## Food Establishment Inspection Report

## Establishment Name: FITZ ON MAIN

|    | L        | 002         | atio | on.  | Address: 109 N MAIN STREET  |        |            |        |        |       |             |
|----|----------|-------------|------|------|---|--------|------------|--------|--------|-------|-------------|
|    | С        | ity:        | K    | ER   | NERSVILLE State: North Ca   | ro     | lina       | а      |        |       |             |
|    | Ζ        | ip:_        | 27   | 28   | 4 County: 34 Forsyth  |        |            |        |        |       |             |
|    | Ρ        | err         | nit  | tte  | e: FITZ ON MAIN, LLC  |        |            |        |        |       |             |
|    | т        | ele         | pł   | nor  | ne: (336) 992-1824  |        |            |        |        |       |             |
|    |          | $\otimes$   | Ir   | nsp  | ection  |        |            |        |        |       |             |
|    | v        | las         | te   | wa   | ater System:  |        |            |        |        |       |             |
|    |          | Ø           | M    | lur  | nicipal/Community O On-Site System  |        |            |        |        |       |             |
|    | V        | /at         | er   | Sι   | ipply:  |        |            |        |        |       |             |
|    |          | Ø           | M    | lur  | icipal/Community O On-Site Supply   |        |            |        |        |       |             |
| 7  |          |             |      |      |   |        |            |        |        |       |             |
|    |          |             |      |      | e Illness Risk Factors and Public Health Ir   |        |            |        |        | s     |             |
| 1  |          |             |      |      | Contributing factors that increase the chance of developing foo<br>Interventions: Control measures to prevent foodborne illness |        |            |        | iess.  |       |             |
|    |          |             |      |      |   | Г      | 001        |        | CDI    | в     | VR          |
| _  |          | ·           |      | nc   | e Status  | Ľ      | 00         |        | CDI    | R     |             |
| S  | ŕ        | rvis        |      |      | .2652<br>PIC Present, demonstrates knowledge, &   |        |            |        |        |       | 1           |
| 1  | X        | ουτ         | N/A  |      | performs duties   | 1      |            | 0      |        |       |             |
| 2  | X        | оит         | N/A  |      | Certified Food Protection Manager   | 1      |            | 0      |        |       |             |
| E  | mpl      | loye        | e H  | ealt |   | _      |            |        |        |       | 1           |
| 3  | ĸ        | оит         |      |      | Management, food & conditional employee;<br>knowledge, responsibilities & reporting   | 2      | 1          | 0      |        |       |             |
| 4  | X        | ουτ         |      |      | Proper use of reporting, restriction & exclusion  | 3      | 1.5        | 0      |        |       |             |
| 5  | Ж        | оит         |      |      | Procedures for responding to vomiting &<br>diarrheal events   | 1      | 0.5        | 0      |        |       |             |
|    |          |             | gie  | nic  | Practices .2652, .2653  |        |            |        |        |       | _           |
|    | 1.       | OUT<br>OUT  |      |      | Proper eating, tasting, drinking or tobacco use<br>No discharge from eyes, nose, and mouth                                      | 1      | 0.5        | 0      |        |       | -           |
|    |          |             | ng ( | Con  | tamination by Hands .2652, .2653, .2655, .265   |        |            | -      |        |       | -           |
| 8  | -        | ουτ         | -    |      | Hands clean & properly washed   | 4      | 2          | 0      |        |       |             |
| 9  | X        | оит         | N/A  | N/O  | No bare hand contact with RTE foods or pre-<br>approved alternate procedure properly followed                                   | 4      | 2          | 0      |        |       |             |
| 10 | M        | оит         | N/A  |      | Handwashing sinks supplied & accessible   | 2      | 1          | 0      |        |       | ┢           |
| A  | ppr      | ove         | d Se | our  | ce .2653, .2655   |        |            |        |        |       |             |
|    | 1        | OUT<br>OUT  |      | 26   | Food obtained from approved source<br>Food received at proper temperature   | 2      | 1          | 0      |        |       |             |
| 12 |          | OUT         |      | ¢%   | Food in good condition, safe & unadulterated  | 2<br>2 | 1          | 0<br>0 |        |       | +           |
| 14 | <u> </u> | оит         | NXA  | N/O  | Required records available: shellstock tags,  | 2      | 1          | 0      |        |       | $\square$   |
|    |          |             |      |      | parasite destruction Contamination .2653, .2654   |        |            |        |        |       |             |
|    | _        | OUT         |      |      |   | 3      | 1.5        | 0      |        |       | Γ.          |
|    |          | оит         |      |      | Food-contact surfaces: cleaned & sanitized  |        | 1.5        |        |        |       |             |
| 17 | X        | оит         |      |      | Proper disposition of returned, previously served,<br>reconditioned & unsafe food   | 2      | 1          | 0      |        |       |             |
|    |          |             |      |      | ardous Food Time/Temperature .2653  | -      |            |        |        |       | 1           |
|    |          | OUT         |      |      |   | 3      | 1.5        | -      |        |       |             |
|    |          | OUT<br>OUT  |      |      |   | 3<br>3 | 1.5<br>1.5 |        |        |       | +           |
| 21 | X        | оит         | N/A  | N/O  | Proper hot holding temperatures   | 3      | 1.5        | -      |        |       |             |
|    |          | ουτ<br>Ολ(τ |      |      |   | 3<br>3 | 1.5<br>1.5 |        | х      |       |             |
|    | $\vdash$ | OUT         |      |      | Time as a Public Health Control; procedures &   | 3      | 1.5        |        | ~      |       | ┢           |
|    |          |             |      |      | records   | 5      | 1.5        | Ū      |        |       |             |
|    | <u> </u> | OUT         |      |      | sory .2653<br>Consumer advisory provided for raw/   |        | 0 -        |        |        |       | T           |
| 25 | M        | 001         | N/A  |      | undercooked foods   | 1      | 0.5        | 0      |        |       |             |
|    | Ē        | -           |      | Ĺ    | ble Populations .2653<br>Pasteurized foods used; prohibited foods not   | Г      |            |        |        |       | -           |
| 26 | IN       | ουτ         | NXA  |      | offered   | 3      | 1.5        | 0      |        |       |             |
|    | -        | nica        |      |      | .2653, .2657  | 4      | 0.7        | 0      |        |       | _           |
|    | -        | OUT<br>OUT  |      |      | Food additives: approved & properly used<br>Toxic substances properly identified stored & used                                  | 1<br>2 | 0.5<br>1   | 0      |        |       | $\vdash$    |
|    | -        |             |      |      | ith Approved Procedures .2653, .2654, .2658   | _      |            | _      |        |       | _           |
| 29 | IN       | оит         | NX4  |      | Compliance with variance, specialized process,<br>reduced oxygen packaging criteria or HACCP plan                               | 2      | 1          | 0      |        |       |             |
|    |          |             |      |      | North Carolina Department of Health &   | H      | Ima        | n S    | ervice | s • F | )<br>Divisi |

Good Retail Practices: Preventative measures to control the addition of pathogens, chemicals, and physical objects into foods.

Good Retail Practices

Status Code: A

Time Out: 11:20 AM

Establishment ID: 3034011962

FDA Establishment Type: Full-Service Restaurant

No. of Risk Factor/Intervention Violations: 1 No. of Repeat Risk Factor/Intervention Violations: 0

Date: 03/22/2023

Time In: 9:15 AM

Category#: III

| С  | or               | npl    | iar           | nce   | Status   |    | OUT | Г | CDI | R | VR |
|----|------------------|--------|---------------|-------|--|----|-----|---|-----|---|----|
| Sa | ıfe∣             | Food   | d an          | d Wa  | ater .2653, .2655, .2658   |    |     |   |     |   |    |
| 30 | IN               | OUT    | n <b>}∢</b> A |       | Pasteurized eggs used where required   | 1  | 0.5 | 0 |     |   |    |
| 31 | Ņ                | оит    |               |       | Water and ice from approved source   | 2  | 1   | 0 |     |   |    |
| 32 | IN               | оит    | ×             |       | Variance obtained for specialized processing methods   | 2  | 1   | 0 |     |   |    |
| F  | bod              | Ten    | nper          | atur  | e Control .2653, .2654   |    |     |   |     |   |    |
| 33 |                  | оит    |               |       | Proper cooling methods used; adequate<br>equipment for temperature control                                   | 1  | 0.5 | 0 |     |   |    |
|    |                  | OUT    |               |       | Plant food properly cooked for hot holding   | 1  | 0.5 | 0 |     |   |    |
|    |                  | OUT    | N/A           | N/O   | Approved thawing methods used  | 1  | 0.5 | 0 |     |   |    |
|    |                  | OUT    |               |       | Thermometers provided & accurate   | 1  | 0.5 | 0 |     |   |    |
|    |                  | Ider   | _             | catio |  |    |     |   |     |   |    |
|    |                  | OUT    |               |       | Food properly labeled: original container  | 2  | 1   | 0 |     |   |    |
| Pi | eve              | entio  | on of         | fFoo  | od Contamination .2652, .2653, .2654, .2656, .26   | 57 |     |   |     |   |    |
| 38 | M                | оит    |               |       | Insects & rodents not present; no unauthorized animals   | 2  | 1   | 0 |     |   |    |
| 39 | M                | оит    |               |       | Contamination prevented during food<br>preparation, storage & display  | 2  | 1   | 0 |     |   |    |
| _  | <i>.</i> .       | OUT    |               |       | Personal cleanliness   | 1  | 0.5 | 0 |     |   |    |
| -  | ••               | OUT    |               |       | Wiping cloths: properly used & stored  | 1  | 0.5 | 0 |     |   |    |
| 42 | M                | оит    | N/A           |       | Washing fruits & vegetables  | 1  | 0.5 | 0 |     |   |    |
| Р  | ор               | er Us  | se o          | fUte  | ensils .2653, .2654  |    |     |   |     |   |    |
| 43 | M                | OUT    |               |       | In-use utensils: properly stored   | 1  | 0.5 | 0 |     |   |    |
| 44 | ×                | оит    |               |       | Utensils, equipment & linens: properly stored,<br>dried & handled  | 1  | 0.5 | 0 |     |   |    |
| 45 | M                | оит    |               |       | Single-use & single-service articles: properly<br>stored & used  | 1  | 0.5 | 0 |     |   |    |
| 46 | M                | OUT    |               |       | Gloves used properly   | 1  | 0.5 | 0 |     |   |    |
| U  | tens             | sils a | and           | Equ   | ipment .2653, .2654, .2663   |    |     |   |     |   |    |
| 47 | ×                | оит    |               |       | Equipment, food & non-food contact surfaces<br>approved, cleanable, properly designed,<br>constructed & used | 1  | 0.5 | 0 |     |   |    |
| 48 | M                | оит    |               |       | Warewashing facilities: installed, maintained & used; test strips  | 1  | 0.5 | 0 |     |   |    |
| 49 | M                | OUT    |               |       | Non-food contact surfaces clean  | 1  | 0.5 | 0 |     |   |    |
| PI | nys              | ical   | Faci          | litie | s .2654, .2655, .2656  |    |     |   |     |   |    |
|    |                  | OUT    | N/A           |       | Hot & cold water available; adequate pressure  | 1  | 0.5 | 0 |     |   |    |
|    |                  | оит    |               |       | Plumbing installed; proper backflow devices  | 2  | 1   | 0 |     |   |    |
| 52 | M                | OUT    |               |       | Sewage & wastewater properly disposed  | 2  | 1   | 0 |     |   |    |
| 53 | M                | ουτ    | N/A           |       | Toilet facilities: properly constructed, supplied & cleaned  | 1  | 0.5 | 0 |     |   |    |
| 54 | M                | ουτ    |               |       | Garbage & refuse properly disposed; facilities<br>maintained   | 1  | 0.5 | 0 |     |   |    |
| 55 | M                | оит    |               |       | Physical facilities installed, maintained & clean  | 1  | 0.5 | 0 |     |   |    |
| 56 | M                | оит    |               |       | Meets ventilation & lighting requirements;<br>designated areas used  | 1  | 0.5 | 0 |     |   |    |
|    | TOTAL DEDUCTIONS |        |               |       |  |    |     |   |     |   |    |

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## Comment Addendum to Food Establishment Inspection Report

| Establishment Name: FITZ ON MAIN  | Establishment ID: <u>3034011962</u>           |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Location Address: 109 N MAIN STREET   | X Inspection Re-Inspection Date: 03/22/2023   |  |  |  |  |  |  |
| City: KERNERSVILLE State:   | C Comment Addendum Attached? X Status Code: A |  |  |  |  |  |  |
| County: 34 Forsyth Zip: 27284   | Water sample taken? Yes X No Category #: III  |  |  |  |  |  |  |
| Wastewater System: 🛛 Municipal/Community 🗌 On-Site System<br>Water Supply: 🕅 Municipal/Community 🗍 On-Site System | Email 1:fitzonmain@aol.com                    |  |  |  |  |  |  |
| Permittee: FITZ ON MAIN, LLC  | Email 2:                                      |  |  |  |  |  |  |
| Telephone: (336) 992-1824   | Email 3:fitzonmain@yahoo.com                  |  |  |  |  |  |  |
| Temperature Observations  |   |  |  |  |  |  |  |

|                 | Effectiv               | ve January 1, 201 | 9 Cold Holdin | g is now 41 degre | es or less |      |
|-----------------|------------------------|-------------------|---------------|-------------------|------------|------|
| ltem<br>Sausage | Location<br>Steam Well | Temp Item<br>183  | Location      | Temp Item         | Location   | Temp |
| Ground Beef     | Steam Well             | 191               |               |                   |            |      |
| Chili           | Steam Well             | 190               |               |                   |            |      |
| Grits           | Steam Well             | 187               |               |                   |            |      |
| Gravy           | Steam Well             | 178               |               |                   |            |      |
| Omelet          | Final Cook             | 187               |               |                   |            |      |
| Slaw            | Flip Top               | 40                |               |                   |            |      |
| Tomato          | Flip Top               | 39                |               |                   |            |      |
| Lettuce         | Flip Top               | 38                |               |                   |            |      |
| Tomato          | Flip Top Reach In      | 37                |               |                   |            |      |
| Corned Beeg     | Reach In               | 40                |               |                   |            |      |
| Pimento Cheese  | Reach In               | 37                |               |                   |            |      |
| Tomato          | Reach In               | 37                |               |                   |            |      |
| Ambient         | Reach In               | 36                |               |                   |            |      |
| Ambient         | Beverage Reach In      | 40                |               |                   |            |      |

| First  | Last  | 7:t-  |
|--|---|---|
| Person in Charge (Print & Sign): David                         | Fitzpatrick   |   |
| First  | Last  | MD,   |
| Regulatory Authority (Print & Sign): Glen                      | Pugh  | / Pan/unfa  |
| REHS ID:3016 - Pugh, Glen                                      | Verification Require  | d Date:   |
| REHS Contact Phone Number: (336) 703-3164                      |   | Authorize final report to<br>be received via Email: |
| North Carolina Department of Health & Human Services Page 1 of | Division of Public He DHHS is an equal opportuni Food Establishment In: |   |

Establishment Name: FITZ ON MAIN

Establishment ID: 3034011962 Date: 03/22/2023 Time In: 9:15 AM Time Out: 11:20 AM

| Certifications                                |         |              |  |            |  |  |  |
|---|---------|--------------|--|------------|--|--|--|
| Name Certificate # Type Issue Date Expiration |         |              |  |            |  |  |  |
| April Lancaster                               | 2323772 | Food Service |  | 01/31/2028 |  |  |  |
| Observations and Corrective Actions           |         |              |  |            |  |  |  |

Violations cited in this report must be corrected within the time frames below, or as stated in sections 8-405.11 of the food code.

23 3-501.17 Ready-To-Eat Time / Temperature Control for Safety Food, Date Marking (Pf) - Refrigerated, READY-TO-EAT TIME/TEMPERATURE CONTROL FOR SAFETY FOOD prepared and PACKAGED by a FOOD PROCESSING PLANT shall be clearly marked, at the time the original container is opened in a FOOD ESTABLISHMENT and if the FOOD is held for more than 24 hours, to indicate the date or day by which the FOOD shall be consumed on the PREMISES, sold, or discarded, and: (1) The day the original container is opened in the FOOD ESTABLISHMENT shall be counted as Day 1 and not to exceed 7 days.
\*\*\*Sliced bologna date marked 3-9 in flip top and reach in cooler. CDI bologna had been sliced and frozen on 3-9 and pulled to thaw, but thaw date was not put on label. Food was discarded by PIC. No other date marking violations observed.