Food Establishment Inspection Report Score: 96 Establishment Name: PB'S TAKE OUT Establishment ID: 3034011702 Location Address: 1412 S. HAWTHORNE RD. Date: 11/24/2020 City: WINSTON SALEM Status Code: A State: NC County: 34 Forsyth Time In: 12:54 PM Time Out: 2:15 PM Zip: 27103 Total Time: 1 hrs 21 min Permittee: P B'S TAKE OUT INC Category #: III Telephone: (336) 748-8990 FDA Establishment Type: Fast Food Restaurant No. of Risk Factor/Intervention Violations: 2 Water Supply: Municipal/Community On-Site Supply No. of Repeat Risk Factor/Intervention Violations: 2 Foodborne Illness Risk Factors and Public Health Interventions Good Retail Practices Risk factors: Contributing factors that increase the chance of developing foodborne illness. Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals Public Health Interventions: Control measures to prevent foodborne illness or injury and physical objects into foods. IN OUT N/A N/O Compliance Status IN OUT N/A N/O Compliance Status CDI R VR Supervision .2652 Safe Food and Water .2653. .2655. .2658 PIC Present; Demonstration-Certification by accredited program and perform duties 1 0 0 0 28 | | | | | | Pasteurized eggs used where required Employee Health .2652 200 -29 🖾 🗆 Water and ice from approved source Management, employees knowledge; responsibilities & reporting 2 🛛 🗆 3190 - -Variance obtained for specialized processing 30 | | | | | | | 190-X Proper use of reporting, restriction & exclusion 3150 - -Food Temperature Control .2653, .2654 Good Hygienic Practices .2652, .2653 Proper cooling methods used; adequate 31 🖾 🗆 equipment for temperature control 4 🛛 🗀 Proper eating, tasting, drinking, or tobacco use 32 🖾 🗆 🗆 🗆 Plant food properly cooked for hot holding 5 🛛 П No discharge from eyes, nose or mouth 33 Approved thawing methods used Preventing Contamination by Hands .2652, .2653, .2655, .2656 34 🖾 🗆 Thermometers provided & accurate 420-6 X Hands clean & properly washed Food Identification No bare hand contact with RTE foods or pre- $\boxtimes$ 3 13 0 0 0 approved alternate procedure properly followed 35 🛛 🗆 Food properly labeled: original container 2100-0 N Handwashing sinks supplied & accessible 200 o o o Prevention of Food Contamination .2652, .2653, .2654, .2656, .265 .2653, .2655 Approved Source Insects & rodents not present; no unauthorized 36 🛛 🗆 | - | - | - | - | - | 9 🛛 م ام امالاتات Food obtained from approved source Contamination prevented during food 37 🛛 🗀 210 0 0 0 preparation, storage & display 10 Food received at proper temperature (2)M(0) (2) (2) (2) 38 🖾 🗆 Personal cleanliness Food in good condition, safe & unadulterated 2000 o o o 39 🖾 🗀 Wiping cloths: properly used & stored Required records available: shellstock tags, 12 🗆 | | | | | | | | | | parasite destruction 40 🖾 🗀 🗀 Washing fruits & vegetables Protection from Contamination Proper Use of Utensils □ □ □ Food separated & protected 3150 - -41 🛛 🗀 In-use utensils: properly stored 14 🗆  $\boxtimes$ Food-contact surfaces: cleaned & sanitized Utensils, equipment & linens: properly stored, 42 🛛 🗆 Proper disposition of returned, previously served, dried & handled 15 🛛  $\Box$ reconditioned, & unsafe food Single-use & single-service articles: properly 43 🛛 🗆 Potentially Hazardous Food Time/Temperature stored & used □ □ □ Proper cooking time & temperatures 3190 - -44 🛛 🗀 Gloves used properly Utensils and Equipment .2653, .2654, .2663 17 
☐ ☐ ☐ Proper reheating procedures for hot holding 3130 - -Equipment, food & non-food contact surfaces 45 🛛 🗆 approved, cleanable, properly designed, constructed, & used 3 15 0 0 П ☐ ☐ ☐ Proper cooling time & temperatures Warewashing facilities: installed, maintained, & Proper hot holding temperatures 3150 - -46 🛛 🗆 ☐ ☐ Proper cold holding temperatures 3130 - -|47| ⊠ | □ Non-food contact surfaces clean Proper date marking & disposition 3150 - -Physical Facilities .2654, .2655, .2656 Time as a public health control: procedures & 48 🛛 🔲 🔲 Hot & cold water available: adequate pressure 200 o o o 49 X 🗆 Consumer Advisory 2653 Plumbing installed; proper backflow devices Consumer advisory provided for raw or 23| | | | | | | | 50 🖾 🗆 200 o o o Sewage & waste water properly disposed undercooked foods Highly Susceptible Populations .2653 Toilet facilities: properly constructed, supplied 51 🛛 🗀 & cleaned Pasteurized foods used; prohibited foods not |24| □ | □ | 🖾 Garbage & refuse properly disposed; facilities maintained 52 X 🗆 190 -Chemical .2653 ..2657 25 Food additives: approved & properly used 53 🗆 🛭 1 03 0 Physical facilities installed, maintained & clean Meets ventilation & lighting requirements; 26 🛛 Toxic substances properly identified stored, & used 54 🔲 designated areas used



27 🖾 🗀 🗀

Conformance with Approved Procedures



2653 2654 2658

Compliance with variance, specialized process, reduced oxygen packing criteria or HACCP plan

North Carolina Department of Health & Human Services

Comment Addendum to Food Establishment Inspection Report

	COIII	ment Adde	Huuiii	lo i oou L	.stabiisiii	HIGHT	mapection	Report	
Establishment Name: PB'S TAKE OUT					Establishment ID: 3034011702				
Location Address: 1412 S. HAWTHORNE RD.  City: WINSTON SALEM State: NC  County: 34 Forsyth Zip: 27103  Wastewater System: Municipal/Community On-Site System Water Supply: Municipal/Community On-Site System Permittee: P B'S TAKE OUT INC				03 m	Inspection				
Telephone: (336) 748-8990					Email 3:				
			Tem	perature C	bservation	ns			
	Effe	ective Janua	ary 1, 20	19 Cold H	olding is	now 4	1 degrees o	r less	
Item	Location	Temp	Item	Location	•	Temp	Item	Location	Temp
Burger	final cook	195	C. Sani	3-compartn	nent sink	50			
Hot Dogs	reheat	191							
Cole Slaw	make-unit	41							
Γomatoes	make-unit	40							
Cheese Sauce	hot holding	139							
French Fries	cooked to	186							
Chili	hot holding	154							

First Last Person in Charge (Print & Sign): Brandon Pate First Last Regulatory Authority (Print & Sign): Victoria Murphy

REHS ID: 2795 - Murphy, Victoria

139

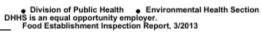
3-compartment sink

Verification Required Date:



Hot Water







## Comment Addendum to Food Establishment Inspection Report

Establishment Name: PB'S TAKE OUT Establishment ID: 3034011702

## Observations and Corrective Actions

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

- 2-102.11 Demonstration-REPEAT C: No certified food protection manager was on duty during the inspection. During inspections and upon request the person in charge shall demonstrate to the regulatory authority knowledge of foodborne disease prevention, application of the hazard analysis and critical control point principles, and the requirements of this code. The person in charge shall demonstrate this knowledge by being a certified food protection manager who has show proficiency of required information through passing a test that is part of an accredited program. The person in charge is not required to be a certified food protection manager when the food establishment is not operating and food is not being prepared, packaged, or served for immediate consumption/
- 4-602.11 Equipment Food-Contact Surfaces and Utensils-Frequency -REPEAT- C: The ice machine contained build-up. Surfaces of utensils for food that is not potentially hazardous shall be cleaned at a time when contamination have occurred in equipment such as ice bins and beverage dispensing nozzles and enclosed components of equipment such as ice makers.
- 6-501.12 Cleaning, Frequency and Restrictions -REPEAT- C: Cleaning is needed on walls and ceiling tiles throughout the establishment. Physical facilities shall be cleaned as often as necessary to keep them clean. \*Left at half credit due to improvement from previous inspections\*
- 54 6-303.11 Intensity-Lighting C: Lighting measured low in the following areas: (men's restroom) urinal (2ft candles) and (women's restroom) toilet (5 ft candles). The light intensity shall be 20 foot candles 30 inches above the ground in toilet rooms