe & unadulterated 12 V Required records available: shellstock tags, | | 39 🔀 🗌 Wiping cloths: properly used & stored 1 | | | | | |
| ¹² □ □ △ □ parasite destruction | 210 | 40 🛛 🗌 🗍 Washing fruits & vegetables | | | | | |
| Protection from Contamination .2653, .2654 13 X Food separated & protected | 31.50 | Proper Use of Utensils .2653, .2654 | | | | | |
| 14 X Food-contact surfaces: cleaned & sanitized | | 41 🛛 🗆 In-use utensils: properly stored | | | | | |
| Proper disposition of returned, previously served | | 42 🛛 🗌 Utensils, equipment & linens: properly stored, 🗍 🖸 | | | | | |
| IS Image: Conditioned and the second se | | 43 🛛 🗆 Single-use & single-service articles: properly | | | | | |
| 16 🛛 🗌 🗍 Proper cooking time & temperatures | 31.50 | 44 🛛 🗌 Gloves used properly 1 | | | | | |
| 17 | 31.50 | Utensils and Equipment .2653, .2654, .2663 | | | | | |
| 18 🗌 🗌 🖾 Proper cooling time & temperatures | 3150 | 45 X Key | | | | | |
| 19 🛛 🗌 🗍 Proper hot holding temperatures | 31.50 | 46 X U Warewashing facilities: installed, maintained, & 103 | | | | | |
| 20 🔀 🗌 🗌 🖓 Proper cold holding temperatures | 31.50 | 40 ⋈ used; test strips 47 ⋈ Non-food contact surfaces clean | | | | | |
| 21 🕅 🗌 🔲 Proper date marking & disposition | 31.50 | Physical Facilities .2654, .2655, .2656 | | | | | |
| 22 ▼ □ □ □ Time as a public health control: procedures & | | 48 🛛 🗆 Hot & cold water available; adequate pressure [2] [1] | | | | | |
| Consumer Advisory .2653 | | 49 🛛 🗆 Plumbing installed; proper backflow devices 🛛 🗍 | | | | | |
| 23 Consumer advisory provided for raw or undercooked foods | 10.50 | 50 🛛 🗌 Sewage & waste water properly disposed 2 | | | | | |
| Highly Susceptible Populations .2653 | | 51 🛛 🗆 🔹 Toilet facilities: properly constructed, supplied | | | | | |
| | 3 1.5 0 | Garbage & refuse properly disposed; facilities | | | | | |
| Chemical .2653, .2657 25 X Food additives: approved & properly used | | 32 Imaintained 53 Imaintained Physical facilities installed, maintained & clean | | | | | |
| 26 X Image: Construction of the state of | | Meets ventilation & lighting requirements; | | | | | |
| Conformance with Approved Procedures .2653, .2654, .2658 | | 24 ⊠ designated areas used U⊔⊡ | | | | | |
| 27 Image: Second Action of the second acti | | Total Deductions: 1 | | | | | |

Ans

North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer.



Comment Addendum to Food Establishment Inspection Report

| Establishment Name: MARIOS PIZZA | Establishment ID: 3034011512 | | | | | |
|--|--|--|--|--|--|--|
| Location Address: 1469 RIVER RIDGE City: CLEMMONS State: NC County: 34 Forsyth Zip: 27012 Wastewater System: X Municipal/Community On-Site System Water Supply: X Municipal/Community On-Site System Permittee: MARIOS PIZZA OF LEWISVILLE, INC. | Inspection Re-Inspection Date: 11/04/2019 Comment Addendum Attached? Status Code: A Water sample taken? Yes X No Category #: IV Email 1: noelluna667@yahoo.com Email 2: Kata South | | | | | |
| Telephone: (336) 778-2002 | Email 3: | | | | | |
| Temperature Observations | | | | | | |
| Cold Holding Temperature is now 41 Degrees or less | | | | | | |

| ltem salad | Location walk-in cooler | Temp 39 | ltem sausage | Location pizza prep | Temp 37 | ltem hot water | Location 3 comp sink | Temp 178 |
|---------------|----------------------------|------------|-----------------|------------------------|------------|-------------------|-------------------------|-------------|
| meatball | " | 39 | spinach | " | 35 | quat sani | 3 comp sink (ppm) | 400 |
| breaded | n | 40 | | | | | | |
| marinara | steam unit | 160 | chx wing | FINAL COOK | 200 | ServeSafe | Noel Luna 2/26/24 | 00 |
| turkey | prep cooler (top) | 40 | pepperoni | DELIVERY | 40 | | | |
| sl. tomatoes | n | 40 | | | | | | |
| feta | prep cooler (base) | 40 | cheesecake | 1 dr Pepsi cooler | 42 | | | |

Observations and Corrective Actions Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

4 2-401.11 Eating, Drinking, or Using Tobacco - C Employee eating in kitchen at beginning of inspection. Employee drink sitting on prep table next to slicer. An employee shall eat, drink, or use any form of tobacco only in designated areas where the contamination of exposed food, clean equipment, utensils, and linens, unwrapped single-service and single-use articles, or other items needing protection can not result.

- 45 4-501.11 Good Repair and Proper Adjustment-Equipment C Coating of inside top of microwave showing minor damage/coating missing in a couple areas; please replace prior to next inspection. Equipment shall be maintained in good repair.
- 53 6-101.11 Surface Characteristics-Indoor Areas C A cover has been placed over the large PVC pipe protruding from the floor where bag-in-box hoses are, but there is still a gap present between the cover and the hoses that needs to be sealed/caulked. Materials...shall be smooth, durable, and easily cleanable. REPEAT. Please correct prior to next inspection to avoid a point deduction. /

| Lock Text | | | | | | |
|---|---------------|-----------|-------|------|---------------------------------|--|
| | Noel | First | Luna | Last | | |
| Person in Charge (Print & Sign): | NUEI | | Luna | _ | | |
| Regulatory Authority (Print & Sign | Aubrie): | First | Welch | Last | Lubie Welch REHS | |
| REHS ID: 2519 - Welch, Aubrie | | | | | _ Verification Required Date:// | |
| REHS Contact Phone Numbe | r: (33 | 6)703-313 | 31 | | | |
| North Carolina Department of Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program | | | | | | |
| Page 2 of Food Establishment Inspection Report, 3/2013 | | | | | | |

Spell

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